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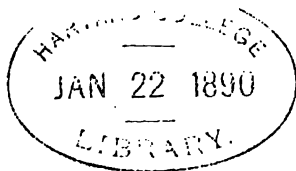
VOL. XVIII.

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PRINTED FOR THE CHETHAM SOCIETY.

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# THE DIARY

OF THE

REV. HENRY NEWCOME,

FROM

SEPTEMBER 30, 1661, TO SEPTEMBER 29, 1663.

EDITED BY

THOMAS HEYWOOD, ESQ., F.S.A.

*C. C. Bonner.*

PRINTED FOR THE CHETHAM SOCIETY.

M.DCCC.XLIX.

MANCHESTER:  
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## INTRODUCTION.

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ALTHOUGH no apology is necessary, in offering to the Lancashire reader a portion of the diary of a person who acted so large a part in the Ecclesiastical history of the county, as Henry Newcome, yet we are anxious to account for the omissions which in editing this document we have advisedly made. An opportunity is here afforded of going over the ground which Sylvester and Calamy have already so diligently cultivated, and of again gathering a rich harvest of Nonconformist peculiarities. In so doing, we should, however, produce nothing of which the public is not already in possession. Collier and Echard, as opposed to Calamy and Burnet; Clarendon weighed against Baxter; Hallam's admirable commentary; besides the debates, pamphlets, and pleadings of which Clarendon's legislation, for nearly two centuries, has been the fertile source; from the discussions on Indulgence, to the process in Lady Hewley's case; afford the fullest information on the lapse of Puritanism into Presbyterianism and Independency, of the ineffectual attempts to make the Presbyterian the dominant church, and of the co-existence of the once rival sects, as Nonconformity. We have, therefore, sparingly measured Newcome's doings with

general history, and have felt, that to give a rechauffé of only that limited portion of Calamy's two thousand who mix themselves with our subject, would be about as wise as to attempt the individual biographies of St. Ursula's virgins, or of St. Zeno's martyrs. That the ejected ministers were sincere men is undeniable; but there is necessarily a sameness in their lives; and besides, our business is to find new materials for history, and not to write another edition of Baxter's life and times.

Newcome composed three journals. The first, the Diary, though only commenced at Cambridge in 1646, was carried back to the writer's birth in 1627, and ended with his death in 1695. The only portion of this work with which we are acquainted, is here printed; it extends from September 30, 1661, to September 29, 1663. The value of the book consists in its having been written as the events it describes occurred, and in its being designed solely for the author's use. The passages of life are set down to be meditated upon, and as disguise would have been the writer's own fraud upon himself, it evidently does not exist, *eripitur persona, manet res*. Whilst we perceive some faults in the full revealment thus afforded, as a want of moral courage and an exaggeration of theological trifles into essentials, yet, tried by this severe test, Newcome deserves the reputation which he has ever enjoyed—of being an earnest Christian. His objections to the Church are inconsistent and trifling, *propugnat nugis armatus*; and the vulgar belief, that a Puritan minister was necessarily a melancholy person, will not be removed by a perusal of this diary. It is, perhaps,

not unwisely ordered that a clergyman should pass much of his time in the society of those monsters with which Virgil peoples the first giro of his Inferno, want, sickness, age, toil, pain, and death, for it is a minister's duty to think seriously of life; still the compensating conviction, that these are ordered for a great and happy purpose, should be ever present to him, and as no calamity is warded off and no bright future secured by gloom, we are tempted on reading the diary to ask,

*Non furor est, ne moriari, mori?*

and we are sure, at least, that the Christian philosophy, so ardently sought by Newcome, has a higher excellence than that to which he attained.

The second journal, which is now before us, was selected from the diary, and intended for the use of Newcome's children. It is termed "the Abstract," and, from 1693 to 1695, whilst the author was in his last illness, the son completed the book from "the Diary," which seems never to have been resigned to the care of another. The abstract furnishes a very minute record of the life of its excellent writer, being an attempt to register experiences for the benefit of another generation—in the truest sense, handing the lights of life from one runner in the course of immortality to another,

*Inter se mortales mutua vivunt,  
Et quasi cursores vitæ lampada tradunt.*

From this "Abstract" our notice of Newcome's life is mainly gathered.

The existence of a third book is only betrayed by a reference to it in "the Abstract." It was a record of passing historical events; and the two remaining journals may be supposed, from the necessity of keeping such a diary, to be deprived of much of that historical information so congenial to the objects of the Chetham Society. These three journals were, probably, the books which Calamy states Newcome left behind him, written with his own hand; but we cannot allow them as proofs of his learning, whatever they may show as to his piety and diligence. The reading of Newcome appears to have been very desultory, and if it had relation to any one pursuit, it must have been to that of preaching, being for the most part in Puritan divinity, like the studies of Oliver Heywood.—(Hunter's Life, p. 46.) Modern history our divine read, and with impartiality, being apparently as equally interested with Weldon's Court of James the First as with Lloyd's Memorials. "I liked new books hugely," he remarks; and Sylvester's Du Bartas, Digby's Letters, Daille, Davila, Bolton, Dykes, Preston, Zanchy, and Cartwright, were then, if not absolutely, very new—at least without the accumulated dust which now covers them.

Newcome was, undoubtedly, regarded as a person of good family, and, in Burke's Commons, some account of his descent is given. The divine dwells with complacency on a progenitor, a bell founder and Mayor of Leicester.<sup>1</sup>

<sup>1</sup> Ananias, in the Alchemist, proclaims bells to be profane, and Tribulation says

"More antichristian than your bell founders."

This slight circumstance suggests the inquiry, whether one, proud of a forefather of so "antichristian" a calling, could have been himself originally a Puritan. We find Newcome, later in life, bewailing his Sundays misspent in youth, in "going a nutting" and in playing "bandy ball," hardly the delassements of a Sabbatarian, or of his family. The chief friends of the orphan Newcomes, were Dr. John Barwick and Ambrose the Cavalier, an expelled fellow of St. John's. In 1650, our divine remarks, "some counted me a Cavalier."

Newcome's grandfather was master of the free school at Ely, and his only son Stephen, M.A. (Trin. Coll. Cantab.), possessed the living of Caldecote. This Stephen married Rose Williamson, of a Salford family; they had seven

In the satirical tract, "The Infamous History of Sir Simon Synod," we find, "Let me be buried decently, without musike (I meane 'the ringing of bells')." The song limits the Puritanical requirement,

"One bell in a church to call them away,

"Its enough when the spirit shall move them to pray."

In the "Apologetical Narration" of the five dissenting brethren, they mention, with great complacency, having been allowed a bell to each of their churches in Holland, "the great signal difference" between the Established Church and those dissenting from it. In the ordinances for destroying the "signs of idolatry," bells are not enumerated, though the Mercurius Rusticus shows, that in plundering churches they were seldom spared. The Roman Catholics always dedicated church bells with an "Ernstes Wort;" we do not, however, remember that faith and love were worked into the bell metal, excepting in Müller's Friburg bell.

Er goes auch Lieb, und Glauben,  
Mit in die Form hinein.

On June 30, 1660, Newcome avows that he assisted to ring a peal at Wymington, and a clumsy business he made of it.



sons and one daughter. Robert, of Caldecote, born 1619, died 1679; Stephen, died 1678; Richard, of Wymington; Henry, born 1627, died 1695; these were clergymen. The rest, in trade in London, were John, died 1651; Daniel, 1654; Thomas, married an heiress and was prosperous in trade. There was, also, a daughter Rose, born 1641, and who died unmarried 31 December, 1670.

Henry, at first the pupil of his father, followed (May, 1641) his eldest brother, recently appointed master of Congleton school, to that place, whence he returned 13 February, 1641-2; in January, 1641-2, both his parents died, and were buried in one coffin. The elder sons zealously endeavoured to supply the places of the father and mother, and, with a devotion gratefully prized, resigned themselves to the duty of educating their younger brothers. The success in life, and the mutual affection of this united band of brethren, is, indeed, a most gratifying spectacle; they frequently interchanged visits, though widely separated, and when one died, the loss was deeply felt and never forgotten by the survivors.

Henry Newcome entered of St. John's, Cambridge, May 10, 1644, in the very heat of the wars, and observes that only nine fresh students came up that year to his college. Lord Manchester's reforms were about this time put into force, and the warrants for the expulsion of the Johnian fellows are dated 10 April, 1644. In May, 1645, Newcome began to reside. In 1646, the young student failing as candidate for the mastership of a Lincolnshire grammar school, consoled himself in terms which confirm Huber's

observations on the judicious manner in which the Puritans, who, since Leicester's time, had been an element of confusion in the Universities, carried on the business as soon as possessed of power. "I had not as much wit as to understand my privilege in having time in the University, but I went down about it, and the place was gone, so I returned to my studies again, and I oft thought if I had gone then, I had been greatly prejudiced." In September, 1647, he was appointed to Congleton school, and in February 2, 1647-8, took his degree of B.A. His first strong religious impressions he dates from his journey with Mr. Langley on this occasion. Newcome loved preaching as a boy, and this inclination growing with his years, he seems to have thence believed that he was called to the ministry, and having graduated, delivered his first sermon at a friend's church (Little Dalby) in Leicestershire, and on his return "fell to preaching" at Congleton and Astbury, being then 20 years old. He gradually achieved extempore preaching, but we conclude, as he frequently mentions carrying particular sermons to the places he visited, that his discourses were much studied, if not in part written. The irregularity of preaching before ordination, though occurring in the lives of Oliver Heywood, Martindale, and most other ministers, was only formally tolerated by the Presbyterian Church so far as trial was concerned. Calvin is express, that the priest shall be elected by the people before he is ordained. —(Instit., livre iv, chap. 4, 13 et seq.) The election required some acquaintance with the candidates' merits; hence the irregularities in the Bury classis, of which

Walker gives so singular an account (Sufferings, p. 39 et seq.), where ten unordained ministers, being distributed "to try their faculties," were forgotten, and preached for years. The ordinance of 26 April, 1645, provides for a proper trial,<sup>1</sup> directs ordination, but seems to have been little observed. Newcome appears perfectly satisfied that he was justified in preaching without any warrant but his own.

On July 6, 1648, our young divine married Elizabeth, daughter of Peter Mainwaring, of Smallwood; he speaks of himself as rash in taking this step, but admits that it turned to good, and dwells on the excellencies of his wife. It was indeed a great match, and throughout his future life the connexion thus formed with the best families in Lancashire and Cheshire, proved very useful to him.

Newcome was ordained on August 22, 1648, at Sandbach; "he did not think of it, but casually asking Mr. Ley, found there would be an ordination, and so was solemnly set apart that day." Such was the indifference with which this really good man received the most solemn mission which human being can undertake. He evidently disbelieved in ordination, as perpetuating succession, and thought with Milton, "as for ordination, what is it but the

<sup>1</sup> The assembly on October 2, 1643, were authorized to pass an ordinance for one year, and for London, directing ordination (not in Husband, printed by Ralph Smith), and another of like character, only unlimited as to place or time, the assembly put forth August 28, 1646. Selden, apparently to perplex, by recommending the method of electing a Roman pontifex to Christian divines, repudiates the term "conferre ordines," and recommends "cooptare aliquem in ordinem" as more correct.

laying on of hands, an outward sign, or symbol of admission? It creates nothing, it confers nothing; it is the inward calling of God that makes a minister." "It is but an orderly form of receiving a man already fitted, and committing to him a particular charge; the employment of preaching is as holy, and far more excellent."—(Animadversions, in prose works, vol. i, p. 190.) Newcome attached himself to the Presbyterian Church in the time of its greatest abasement. The month of August, 1648, found Lord Manchester, as the *Mercurius Pragmaticus* states, reading "over and over" the clauses of the ordinance for establishing Presbyterianism in England, and which were soon afterwards passed, and never heard of more.—(Scobell, p. 165.) From June 4, 1647, when Cornet Joyce seized the King, Manchester's party ceased to have any real power, and if in its best days, Presbyterianism could not even in the Assembly make head against Selden's wit, and the opposition of the five, to pass an ordinance in its utter helplessness, making itself the Church of England, merely because Cromwell was away, resembles the freaks boys sometimes extemporize in the absence of their master.

Alvanley Chapel, in Frodsham, witnessed the beginning of Newcome's ministerial labors, and thence, for a year and a half, he officiated at Goosetree, and, finally, through the Mainwaring interest, he settled as Rector of Gawsorth, April 8, 1650. The invitation of the parishioners, the permission of the trustees, and a grant under the great seal, were held necessary for the proper holding of this living, and yet, on reference to Ormerod, these all appear in-

sufficient to authorize the insertion of the name of Henry Newcome in the list of rectors. Notwithstanding this omission, it is certain he enjoyed the living from 1650 to 1657. Besides the sanction above mentioned, Newcome sought the approval to his appointment of the beautiful and youthful lady patroness, Felicia Sneyd, the second wife, now the widow, of Sir Edward Fitton, who, after supporting Charles in many battles, had fallen at Bristol. Lady Fitton resided at Gawsorth, her jointure-house, "a very courteous respectfull friend, she was to me, whilst she lived," observes the rector. In all endeavours to improve the parish Lady Fitton warmly joined, the Sacrament, hitherto discontinued, was with her co-operation revived; she offered herself to the minister for instruction, and instituted family prayers twice a day in her house, which Newcome for awhile read. We gather from several passages, that the fascination, and dignified bearing, of this youthful widow, greatly attracted the divine of twenty-three;—

Sweetness, truth, and every grace,  
Which time, and use, are wont to teach,  
The eye can in a moment reach,  
And read distinctly in her face.

WALLER.

Sometimes Newcome's hilarity became positively alarming: "I remember this year (1650) when the Gentlewomen from the hall used to come to see us, I was very merry with them, and used to charge a pistol I had, and to shoot it off, to affright them." He describes, however, a very different scene. Lady Fitton married Sir Charles Adderly, and on

January 20, 1654 (we copy the Abstract), she "was in lingering labour, I had been at Congleton, and was just come home, and they come shrieking to me to pray with Lady Fitton, she did desire it, it should seem. I went as fast as I could, but just as I came, the fit of palsy took her. We went to prayer in the gallery for her again, and again. Mr. Machin came in, and he helped me to pray, and we prayed there, two, or three times, over. We begged life for mother, and child, very earnestly at first. After we begged, either, which God pleased. After the night we were brought to beg the life of the soul, for all other hopes were over. The next day I went, and prayed by her i'th forenoon, I was affected much to see her die, as in a dream, pulling, and setting, her head clothes, as if she had been dressing herself in the glass, and so to pass out of the world. A lovely, sweet, person, she was, but thus blasted before us, dyed Jan<sup>y</sup> 21, just after evening service. She was buried the next day, at night." "Sir C. Adderly was removed, and all manner of confusion, and trouble, came in upon the estate, Mr. Fitton and the coheirs striving for possession, which begat a strange alteration in the place;" nor was the legal descent of this property finally adjusted without proceedings of singular interest, concluded by a tragedy. Felicia Sneyd lies near the communion rails in Gawsworth Church; she is described, on the adjacent and stately tomb of her first husband, as "nulli secundam."

Newcome's life passed like that of any other minister of his day; he was as much on horseback as the Arab of the desert, but not with like success, since for being run away

with, tumbling off, being nearly drowned in floods, and seeing in each and all especial manifestations of God's will, he surely had no fellow. The barefaced impostures of the Roman soothsayer, who could see in all that passed around him what the Deity meant to be interpreted to man, hardly provoke more pity than the self-delusion which prompted Newcome to read in all events a hint for himself, and, generally, sanctioning the course most to his own liking. This was one of the objectionable superstitions to which the Puritans were inclined, and is well described by Lord Bacon as "taking an aim at Divine matters by human, which cannot but breed mixture of imaginations;" a position also well illustrated by Selden, under the head of "Judgments," in the Table Talk. The Rector of Gaws-  
worth assisted or exchanged duties with the ministers of all adjacent towns, and the occupation thus sought was both multifarious and not always easy of definition. It is necessary, in forming a just estimate of Newcome's position, to state, that both on entering the University, and on receiving Gaws-  
worth rectory under the great seal, he must have taken the covenant adopted September, 1643, and directed to be universally taken, and that he there pledged himself to endeavour the extirpation of deans and chapters, and of episcopal government. Our supposition, that he signed the covenant, is strongly confirmed by his own expression of dislike to breaking it, to which we shall presently allude. He also records, with a deep feeling of sorrow, his "sin in engaging." The engagement, determined upon October 11, 1649, was signed at Chester by Newcome

(December, 1650), and he there promised he "would be true and faithful to the Commonwealth of England as the same is now established, without a King or House of Lords." There were Presbyterian ministers who left their livings rather than sign this document.<sup>1</sup> In May, 1641, Newcome fell into the company of one Captain Merriman and some soldiers, quartered at Sutton. "They were so spiritual and inward, and such taking companions, that it was a mercy I was not ensnared by them, for they were high Independents." On another occasion, Major-General Thomas Harrison had nearly made our divine's acquaintance, an escape from which greatly rejoiced Newcome, always wisely in doubt as to his own firmness. He describes Harrison as having the character of an insinuating person, a reputation we do not remember to have seen elsewhere ascribed to him, and as then anxious to make converts to separation.<sup>2</sup>

<sup>1</sup> Robert Constantine, who was sent from Oldham, is an example.—(Calamy.) Did John Lake, his successor there, take the engagement? or, perhaps, his merit in thwarting the Presbyterian classis at Manchester led the government to overlook some irregularity in this respect. Dr. Hibbert has vainly resuscitated this portion of Lake's life; his biographers still love to dwell upon him exclusively as a nonjuring bishop: we suspect he was not a nonjuror towards the republic, whatever he afterwards became to William. Hale could not plead at Love's trial, because he would not take the engagement. Colonel John Birch, however, far exceeded the truth when he said of the Presbyterians, "For the engagement, I cannot find any of that persuasion that took it."—(Parl. Hist., vol. iv, p. 541.) He probably refused it himself, and so had much to suffer.

<sup>2</sup> Harrison became soon afterwards an Anabaptist. The epithet, "insinuating," applied to this stern Republican, would have sounded in his



Newcome, on June 23, 1651, took his M.A. degree, and on September 19, 1651, he first visited Manchester, a place with which, as we before remarked, he was, through his mother, already connected. Though his relations were glad to see him, yet his visit was singularly ill-timed. "Mr. Heyrick was in prison at London, and Mr. Hollinworth, Mr. Angier, Mr. Harrison, Mr. Meek, &c., in prison at Liverpool, upon suspicion of some correspondence with the King in his going through the country, and they were just in cleansing the church from the nastyness the poor imprisoned Scots had left it in." The church at Sandbach, too, after the battle of Worcester, is stated to be full of these fugitives.<sup>1</sup> In 1652, Gawsworth was required by its minister to contribute to the infant Society for Propagating the Gospel in Foreign Parts; its then condition is dwelt on in Baxter's Life. With two of his best sermons, and with

ears as the terms "good gentle friend" in those of Bertram Risingham. Still Newcome's expression has a meaning, as firmness is always attractive to its opposite, and the fable of the vessels of iron and earth best explains the danger our divine so rejoiced in avoiding. When Harrison was tried for his life, the sincerity and the courage of the Republican gained him a triumph his enemies should never have prepared for him, and his public execution was a great mistake. When such men were to be sacrificed they used, the Tullianum at Rome, the Fozzi at Venice, the Spatzehaus at Constantinople, the little green near St. Peter's Chapel, within the towers of Julius. The bearing of Harrison and Vane on a public scaffold was not soon forgotten.

<sup>1</sup> In the Moore rental (Introduction, pp. 37, 38), an allusion is made to the fate of the Scotch prisoners after Hamilton's expedition, 1648. The Bishop of Oxford (Church in America, pp. 141, 142) informs us of the transference of these prisoners, in 1651, as slaves to Virginia. This was a source of profit to the government; during the Commonwealth, captives

visions of future eminence, Newcome, on May 26, 1655, set forth to preach before "that great people" at Manchester. Unluckily the discourse of the most decided merit had recently been delivered at Chester, and two ladies from thence were successively discovered as having recently arrived in the town, "and in all likelihood" had heard the cherished production. He takes this, at first, as a clear direction to wave the subject; but whether his love of his

sold for nine years' service produced £27,000, and those indentured for five years £75,000.—(Toone, vol. i, p. 309.) The process was as follows: within fourteen days the prisoners were handed over to the merchant, who on receiving the warrants for transportation, gave security that they shall not return at any time "to the prejudice of this kingdom."—(Commons' Journals, September 29, 1648.) From the Bishop of Oxford's book we gather that the cost of exporting a prisoner was £8, and that they were sold in Virginia for £40. "White men were purchased on shipboard as horses are bought at a fair." Negro slavery began in the colony, 1620; white slaves were always under indenture, and only for a term. In 1648, a portion of the Scotch were ordered to be transferred to the service of Venice, then advanced about two years in that "funf und Zwanzig Jähriges Krieg" with the Turk, carried on mainly in Candia, and of which Von Hammer gives so minute an account, somewhat, however, overlaid with Harem intrigues. In the Lords' Journals there is a letter from Charles Louis, the Elector Palatine (27 September, 1647), requesting that two captains commissioned by his fifth brother Philip, may raise two hundred men each for the service of Venice. Whether the captains ever arrived in Candia, or what became of the men, we are unable to discover. Prince Philip committed a murder in Holland soon afterwards, and flying, entered, we believe, the service of France. If the Scotch reached Candia, they would find themselves (as was not unfrequent in those days when Britain found, like Switzerland, Condottieri for all services) again opposed to the English, for Von Hammer informs us that in the vessels of the Turkish fleet (30 April, 1645) were "Zehn Holländische und Englische gemietete."

own sermon, or his repugnance to write another, overcame him, he at last puts the question, "whether I should wave the great possible advantage of many soules, for my credit and repute with one person, and the odds seemed so great I durst not do it," and the Chester ladies did not find him out. This was his trial sermon, and upon it, the next year, he was invited to Manchester. In November, 1656, Richard Baxter pressed Newcome to accept an invitation to Shrewsbury; but Mr. Hollinworth dying November 3, his place at Manchester was also offered to the Gawsworth minister, and, after much correspondence and little real hesitation, Newcome attained his earnest desire, and accepted the latter call. Baxter somewhat coldly assents to the choice, and after the Restoration, when he was commissioned to recommend Presbyterian ministers for Church benefices, we do not observe, in the somewhat long list given in, the name of Newcome.

On April 23, 1657, this minister quitted Gawsworth, and came to Manchester, "many," says he, "and most of the town, met us at Stockport, on the way, and great respect they showed unto us."

The fortunes of the Collegiate Church, in the civil war, had been nearly as follows. In 1642, Heyrick was warden, and Johnson, Shaw, Bourne, and Boardman, were the fellows. These, with the exception of Johnson, are stated to have adopted the popular side (Walker's Sufferings), though of the fate of Shaw and Boardman we otherwise know nothing; the resolution of 1641, which Clarendon takes so much credit for preventing growing into a law;

the resolutions and ordinances of September and October, 1642; the general sequestration ordinance of April, 1643; besides measures emanating with the authority of parliament, from the assembly of divines, were any of them sufficient to account for Johnson's removal. His determined Church and King opinions were visited by a forcible and insulting ejectment from his fellowship, and from the town. Bourne died 26 August, 1643, and Hollinworth was said to have been elected a fellow in his place. He is so designated in the parish register, 1647, and to the "Harmonious Consent," 1648, he signs his name with the addition of "Fellow." Johnson denied that Hollinworth had this office, because, during a fellow's compulsory absence, no legal chapter for election could be held. Besides, how could a fellow be elected with Heyrick, a prominent member of the Assembly (constituted in June, 1643), as warden, and who had assented to the proposition, "that deans and chapters were evil, and justly offensive," &c.? (Husband, p. 268), and if elected in August, 1643, the covenant of September, 1643, which Hollinworth must have taken, annihilates all chapters. After this last date, though the collegiate body was dissolved, yet the fate of the endowments, with two such claimants as Heyrick and Hollinworth, is not so clear, and could only be ascertained by the recovery of the sequestrators' accounts, for to this body was delegated, by the Assembly in September, 1643, much of their power over Church property. It is most certain that the ordinance confiscating chapter tithes and lands (April, 1649), which was carried into effect in Manchester with

great harshness by Colonel Thomas Birch, found the remaining ministers of the Old Church in the enjoyment of a comfortable provision from those sources. These Hollinworth abandoned with great difficulty. Indeed, both Heyrick and Hollinworth were diligent as to the amassing of worldly goods. The former, in a letter appended to the Abstract, writes of the latter to Newcome, December 12, 1656, "Mr. Hollinworth hath often seriously protested, that he would never leave the town, nor be bribed from us. He, in those years he lived with us, not only lived in honorable maintenance, but lined his purse to a very considerable overplus."

The old income of a fellow, Walker estimated at £100. per annum; Heyrick was allowed this sum, by the sequestrators, after 1649, and Hollinworth, £80. per annum. Newcome informs us, that on settling at Manchester, the trustees for the maintenance of ministers fixed his salary at £94.; £60. being from the tithes of Manchester, and £34. from the rents and profits of the rectory (sic) of Rochdale. There were indirect ways to profit, accessible to the minister. "Old Richard Fallowes died," says Newcome, May, 1659, "with whom I had taken pains in frequent visits almost two years, and, I was now told, had left me two 22s. pieces to have preached his funeral, and now Mr. Heyrick had the profit of the sermon, and I was to have nothing for all my pains, which he promised always to consider." "I began to be troubled that I should lose all, by missing this last week." From his ejection to his death, Newcome chiefly lived on voluntary contributions, which his congre-

gation were very well able to make, and which he, with perfect propriety, received.

Presbyterianism had been established in Lancashire by a special ordinance, October, 1646, and although persecuted under Cromwell, still, in Manchester, the convictions of the great majority of respectable inhabitants insured to this sect protection, if not power. It is evident, from the names of Mosley and Byrom to the invitation to Newcome, and, perhaps, from those of Syddall and Coppock, that the Episcopalians joined in claiming the services of one of such known moderation. The promoters of the classical mode of government had frequent hints from passing events, that theirs was not destined to be the National Church, and hence they either invited, or listened willingly to, overtures of accommodation from Independents, or Episcopalians.

Many occurrences, on which we must not pause, are recorded in the Abstract. Meeke, the Salford minister, died January 17, 1657; Wrigley, July 26, 1658; "a great tradesman hath, been sheriff of the county;" and, nearly at the same time, Mrs. Chetham, who left £50. for ministers. There are somewhat whimsical doubts expressed whether the writer should go so often to play<sup>1</sup> shovel board at Za-

<sup>1</sup> Newcome played at shovel board and billiards. Strutt describes both, and especially the game at billiards in use a century and a half ago. This last game may have originally been taken, as Strutt surmises, from a mode of the pastime of bowls, but the name and the fact that the *jeu aux billes* is of very early occurrence in French history (A.D. 1319. Leber, *Civilisation*, t. iii, p. 232), sufficiently proves from whence we had it.

chary Taylor's,<sup>1</sup> and the reasons which led him to avoid seeing a horse "which did strange things," are given at length. A morning lecture being instituted, Mr. Stockport was elected to deliver it. In May, 1658, Newcome mentions that he first made the acquaintance of Colonel John Birch. The Allen controversy was carried on; for the Presbyterians, regarded by Cromwell's party with as much suspicion as the Church of England, were attacked by Eaton and the Independents; set at defiance by John Lake, of Oldham, the future nonjuring Bishop of Chester; and through Allen, of Prestwich, invited to a controversy with the moderate Episcopalians; and with each the Presbyterians had to argue on equal terms, never assuming to themselves the position of a National Church. The answer to Allen was tripartite, and not the work of one person, as stated in the History of the Collegiate Church.—(Vol. i, p. 322.) Nor as in various literary efforts, similarly undertaken by three persons, the Edinburgh Review in reply to Coplestone, White's Bampton Lectures, &c., are we left to apportion the writing of each author by conjecture, the parts taken by Harrison and Angier are stated by Newcome, and he claims for himself the narrative, and the answer to the preface. But the helplessness of the Presbyterians induced other irregularities. June 7, 1659, the Abstract thus alludes to "some small contests with some, upon occasion of bury-

<sup>1</sup> Was this the father of the Zachary Taylor, A.M., who attacked the Surrey imposture, 1697, and thus chastised the weaknesses of Newcome's friends?

ing the dead. Mr. Booker tooke a carrier of Salford into the church, and spake at the grave, and I had the hap to discourse with him about it, but though I had the better of it, yet I wronged my cause by being too hot with him. Major Byrom had his brother to be buried, and because I was with Mr. Heyricke when they came to ask leave for the pulpit, and he only cautioned them from speaking at the grave, they in a pet buried the body at Salford, and cast the odium of it upon me, and said Mr. Heyrick would have given way, but I would not. Whereas, 1, It was a thing I was not much against, for at Gawsworth I always used to speak at the grave. 2, It was a thing altogether disused at Manchester, and we looked on it as needless, and besides if admitted to some, many would have desired it, and it was a thing we could not do, to attend every one that was buried there, being so great a place, and we so few ministers." All this is very curious; a layman, it appears, might use the pulpit of the Church, and the Presbyterian custom of not praying over the dead at the grave was common. We believe that the canons of churches are silent as to the secular laudatio at the burial; but the good feeling of the English has consecrated the hour for finally committing friends to eternity, to prayer and an expression of humble confidence, rather than to statements of the world's estimate of the deceased. Still this last mode of procedure has prevailed from the remotest antiquity, and, if ever defensible, it is when the clergyman omits to attend at the grave.

Newcome next recounts a case of Obsession, such as Burton himself would have luxuriated in. "June 13, 1659,



I received a letter from Mr. Hough which gave an account of a poor maid's sad condition at Cambridge, that had by promise given her soul to the devil, and such a day was to meet him. — desired prayers. The next day was classical day, and I got a few together in the morning by six, and we kept to prayer till after 9 on her behalfe. We after kept a private day on purpose for her, and still remembered her upon occasions. July 2, I understood that July 25 was the day. We kept July 25 on her account chiefly at Mr. Wollens. In the evening Mrs. Haworth sent me Mr. Kenion's letter, who wished her to tell me, 'that he feared they should want prayers this night, the sad time is between 9 and 10, and he knows what I mean.' I asked the man what o'clock it was, he told me it had just struck 9. Whereupon we spent that part of an hour in prayer. The Lord was pleased much to assist. We urged the old enmity. The promise that was let fall in the sentence against the serpent. Eve sinned to a more publick disadvantage. She sinned in innocency, and yet we hope she is saved, and will not the Lord pity this poor creature, that sinned under temptation in her lapsed state? Mr. Kenyon writ word they were resolved to sit up with her, and keep in prayer all this night, which they did. She would have gone very faine from them, but they would not suffer her, and they were not disturbed by anything but her. She after was free from this fear, but yet it proved in the end a kind of drawn battle, Sathan did not prevail in this gross contrivance upon her, but she proved melancholy" (a quality of mind which Burton styles 'balneum Diaboli'), "idle, would

follow no business, and whether she inclined to the Quakers, or no, I know not. It was a University then, when many Masters of arts, fellows of Colledges, could be found to keep a night to such a purpose." July 13, 1659, the Independents invited the Presbyterians to make efforts towards a union. The matter was begun and postponed, the former sect, in the suppression of Booth's rising, expecting to regain their ancient power.

The Presbyterians were on every account eager partizans in Sir George Booth's attempt. "On the Lord's day, July 13, 1659, Mr. Stockport being resolved to give some notice of the business, I discoursed with him about it, and Mr. Heyrick absenting himself from the Church this day, tho' he knew the business as well, and as soon as I, I was unwilling to have it begun as it was. He told me he was resolved to invite the people to arms upon the score of the Quakers' being up. I did know that they were very inso-

<sup>1</sup> Clarendon, in his life, says, "the King had always admitted the Quakers for his divertissement and mirth, because he thought that of all factions they were the most innocent." The three volumes of persecutions, and the treatises, with Scott's brief and laudatory preface, in the Somer's tracts, prove much vitality on the part of this most persecuted sect. It is evident from the Abbé Gregoire's amusing notice of Quakers, that their passiveness was never justly estimated by other sects; and the aversion of the Puritans towards them is a characteristic of Newcome's age, which requires explanation. Stockport's provoking an attack on the parliament, under the plea of war on the Quakers, is not dissimilar to the pretence under which, in 1527, the German Landsknechte were raised to march against Rome; "You have only to say," writes Charles the Fifth to Ferdinand, "that they arm to fight against the Turks." Jedermann werde wissen welche Turken das seyn.—(Ranke's Reformation, vol. iii, p. 377.)

lent, and troublesome, yet was unsatisfied that the thing was true, that they were up in arms." No sooner had Newcome finished the evening sermon, than the ardent lecturer, to the utter consternation of his timid colleague, burst forth, calling out, "for arms, to purpose, and told all, and more, about the Quakers, and in very unwary expressions." The agony and bloody sweat of Marlow's Faust, was but a faint type of the pain Stockport's rashness inflicted on Newcome. "I was greatly affected, I thought we might now have had our last peaceable Sabbath for some time." "All is ventured, and worse things may be toward us, than have ever yet been in my sight. The Lord calls for the exercise of those graces now, which I find myself very deficient in. I would get near to my God if I could, Lord leave me not! Forsake me not! Hide me for thy name's sake! That night all was afloat." It was on this night, between July 13 and 14, that Booth came to Manchester, and, after holding a council with the Presbyterians and Cavaliers, he returned to Warrington, and fixed the rising for August the first. On July 14, there was a meeting of "the Gentlemen" of Manchester, and on the following day the town engaged to support Booth, and mustered five hundred men in arms. Newcome states that he was preaching at funerals both days, an occupation which, as we have seen, he ordinarily avoided, so he escaped engaging, "and had no hand in persuading any to the undertaking, which the Lord much favoured me in, because for my weak poor spirit, it would have been too great a burthen for me to have stood under." Afterwards

he engaged, but his vacillations, and his wailings, are truly pitiable, and are set down in extenso. Thus far Manchester appears to have been overlooked by the government, but Booth's manifesto being published, an appearance of secrecy could no longer be maintained. Accordingly, on August 5, Colonel Robert Lilburn's regiment was stated to be approaching the town, and Heyrick, who had called a meeting of the classis to consider what support could be given to the rising, (and, probably, remembering Christopher Love, and his own narrow escape when that minister was beheaded), "dare not" appear at the meeting, so they adjourned to Newcome's house. The trepidation of the Royalists was extreme; Angier stayed with Newcome, and they set forth to visit friends, Major Ashurst, Minshall, and Lancashire. There was a fellow, apparently a spy, of the name of Gaythorn, who being about to be sent to gaol was begged off, upon which, "a bloody Anabaptist as he was," he proceeded to hasten Lilburn, but being again caught, the timid conspirators only committed him to the care of a townsman.

August 7, Sunday, "The Earl of Derby came in with a troop of horse, and they shot off their pistols, which did somewhat disturb us, and sufficiently affect us, with the voice of the Trumpet, and the noise of war."

From this period to the Restoration, Newcome lived in a state of alarm, lest the Independents, towards whom he had a strong antipathy, should imprison him. All that passed, in the slow development of Monk's projects, was

watched with intense interest at Manchester. It is evident, however, that in forwarding the Restoration, the Presbyterians had no idea that it was to be accompanied with their own downfall. The tyranny under which they groaned was intolerable. The epithet, "Atheisticall," is applied by our gentle divine to the Cromwells; and as the tide of Monk's success ebbed or flowed, the town sometimes was red with bonfires, and at others turned pale at the presence of dragoniers who came to inquire what the rejoicings meant, even addressing their queries to the terrified Newcome. The restoring the secluded members, 21 February, 1659-60; the re-ordaining the covenant, March 5; the restriction of members eligible for the convention parliament to those who neither themselves, nor their fathers, had taken up arms for the King, and a nearly similar proviso as respected the House of Peers; all betoken the determination that the Restoration should be in favor of Presbyterianism. The convention parliament, which was chiefly Presbyterian, tried to obtain from Charles the Second the conditions of the Treaty of Newport, which, and especially as regarded Episcopacy, had been so hateful to his father. But the King, in the declaration of Breda, gave a very reserved acquiescence to a portion of their expectations, and the unanimous burst of exultation with which the return of the sovereign was hailed, encouraged the hope, that a Church more suitable to a monarchy, and more congenial to Clarendon's convictions than that adopted by the friends of Manchester and Grimstone,

might be obtained. The requirements of Baxter gradually diminished to seeking an infusion of Episcopacy into Presbyterianism, and to correcting the Liturgy by the Directory.

Newcome, who not having taken any part in the war which terminated in Charles's death, had no feelings in common with those who, to use Milton's phrase, "had set Charles in the furthest opposite point from any vital function of a King," and only abandoned their persecution of him, under compulsion, a few weeks before 30 January, 1648-9. Therefore, in Manchester Church, May 6, 1660, this divine sincerely prayed for the King; but, influenced by vivid recollections of Lambert and Lilburn, he prayed "by periphrasis." May 12, Charles the Second was proclaimed in Manchester, and, on May 24, Newcome preached the Restoration sermon, afterwards printed.

Freed from all anxiety as to Independents and Anabaptists; rejoicing in the new aspect of affairs; and without a suspicion that the favored of "the great people" of Manchester, and the friend of Sir George Booth, could be removed from the Church he loved; on June 11, Newcome set out to see his relations in Cambridgeshire. To the University, also, his thoughts—and we borrow Cowley's expression similarly applied—were often "truant," and, for the last time, he was now about to see those men, who for nearly sixteen years had wisely governed this seat of learning, and with whom the excellent notes to Worthington's Diary have made the Chetham Society familiar. All England was in movement; mummings, guisings,

Maypoles, the things that the Puritans most denounced,<sup>1</sup> were everywhere seen. In the streets of London old Cavalier soldiers went on their knees to drink the King; and Byrom's and Mosley's display in honor of the Restoration, as printed by the Ancient Heawood, was no better than a masquerade. Maypoles, Newcome encountered in grim silence; but meeting a morris-dance near Oakham,

I sawe a shole of shepheards outgoe,  
With singing, and shouting, and jolly cheer,

instead of rejoicing in being present,

Oh that I were there,  
To helpen the Ladies their Maybush bear!

SPENSER.

our gloomy divine rode churlishly on, grumbling, "It is a sad sign the hearts of the people are poorly employed when they can make a business of playing the fool as they do," and then follows this testimony to the condition of the writer's own Church, "This I found, that in most places, they either have bad ministers to rejoice in, or else good ones, whom they hate."

<sup>1</sup> Newcome repeatedly warned his hearers at Manchester against drinking healths, and deluded himself into the belief that he restrained the practice. We do not remember to have seen an intelligible rationale for this Puritanical aversion. Was it because the custom has a Pagan origin? What ceremony, or usage, may not similarly be traced?

Pro te fortissime, vota  
Publica suscipimus, Bacchi tibi sumimus haustus.

OVID. MET.

There is an essay on the subject in the *Retrospective Review*, vol. xii, p. 322; drinking healths is there stated to induce drunkenness.

When at Cambridge, Newcome heard that Heyrick was gone to London to secure the wardenship, his appointment to it being uncertain. Still the matter only appears to our divine important, because he has to supply the Church for one Sunday before he returns; afterwards, he admits the time thus lost was irrecoverable. At Newcastle, July 19, he begins to feel his true position, and remarks, "Men were now seeking to turn out Ministers." Yet, on reaching Manchester, he occupies himself in procuring a petition for Heyrick only, who was "so weak, and dejected, he was not competent to look after himself;" and it is August 12 before Newcome avows that he is "in troubles many" about his own settlement. He finds great comfort in reflecting upon his escape from the Independents, and, alluding to the period subsequent to Booth's rising, thus writes, "if it then should have been said to us, well, you shall be eased of this power, and rid of the bloody Anabaptist, but you must have Bishops, and ceremonies, again, we should have then said, with all our hearts." "Sept' 17, 1660," he writes, "the fellows were installed, and I quite outed at Manchester. I dined with Mr. Johnson at Mr. Lightbourne's, and was as cheerful as I could, but was troubled at the sad aspect of the people. The next day, Sept' 18, Colonel Holland<sup>1</sup> came, and called of me, and sate with

<sup>1</sup> Colonel Richard Holland, of Heaton and Denton, is set down in Oliver Heywood's MS. diary as worth £800. per annum, and as dying, 1664. He represented Lancashire, 1654; his next brother being almost sixty years of age, "heired his lands," and determining to marry, found out "one Mrs. Britland," but died on the marriage day; a third brother, par-



me an hour, and gave me his advice, which I took very kindly of him." "Sept' 23, I was an hearer at the Church, and out of employment, but I was gotten down in body very much, being tired out with troubles, and dayly company, to condole with me, and to increase my sorrow upon me." "Sept' 25, I was sent for to Mr. Heyrick, and we had some pretty hot discourse with the fellows, but we agreed that I should preach, for a time, as I had done, in the afternoon. I told them flatly what I was about, and that I intended to get my place if I could." "This startled them much." "They consented to my preaching 'til Easter, and the warden and I supplied the place as we had done." The four fellows, Johnson, Western, Mosley, and Birch, had each livings elsewhere, and were, therefore, non-resident; this, with Newcome's popularity, and his other claims, will account for his being employed to preach until August, 1662. The mode in which the fellowships were obtained does not appear. Johnson returned to his ancient place; he seems to have been the landlord and friend of Newcome; yet, by the statutes, the election of the others was with him.

Although Newcome's losing the fellowship is not wholly dissimilar in its circumstances to Baxter's deprivation, still there is this difference, that the machinery set to work to

son of Malpas, succeeded, and enjoyed the estate, then estimated in the same diary at £600. per annum. This last died July, 1682, aged 66 years. Was he father of Elizabeth, who marrying Sir John Egerton, and dying May 31, 1701, conveyed the Holland estates to the family which now enjoys them?

reinstate the Manchester divine was not used until the place was filled up. We can smile at the division of labor which ensued; the King's declaration, "that Newcome should not be removed," and his referring Booth to the Chancellor, who answered, "very respectfully," old Nicholas evading his promise to interfere, and Morrice issuing an ineffectual order for Newcome's being made fellow, for which £23. is paid. Baxter's commentary on the conduct of Charles and Clarendon is not inapplicable: "Oh! thought I, how much better life do poor men live, who speak as they think, and do as they profess, and are never put upon such shifts as these, for their present convenience." We are no unqualified defenders of Clarendon. Lords Dover, and Campbell, make grave, and, apparently, well-sustained accusations against him; and his history is both purposely confused, and unfair, and of all its disfigurements the most partial reader will be made aware when an edition with proper notes is published. Still Clarendon, a sincere lover of the Church, got back all its property at the Restoration, and, in arresting the filling up of benefices during 1660 by Presbyterians, and securing them to the Church, he only acted up to what was the sense of the nation, as was shown by the next parliament, a much more fairly chosen one than the convention. Then all the endeavours to give the Church consistency and strength, which so much injured the Nonconformists, more deeply ruined Clarendon; he says that his opposition to the Comprehension Bill, 1663, first led to the difference between the King

and himself, and hence to the unworthy persecution he suffered. We know of no English statesman whose measures so largely, so long, and we are bound to say, with so great a proportion of benefit, influenced the destinies of his country. As to toleration, no doubt Cromwell had bolder ideas on the subject than either Clarendon or Baxter, but where was the Protestant sect that would have accepted toleration in England, if the Roman Catholics had thereby been benefitted? and this question might have been asked until within the period of the lives of the present generation.

We must rescue Newcome from a charge conveyed in the notes to Martindale's life, p. 56, wherein it is stated he was "quite willing to conform," in order to be made a fellow. In 1660, conformity was not a question; the act passed by the convention parliament, 12 Car. II., c. 17, did away with the necessity of episcopal ordination, and otherwise facilitated the enjoyment of livings by Puritans. When Newcome saw the common prayer, the surplice, and the quire, adopted at Manchester, he says, "I should not like to break the covenant, in terminis, for profit, or preferment." Even so late as August 5, 1662, Heyrick had not conformed, but is stated as having "now gotten almost satisfied to conform." We take it, that before the act of uniformity, the old act was as inefficient, as it had always proved, and especially in the diocese of Chester, to secure an approach to uniformity. The whole matter was considered in abeyance, and dexterously postponed by Claren-

don, until he could secure the Church, he so loved, in a House of Commons where only fifty-three Presbyterians appeared.

Dryden's lines well describe the situation into which Newcome, the zealous promoter of the Restoration, for a time sank, surrounded by those who profited by his labors to restore Charles :

But incense from my hands is poorly priz'd,  
For gifts are scorn'd, where givers are despis'd,  
I serv'd a turn, and then was cast away,  
You like a gawdy fly your wings display,  
And sip the sweets, and bask in your great patron's day.

HIND AND PANTHER.

Although after August, 1662, Newcome no longer occupied the pulpit of the Collegiate Church, his attendance on the service there continued. "I went to Church," he says, "(tho' I knew such a one preached,) out of conscience of the duty of publick worship, and I bless God I met with something that did me good." The discourses were sometimes pronounced "savoury," and Newcome had repetitions upon them before his family circle. Once he abstained from Church, because it was understood "they were going to raile." When the Five Miles' Act was passed, (1665), he removed, (just without the prescribed distance,) to Ellenbrook, where at Thomas Topping's, a trusty disciple, Newcome found a refuge until 1670,—when he returned to Manchester. The severance from the Manchester congregation was deeply felt, but complete silence was not observed, for our minister preached at London, Wigan, &c. He sustained little persecution; the justices at Manchester

were not hostile to him; and the Abstract, from 1665 to 1670, is chiefly, we regret to say, occupied with family details, relating to Daniel Newcome's misadventures as a London apprentice; otherwise, there is much in this autobiography showing that the time of banishment had its pleasures. The banished divine made many excursions, took his daughter Rose behind him on a pillion, and in three days they were transferred to their relations in Bedfordshire. In London he had "sweet days" with Lord Delamere, and Sir Thomas Wilbraham; had high conference with Richard Baxter, and with Ashmole dropped in upon the King and Queen; visited Tradescant's rarities; went to Bedlam, "a sumptuous place of sad residents;"<sup>1</sup> viewed Windsor Castle and Eton, and admired Hampton

<sup>1</sup> The sane visited the insane as matter of curiosity and amusement, since asylums existed, to the middle of the last century. Dekker shows that Bedlam was an exhibition before the Reformation.

But let us meet  
At Bethlem monastery,  
As if we came to see the lunatics.

In 1657 (April 21), Evelyn writes, "On my return, I stept into Bedlam, where I saw several poor miserable creatures in chains, one of them was mad with making verses." It was at this kind of lounge, at the Bicêtre, that Lord Worcester is said to have procured from De Caus, then in confinement, the idea of the steam engine, as printed in the "Scantlings of Inventions." Hogarth, in the last print of the *Rake's Progress*, gives two ladies of fashion visiting Bedlam. Brown, in his work on Madhouses, says that the cost of admission was one shilling, and that it produced £400. per annum.—(P. 119.) There is a curious paper in "The World," 7 June, 1753, on the abuse of the admission of the public to the Asylum, and yet the committee of the Commons, in 1815, discovered far worse results from excluding even this description of visitors.

Court, hitherto unadorned by the Dutch taste of William. Then he visited old county families—Hoghtons, Hultons, Ashursts, &c. On Newcome's return to Manchester, October 15, 1670, and amongst the reasons for and against his accepting an invitation to settle in Dublin, we find that he had then "no service," and but a precarious maintenance. He notes, that the Five Miles' Act was "strangely" revived against Mr. Tilsley, and executed upon Mr. Jolly; that he is of use to the "good party" in Manchester, "in a private unnoted way," and that the people have hitherto "stuck to," and are unwilling to part with, him. Never, indeed, was there a stronger, or more honorable, attachment, than subsisted between this modest, and sincere, man, and "the great congregation" which still yearned for his ministry.

When Charles issued his declaration of indulgence (March 16, 1671), Newcome (April 21) having obtained a license, preached, "with open doors," in his own dwelling. "There was great opposition, and much of it very unreasonable." The extreme Church and King tendencies, for which Manchester was long remarkable, began with the Restoration, and ceased to be the dominant feeling about thirty years ago. A barn was then licensed (May 13); but the justices imagining that no new license had been obtained, sent Constable Barlow with a warrant for our divine. The toleration was said to be withdrawn March, 1671-2. The news "was entertained with great joy in the town, with bells, and bonfires, they expressed much joy, and scorn over us." Though the report turned out in-

correct, still the feeling of the people was so strong, that the services were conducted irregularly, and under constant fear of interruption. In 1673, a private day, being disturbed, Newcome yielded to the request of the justices to desist, "to prevent trouble." The preaching, however, continued in his own dwelling until April 26, 1674, when the magistrates sent for him to Strangeways Hall (for his old friend, Hartley, was the chief enemy), and forbade him to pursue his calling. On July 17, Hartley, (it is not very clearly expressed), seized on the furniture of the barn chapel, which however, was regained and finally removed April 20, 1676.

As soon as James's declaration of indulgence appeared, April, 1687, "with great satisfaction, and rejoicing," Newcome began to preach in Mr. Barlow's house; thence, June 12, 1687, he removed to Stockton's barn, and preached "in the public time;" and, on August 7, Mr. Chorlton came as the assistant to the now aged minister.

On August 27, 1687, some Presbyterian ministers, with Newcome at their head, were waiting six hours on Rowton Heath (Cestr:) to meet James the Second. "I was ill put to it this day. It being thought fit that something should be said to the King, and it fell to me as the senior, &c., but I was utterly averse unto it, Mr. Jolly accepted it." We should have predicted the withdrawal of the one, and the pushing forward of the other. "The brethren greatly unsatisfied, so that I should have blame," had not the King merely passed by, taking off his hat, and saying nothing. Sir John Bland, November 30, amused himself,

to Newcome's great indignation, with breaking the windows of his barn chapel. This, from the representative of the Mosleys! and a few pages afterwards we find Lady Bland ill, and our divine is requested to pray for her by her mother; thus were families divided in sentiment.

William had landed November 5th, 1688; November 16, Lord Delamere came to Manchester, "soldierlike," and Sir John Bland, (probably going to Kippax to assist the cause), was arrested at Rochdale, but returned to Manchester that night. "I was affected with a great passion of tears," says our timid divine, "to see my Lord Delamere ride by." This lord went to Nottingham, and Bland to Tewkesbury. "Decr 20. The Earl of Darby came into town this night, not much regarded," so low had the enmity of each successive government, from 1642 to 1688, brought the once powerful Stanleys.

Whatever satisfaction the change in affairs might give Newcome, he nowhere intimates that it was agreeable to the Manchester public. The Toleration Act (April, 1689) gave the Presbyterians the right of meeting unmolested, and for awhile Stockton's barn received the Mosleys, Gaskells, Butterworths, Bayleys, &c., the wealthy and consistent members of that sect. The building of the meeting house, and the dislike expressed towards it by the High Church party, will best be given in Newcome's own words. "April 12, 1693. About this time some were hot about a new meeting place. I did not well understand the likelihood of the thing. The matter seemed to fall, and not at all upon my dissatisfaction. But it revived again, and



thro' many ups, and downs, was at length concluded on. These uncertainties drive it far into the yeare. It was not begun till July 10. And many curses, and reproaches, the foundation was laid in. I did, I confess not set my heart much upon it, upon thoughts, (among other things,) that I might not live to serve in it. But, I confess, I was more willing after." "August 27. There was occasion in this business for this reflection, great oppositions, weak dissatisfactions, and malicious reflections, against a publick good work and them that engage in it."

Age and infirmity come rapidly upon this faithful servant of God; he was no longer after November 2, 1693, able to write the Abstract, but still went on with the Diary. His failing powers became evident to himself. "May 13, 1694. I preached Mr. Saltonstall's funeral sermon, and could have been proud of my performance, but no one takes much notice of it," the public thus acting the part of monitor, as Gil Blas to the Archbishop, or as Pope to Wycherley. "June 24, 1694. We began this day at our new meeting place. I preached on Exod. xx, 24, 'Holiness to the Lord,' let none of us be proud of our agency, and assistance, to this good work, which the Lord hath made to prosper. We have not had much praise from men." Newcome only took the duty occasionally, and his last sermon was delivered June 13, 1695. He sealed his will July 17, and his death, thus described by his son, occurred September 17, 1695. "He shewed me where his will, and other papers were, and concluded himself he should dye that day. I staid by

his bedside all day. He slumbered much, and when he awaked asked the time of the day, otherwise said very little, being in extremity of weakness, till a little before 7 he calmly expired, and shut his eyes himself, leaving his family, and all his acquaintance, in great sorrow. His funeral was according to his own orders celebrated in his own meeting place in Manchester, and his corps laid in the west alley therein, not far from the pulpit. At the interment Mr. Chorlton, according to his nomination, preached on Dan. xii, 3, which afterwards he printed."

Newcome's wife survived him, and two daughters, Rose and Eliza; also two sons, clergymen of the Church of England, Henry and Peter. Two sons died; Daniel, February 9, 1683-4, and James in May, 1695. An engraved oval portrait of Newcome, by R. White, a work of merit, was prefixed to Chorlton's printed sermon. We have seen two indifferent copies of this print. For a list of Newcome's works, and further particulars of his life, we refer to Calamy.

We leave Newcome's fair fame to be enshrined in his own Diary, as forming a more suitable depository than if we had laid him in a tomb costly as that of Ethelbert or of Beckett, of Borromeo or of St. Peter.

*Et latet, et lucet, Phœtontide condita gutta  
Ut videatur apis nectare clausa suo,  
Dignum taurorum pretium tulit illa laborum,  
Credibile est ipsam, sic voluisse mori.*

MART. 4-32.

To the liberality of a descendant of this excellent man, the Reverend THOMAS NEWCOME, Rector of Shenley,

Herts., by whose kindness the Diary and Abstract have been placed at the command of the Chetham Society, the reader is now indebted for whatever entertainment or instruction he may derive from the interesting Journal which follows.

D I A R Y

OF THE

REV. HENRY NEWCOME.

CORRIGENDUM.

Page xiv, line 24, for "Fozzi" read Pozzi.

Wee might goe into our closets and write *great & pretious afflictions, wreby wee are made partakers of his holynes*; as well as great and *pretious promises, whby wee are made partakers of y<sup>e</sup> divine nature*. Pet. i.

Ps: xcii, 6, 7.

Enemy's height.

*Xtians to your bibles*. Sad if our zeale to our bibles & flames of persecution goe out together. I preached after to a gallant

<sup>1</sup> Michael Buxton, one of those who invited Newcome to Manchester, the father-in-law, or near relation of the Rev. Thomas Weston, the new fellow. Weston resided in London, and visited Manchester five times in the year. In the Abstract the misfortunes, which Newcome imagined uniformly attended those visits, are enumerated.

audience on Luke xii, 32, and was very much assisted. Blessed be God for y<sup>s</sup> g<sup>t</sup> mercy.

Wee had dutys and repetition at night. The L<sup>d</sup> helpe y<sup>e</sup> frame of my heart by all y<sup>t</sup> he is pleased to doe unto mee.

Wednes: Oct. 2.

I got up before 8. After dutys I went to y<sup>e</sup> other house. Set y<sup>e</sup> glasier on worke. Went after to Strangways w<sup>th</sup> I stayd an houre or 2, found them prety well, after a g<sup>t</sup> crosse & loss about y<sup>e</sup> Mills, now lately taken from them. In y<sup>e</sup> afternoone I went to y<sup>e</sup> Ancoates to see M<sup>r</sup> Booth<sup>1</sup> y<sup>t</sup> lys soe weake. And M<sup>r</sup> Case<sup>2</sup> brought mee home, who told some passages very remarkeable touchinge y<sup>e</sup> B<sup>p</sup><sup>3</sup> carriage tow: him heretofore. Wee went after to see M<sup>rs</sup> Greene<sup>4</sup> together, and were there till after 7.

Thursd: Oct. 3.

I rose about 7. Read Josh: xviii, and studdied hard all y<sup>e</sup> forenoone for to-morrow, & y<sup>e</sup> L<sup>d</sup> gave mee pretty good successe in my studdys. In y<sup>e</sup> afternoone I sate 2 houres w<sup>th</sup> M<sup>r</sup> James Lightb: w<sup>m</sup> I found but ill. I am desired to remember him very earnestly

<sup>1</sup> Humphry Booth, son and heir of the great Salford benefactor of the same name, and the father of Sir Robert Booth, Lord Chief Justice of the Common Pleas in Ireland, called "Lord Booth" and "Judge Booth" in the Diary; this judge had a younger brother, Humphry, also a Salford benefactor. The Lady Booth mentioned by Newcome, we suppose to be Sir Robert's wife.

<sup>2</sup> Thomas Case, whose history may be gathered from almost all cotemporary chroniclers, and who bore a part in the politics of the age, from sustaining a prosecution in the High Commission Court instituted by Wren, to assisting at the Savoy conference, and being ejected; is here administering ghostly consolation to the dying Humphry Booth, whose widow Ann, daughter of Oswald Mosley, of Ancoats, the divine afterwards married. Case died May 30, 1682, aged 84.—(Calamy, vol. i, p. 153; Wood, vol. ii, p. 706.)

<sup>3</sup> There were four Bishops of Chester between 1660 and the close of 1668. Dr. Bryan Walton here alluded to, and who we should hardly have suspected of having "passages" heretofore with Thomas Case. This bishop was consecrated December 2, 1660, and died November 29, 1661. Dr. Henry Ferne, consecrated February 9, 1661; he died soon afterwards, and was never at Chester. Dr. George Hall, made bishop 1662, and who acted a severe part towards the Nonconformists; and Dr. John Wilkins, 1668, whose death is thus recorded in the Abstract. "Nov<sup>r</sup> 22, 1672, I received the sad news of the death of the learned, worthy, pious, and peaceable, Bishop of Chester, Dr. John Wilkins, he was my very worthy friend."

<sup>4</sup> The Greenes were consistent Royalists. It was at the house of Alexander Greene the unlucky banquet was given to Lord Strange, July 16, 1642.

in my prayer, & I desire so to doe. In y<sup>e</sup> eveninge I went to Mr John Lightb:<sup>1</sup> and y<sup>re</sup> wee heard y<sup>t</sup> y<sup>re</sup> had beene a contest betw: y<sup>e</sup> followers of y<sup>e</sup> French and Spanish ambassadors at y<sup>e</sup> meetinge of y<sup>e</sup> Swedish ambassador, for the precedency, to y<sup>e</sup> losse of 8 men's lives, & woundinge many others. W<sup>t</sup> folly & pride rests in y<sup>e</sup> hearts of y<sup>e</sup> Sons of Men!<sup>2</sup>

<sup>1</sup> We believe John Lightbourne, the lawyer, and James, the woollen draper, were brothers. John was consulted by our patron Humphry Chetham, and dates his letter 1634, from Gray's Inn. In 1651, both Lightbournes were trustees to Chetham's will. John is styled esquire; he had an estate at Moston, and he acted as the head of the local committee of accounts, 1648, and was a magistrate after the Restoration. There were no vehement Cavaliers in South Lancashire to fill the office of justice; and Hunter's observation, that the authorities there acted with great moderation towards nonconforming ministers, admits of an easy explanation.—(Oliver Heywood, p. 188.) John Lightbourne lost the feoffeeship of the school after 1660; he died December, 1667. James, the valued friend of Newcome, died November, 1664. Another James, the son of John, is mentioned as going to Oxford, 1662. He afterwards resided at Moston, and was feoffee of the school.

<sup>2</sup> London had seldom witnessed a scene of greater violence than the one here referred to. Essex, and his trainbands, hurrying to Turnham Green; Fairfax, and the army, arriving in 1647; Monk, in his cunning, pulling down the posts and chains of the astonished Presbyterian city; were all but mitigated modes of excitement. Wyatt, Essex, and Venner, had each more decidedly interfered with the public tranquillity; and Ormond, Coventry, and Thynne, were victims of outrages rather personal, than public. The transaction which affrighted Newcome and the provinces, and caused the streets of the metropolis to run with blood, was more disgraceful than any we have enumerated. D'Estrades, Ambassador of France, and Vatteville, of Spain, had in July, 1661, intended to avail themselves of the public entry of the Venetian minister, to contend for precedency. Charles persuaded both to stay away. This Louis XIV. deeply resented, and insisted on D'Estrades taking the first opportunity to assert the right of France to precede Spain. The intention of Vatteville to resist this pretension, was also publicly known. The French sent for men from Gravelines, also for soldiers of D'Estrades's regiment, and three colonels in the French service were retained in London. Vatteville gathered assistance from Ostend; he had colonels from Ireland, a nation then closely united to Spain; besides, he was strong in the affection of the English, and in having more money than his rival to distribute. His preparations were more extensive and minute; he even substituted chain, for leathern, traces. The contest was mainly carried on at the Tower Wharf, where, amidst the loud acclamation of the guards, and of the people, his coachmen killed, his attendants cut down, or driven away, his son wounded, D'Estrades yielded the pas to Vatteville. Dr. Lingard, (ever valuable to the student of history), has

Friday, Oct. 4.

I rose after 7, and got ready as soone as I could for Stockport. I preached there & was helped, though I after thought I might have preached longer. Wee got home about 3 or before. I wrot

relied chiefly on Pepys, Evelyn, and Clarendon's papers, for the account he gives of this matter, nor does he appear to have seen De Flissan, Motteville, and Brienne, who also furnish much information. D'Estrades's letter, recounting his adventures, is not printed, and is, probably, buried in those twenty-two MSS. volumes, folio, of negotiations, of which Moreri says the printed letters are but a "léger extrait." De Flissan (tome iii, p. 265) describes the arrival of the courier, at eleven at night, with this now missing despatch. It was addressed to one of the secretaries, Brienne fils, who hurried with it to the King, then supping in public, and entreated Louis not to show any emotion, *Le Roi se leva aussitot de table, avec tant de vivacité qu'il pensa la renverser, et tenant Brienne par le bras, le mena dans la chambre de la Reine sa mère.* It is in the memoirs of Anne d'Autriche, by Motteville, that the French find the fullest account of this brouillerie. The satisfaction claimed by Louis from Spain, is only in part given by Lingard (vol. xii, p. 80); and of how Charles of England fared there is no notice. The words of Fuente, the Spanish ambassador, to the assembled French court were, that his master, avoit defendu à tous ses ambassadeurs dans tout les cours de concourir avec les ambassadeurs de sa Majesté très Chretienne. So far Lingard is essentially, though not literally, correct, but he omits what followed. The Spaniard retired, and Louis turning to the nuncio, and to the diplomates present, said, *Vous avez oui la declaration que l'ambassadeur d'Espagne m'a faite, Je vous prie de l'ecrire à vos maitres, afin qu'ils sachent, que le Roi Catholique a donné ordres à tous ses ambassadeurs de céder le rang aux miens en toute occasion.* That being precisely what had not been said. However, a medal was struck in which Louis is standing on a dais, and a Spanish minister is below in the action of entreaty, and there is the inscription, *Jus præcedendi Gallo assertum, confiteute Hispanorum oratore, 24 Martii, 1662.*—(De Flissan ut sup.) Louis hesitated as to the method in which to treat Charles, and Turenne assisted at his youthful master's council on the occasion. The French King shows, (in a letter addressed to D'Estrades, August 13, 1661, tome i, p. 178, having reference to the ambassador absenting himself in July, when the Venetian minister entered), that he perfectly appreciated the responsibility of Charles for what occurred in his own capital. D'Estrades was immediately sent for, and arrived at Fontainebleau at the end of October. On his way thither he was overtaken by a most humble letter from Charles, (October 12, tome i, p. 199), and we learn that whilst the Spanish minister was required immediately to quit Paris, the English representative had been informed that explanations were expected from him; whether, however, after the arrival of Evelyn's memorial, is not quite clear. In that letter, Charles addresses D'Estrades as relying upon his good offices in the affair; this Motteville confirms, and carries on the narration. D'Estrades assured Louis, that Charles, avoit fait son possible en cette occasion, mais que n'étant pas le maitre de la populace de Londres, il avoit fallu qu'il le souffrit, ou plutot impossible de faire pendre

to y<sup>e</sup> end of the papers this day. Was after supp: an houre at M<sup>r</sup> Heyricke's, and procured M<sup>r</sup> Case for M<sup>r</sup> Fford at Ashton for y<sup>e</sup> next L<sup>d</sup>'s day but one.

cing, ou six, mille hommes, qui avoient pris les armes en faveur du Roi de l'Espagne. The ambassador then spoke of the puissance of England, its vast fleet, the possession of Dunkirk, the alliance with Portugal, and the recent acquisition of Tangier; but the King was not obeyed in London as could be wished, and his revenues were not sufficient to enable him to be powerful abroad, and to live at home as he pleased.—(Motteville, tome vi, p. 98.) Louis well knew that the people of England would rejoice in a war with France, so he overlooked the affront, and bribed Charles, and made him his tool. The approximation of the great to the little, the effacing of the step which separates the sublime, from the ridiculous, are characteristics of Louis and of his reign. He could perform the part of Lewknor, or of Finett, with the same gravity, and earnestness, which he threw into the representation of Alexander, or of Cæsar. The magnanimity which Louis often displayed towards a defeated general, or a baffled minister, he also exhibited in settling the privilege of what Madame de Sevigné calls the Divine tabouret, or in regulating the disputes, of princes of the blood, of dames d'honneur, dames d'atours, and of the crowd who daily thronged the œil du bœuf. In short, this King deemed his state required a Watteau, as well as a Vandermeulen. Still we do not perceive that the aggrandizement of France, and the multiplication of Bourbon Kings, the two great ends of the then policy of France, were ever postponed to questions of punctilio; and, in truth, Louis won far more by diplomacy, than by war. In the last he had a varied fortune; in the former, when apparently surrounded by defeat and humiliation, as at Utrecht, he knew how to turn matters to his own advantage. If, then, D'Estrades being encouraged to insist on preceding Vatteville, Guilleragues claiming to be seated on a sofa, De Feriol making the wearing of a sword essential to his appearing before the Sublime Porte, and other similar littlenesses, mark the rule of the Grande Monarque, let us assign the cause to the confusion of ideas incident to the age in which his youth was passed, when Turenne and Condé led on les Petits Maitres, and les Importants, and the cavalry of Corinth, against that of the Portes Cochères, when thousands fell at the battle of fans, and when Condé opened trenches to a lively serenade of fiddles. In another part of Europe there was a remarkable instance, in those days, of the public good being sacrificed to etiquette, Keinen so glanzenden Erfolg hatte der wegen des Turkenkrieges nach Leipzig ausgeschriebene oöersächsische Kreistag am 20 Aug., 1683, der sich am 28 Aug., fruchtlos auflösete, weil die gothaischen Gesandten mit sechs Pferden aufzufahren wagten, worüber sich die Directorialgesandtschaft nicht getraute die Proposition zu übergeben. Ingleichen wollten die herzoglichen Gesandten nicht mehr auf Ledernen Stühlen, sondern wie die Kurfürstlichen, auf sammtuen Lehnssesseln, sitzen. Glücklicherweise wurde aber der Türkensache anderswo besser geholfen.—(Böttiger, G. von Sachsen, B. ii, S. 174.)



Sattur: Oct. 5.

The L<sup>d</sup> gave a good night's rest, and I got up about 8. I sought y<sup>e</sup> L<sup>d</sup> in private. I read Josh: xxii. After wee had family duty. I then wrot a Letter for M<sup>rs</sup> Walker to M<sup>r</sup> Hough. I then went to M<sup>r</sup> Heyrick's, & wee went to looke for y<sup>e</sup> rest of y<sup>e</sup> papers, w<sup>ch</sup> wee found, & came home & perused them a little. Wee dined at M<sup>r</sup> Buxton's, w<sup>th</sup> M<sup>r</sup> Westerne. In y<sup>e</sup> afternoone wee were wholly taken up w<sup>th</sup> company. Wee are to have y<sup>e</sup> sacram<sup>t</sup> to-morrow, and y<sup>e</sup> L<sup>d</sup> helpe mee w<sup>th</sup> a prepared heart thereunto, and y<sup>t</sup> I may be able to preach as I should.

Sabb: Oct. 6.

I got up after 7. Got ready as soon as I could for y<sup>e</sup> publicke. It was sacram<sup>t</sup> day, & I preached on 1 Cor: xi, 25. Y<sup>e</sup> L<sup>d</sup> assisted mee much on y<sup>t</sup> subject, & I hope it made y<sup>e</sup> sacram<sup>t</sup> more lively & refreshinge. This remembring of X<sup>t</sup> livelyly & effectually is of g<sup>t</sup> use to a poore soule. In y<sup>e</sup> afternoone there were 6 girles baptized. I preached on my old text, Mar x, and brought it nearer a conclusion, but ended it not.

Children.

I slept after I came in and was much refreshed by it. After supp: wee had repetition, & some neighbours came in. After I read in M<sup>r</sup> White his manual for parents & children, and I was hugely I thought concerned in several passages in it. That a parent should be able to say. As soone as I could we set out homew: about 10, & reacht home by 12. H Leeds y<sup>t</sup> kept mee company I found some satisfaction from him, concerninge many psons in y<sup>e</sup> towne, y<sup>t</sup> he is acquainted w<sup>th</sup>. And I hope there is some life w<sup>th</sup> some of them still.

Afflictions.

W<sup>n</sup> I came in I found my little boy had beene ill ever since I went. An affliction I should be thankful to God for, & pray for y<sup>e</sup> removeall & mitigation of it. I went to y<sup>e</sup> buryall of John Shelmdardine his childe, and wrote after a little. Meditated about affliction in M<sup>r</sup> White. Wee should not be apt to complain of y<sup>m</sup>. Be thankfull for y<sup>m</sup> & be indifferent w<sup>t</sup> kinde they are of. To leave it to y<sup>e</sup> phisitian to cure mee w<sup>th</sup> w<sup>t</sup> portion he pleaseth. My crosses have beene, 1, Poverty. 2, Pride. 3, Crossness. 4, Sicknes. Now they might have beene more & sadder. If my

horse had hurt or killd y<sup>e</sup> childe on Saturday,<sup>1</sup> it had beene a greater sorrow then all these.

M<sup>rs</sup> Holden was w<sup>th</sup> mee at night, who is in a very uncert: & oft disquieted estate & condition.

I got up about 7. Had an indifferent night. Thought w<sup>ence</sup> it Tuesd: Oct. 22.  
was y<sup>t</sup> I should live at a distance from God as I did. 1, It is ignorance. 2, Unbelief: i, Atheisme, & ii, A disunion from X<sup>t</sup>. 3, Sin. O the guilt of it makes mee ashamed to come to God, and y<sup>e</sup> merit of it makes God hide his sav<sup>e</sup> from mee.

I heard this morneinge that y<sup>e</sup> new formes were printed, and so I gave over writinge and returned to my readinge in D<sup>r</sup> Hall. In y<sup>e</sup> afternoone I read about reord: My Lord Booth was in y<sup>e</sup> towne this day, and so about an houre I spent w<sup>th</sup> him or more. M<sup>r</sup> Bagshaw<sup>2</sup> dined with mee and told mee a sad story about M<sup>r</sup> Baxter beinge silenced in Worcester Dioces, and allso about a play w<sup>rein</sup> he w<sup>th</sup> other divines were acted.<sup>3</sup> Surely it is great matter of mourne-

<sup>1</sup> "Oct. 19, Saturday. Being taking horse for Dunham my horse was stirring as I got on, & a little child was just gotten under y<sup>e</sup> horse's feet. It would have been a sore load to me if y<sup>e</sup> child had been trodden on or hurt, as it might have been killed."  
—(MS. Abstract.)

<sup>2</sup> It is needless to inform the reader who Bagshaw, Richardson, Constantine, Nathaniel Baxter, Harrison, Tileley, Angier, Ambrose, &c. were; the attempt would involve us in a reprint of no inconsiderable portion of Calamy, to whom the reader is referred. For Bagshaw, Burke's Commoners may also be consulted. He was of an ancient Derbyshire family, is still remembered as the apostle of the Peak, was born 1628, and died 1702, and adopted the ministry from principle, being the head of one of those numerous gentlemen's families in which his neighbourhood abounded, and whose houses were thus enumerated:—

Upper Shatton, Nether Shatton, High Low, and Leam,  
Great Huckloe, Little Huckloe, Foolow, and Eyam.

<sup>3</sup> This alludes to the revival of Bartholomew Fair.—(Jonson's Comedy.) September 7, 1661, Pepys was at the theatre, and objects to the Puppet Show (vol. i, p. 117), which was, however, original, and no attempt at an improvement of the original play, such as Dryden inflicted upon the Tempest, and defended; or Davenant essayed, when he concocted "The Law against Lovers" out of two of Shakespere's plays. Pepys says Bartholomew Fair "had not been acted these forty years, (it being so satyricall against Puritanism, they durst not till now, which is strange they should already dare to do it, and the King do countenance it.)" Gifford affirms (Jonson's Works, vol. iv, p. 374) that Charles the Second was greatly delighted with the character of Cokes;

inge before y<sup>e</sup> Lord. This, even this, is. M<sup>r</sup> Baxter<sup>1</sup> came in at night.

Wednes: Oct. 23.

I got up about 7, after a weary night w<sup>th</sup> my poore lad. Wee got ready for y<sup>e</sup> sermon w<sup>ch</sup> was preached at Salford on Lev: x, 3, in preparation to the sacram<sup>t</sup>. A very pretious sermon it was. Alas how little doe wee sanctify God in ordinances! Wee should goe out of Ord<sup>s</sup> as out of a sweat by degrees. Wee should consider on a Munday morneinge w<sup>th</sup> w<sup>t</sup> frame of heart the Lord hath sent us out of the Sabbath.

In y<sup>e</sup> afternoone M<sup>r</sup> Constantine and M<sup>r</sup> Kenyon & M<sup>r</sup> Case were w<sup>th</sup> us. And at night I went up to see M<sup>r</sup> Heyrick and to see about M<sup>r</sup> Case his goeinge to-morrow, and y<sup>n</sup> M<sup>rs</sup> Lancashire, M<sup>r</sup> Heyr: sister, came in.

Wee heard of y<sup>e</sup> order to publish y<sup>e</sup> 2 Acts,<sup>2</sup> w<sup>ch</sup> is like to prove a great snare to y<sup>e</sup> M<sup>an</sup>. Y<sup>e</sup> L<sup>d</sup> helpe & direct herein. M<sup>r</sup> Worthington was w<sup>th</sup> mee to-day & M<sup>r</sup> Buxton at night. And the L<sup>d</sup> gave my childe some reneweinge. It may be y<sup>e</sup> L<sup>d</sup> will be intreated for the childe.

Thurs: Oct. 24.

Check for alighty prayer.

The L<sup>d</sup> was very kinde to us in y<sup>e</sup> childe's reasonable rest this night. I was slighly in secret prayer this morneinge, and thought to have prayed ag: but did not, and so readinge chapter & doeinge a little in my studdy after family duty I spake a word about servants, &<sup>c</sup>, w<sup>ch</sup> was not right accented or someth: but I perceive I

Pepys, D'Urfey, and Newcome, however, sufficiently prove that the main interest was the satire on the Puritans, and that the Rabbi Bury was dressed as Baxter is very possible. The Presbyterians were profitable game, for on December 16, 1661, Cowley's Cutter of Coleman Street was produced, and prices of admission doubled. These plays, and the Presbyterian plot announced November 20 to the Commons, were intended to advance the purposed legislation as to the Church.

<sup>1</sup> Nathaniel Baxter who had "boarded with Mr. Newcome at Manchester," afterwards ejected from St. Michael's.—(Calamy.)

<sup>2</sup> The Corporation Act, the first of Clarendon's ecclesiastical code, was not passed before December 20, 1661. The two acts here referred to were, possibly, 13 Car. II., c. 1., for the safety of the King's person, in which the Covenant is said to be unlawful, and illegally imposed; and that against tumults, where meetings of more than twenty to procure alterations in Church, or State, are forbidden. 13 Car. II., c. 5, or 13 Car. II., c. 12, the act restoring bishops.

am under trouble about it, and so it hath brought mee now at 11 to pray my morneinge prayer ag: and I doe beleive y<sup>e</sup> Lord intends this instruction to mee from it. That I should never thinke I have no need to pray to God. Never to want matter for prayer, for if it be but to entreat God to keepe us from dangers & evils wee cannot foresee we have need to pray,—or slight duty and God can let such an evill happen y<sup>t</sup> shall make thee goe to prayer againe. Wee are *allw: in danger*. 1, Evills may rise of nothinge. 2, Evills may seeme evils to us (& doe the worke of evils on us to fret & vexe us) y<sup>t</sup> are nothinge. If y<sup>e</sup> L<sup>d</sup> would set mee cleare ag: w<sup>t</sup> a mercy would it be to mee. But this cloud I hope will doe my soule good.

I kept in all y<sup>e</sup> afternoone and studdied on another doct: on my text Act. xxiv, 25. At night I meditated about God's frowne or smile, w<sup>ch</sup> should in all reason dash much more y<sup>a</sup> man's can doe. But oh how little is it discerned or mattered.

Wee tooke leave this eveninge of M<sup>r</sup> Case. And had dutys very pretious. And after severall of our friends came to see us who staid till 10. M<sup>rs</sup> Haworth, M<sup>r</sup> Wollen & wife, James Barret & wife, &c.

I got up soone after 7. Got ready for Stopford. Went to see M<sup>r</sup> Case and tooke leave of him and gave him one of my bookes. I set out for Stopford and was there in good time. Preached on my old subject. Y<sup>e</sup> matter I thought might have beene more stirring if I had taken more care in preparation. I desire to take more serious thought of y<sup>e</sup> matter, y<sup>t</sup> if it were y<sup>e</sup> will of God some good might be done in it. Friday, Oct. 25.  
Resol:

I got home about 3. Was not very currant. Was at M<sup>r</sup> Minshull's<sup>1</sup> a little while in the eveninge, and after supp Rich: Cleyton was w<sup>th</sup> us & his wife.

<sup>1</sup> Thomas Minshull, the wealthy apothecary of Manchester, described as "Armiger Aulæ de Chorlton." In 1590 (Baines, vol. ii, p. 353), Trafford sold this hall to Sorocold, a name occurring in Bradford's letters as of an early Lancashire reformer, and which in Newcome's time still existed at Manchester. In 1644, Hay, of Monk's Hall, disposed of Chorlton to Minshull. Thomas Minshull was a consistent Presby-

Satturd: Octob:  
26.

I got before 8. Read Jud. xii. As soone as family dutys were over I went to see 2 widdowes, M<sup>rs</sup> Haulgh: & Eliz: Pot: Y<sup>e</sup> former I found in y<sup>e</sup> shop, y<sup>e</sup> latter not (as shee says) so neare marriage as was reported. After dinner wee prepared for our iourney. The L<sup>d</sup> gave y<sup>e</sup> childe a good night y<sup>e</sup> last night, and wee set out about 3. The L<sup>d</sup> made our way very easy, & wee were brought to Rochdale safe about 6. Blessed be God. The L<sup>d</sup> now prepare mee for y<sup>e</sup> Sabbath and continue y<sup>e</sup> mercy of health unto us, & preserve our little one at home. I was huge sleepy at duty y<sup>e</sup> night, so that I could not observe any th: in y<sup>e</sup> prayer. It minded mee of our Saviour's indulgent observation on his disciples. The spirit indeed is willinge, but y<sup>e</sup> flesh is weake.

- 1, To make right use of afflictions.
- 2, To live in cōmunion with God.
- 3, To sanctify God's name in approaches to him.
- 4, Not to be slighly in prayer.
- 5, Preparation for ordinances.

Mercys.

- 1, Satturd: preserv: from hurtinge y<sup>e</sup> Childe.
- 2, Trouble diverted.
- 3, Childe better.
- 4, This day's iourney.

Sabb: Oct. 27.

We got up about 8, and got ready for publicke. I preached on Ro. ii, 7, in y<sup>e</sup> forenoone & was but low, & in y<sup>e</sup> afternoone y<sup>e</sup> congregation beinge very great I was helped in prayer & preaching. Y<sup>t</sup> God would not give us unto y<sup>e</sup> power of our owne lusts; nor sell us over to y<sup>e</sup> inhabitants of y<sup>e</sup> Land. I was weary at night, yet slept pretty well.

Mund: Oct. 28.

I did endeavour to remember the Sabbath this morneinge. Wee received newes of our family's wellfare before wee got up this morneinge. Blessed be God. Wee went out into y<sup>e</sup> towne of

terian, and September 19, 1683, refused the offered payment for a long attendance on our poor minister's family, "which I take as a great mercy, and do pray that he may not lose his reward." The Minshulls in the next generation were of the Established Church.

Rochdale to see it & y<sup>e</sup> fairs. Met M<sup>r</sup> Hartley there. And after dinner wee set out bet: 2 & 3 homew: & got home about 6 or before & found y<sup>e</sup> children well.

I desired of God if it were his will hee would let mee goe to Rochdale, & he hath graciously vouchsafed it unto mee, & hath raised up my childe iust to let mee goe. Now me thkes a iourney y<sup>t</sup> I thus begged I should have more seriously prayed for, y<sup>t</sup> I might have improved it to y<sup>e</sup> utmost for y<sup>e</sup> good of soules.

The L<sup>d</sup> I heare hath removed my deare friende M<sup>r</sup> Aspden. Surely y<sup>e</sup> Ch: hath losse in y<sup>e</sup> removeall of such excellent men. Y<sup>e</sup> L<sup>d</sup> helpe mee to watch.

H. Beighton I found here to-night. I was sent for to M<sup>rs</sup> Holden, whom I found, poore woman, under bodyly affliction added to y<sup>e</sup> troubles of her minde. Y<sup>e</sup> L<sup>d</sup> shew his tender compassion unto her.

I got up a little before 8. After prayer wrot to my B<sup>r</sup> Machin. Tuesday, Oct. 29  
After studdied for my sermon, w<sup>ch</sup> I preached this day at Middleton on Num: xxiii, 10, at y<sup>e</sup> funerall of M<sup>r</sup> Meddowcroft. Came home & called at Heaton to see old M<sup>rs</sup> Holland. Had providentially y<sup>e</sup> company of James Johnson home.

I rose before 8. Read Jud: xiv, and after studdied someth: for Ffriday and Sabb: Read some in B<sup>p</sup> Hall his contemplations. Was fetcht out to old good wife Shepherd that is so sicke, and after to y<sup>e</sup> library to Martinscroft. I was somew<sup>t</sup> troubled y<sup>t</sup> y<sup>e</sup> English library was still put off, but I hope it will yet be done in due time. After dinner I went with my wife to see M<sup>r</sup> Heyricke,<sup>1</sup>

<sup>1</sup> Heyrick, Herrick, or Eyrick, Richard, son of Sir William Heyrick, who died 1653, the jeweller to King James, and the purchaser of Beaumanor, Leicestershire. Robert Herrick's father was also a London jeweller, and from Leicestershire. Sir William's eldest brother kept an ironmonger's shop at Leicester; the lapidary obtained his knighthood by skilfully drilling a hole in the diamond James wore. Anthony Wood calls the Heyrick family "ancient and genteel," and, probably, it was in very similar circumstances in these respects, though with greater wealth, with that of Newcome. Sir William was the architect of his own fortunes, and lived upon the extravagance of James, and thus grew to be the possessor of land. Richard, born September 9, 1600, and educated at Merchant Taylors' School, entered as Commoner

God's authority. w<sup>m</sup> I found but ill. W<sup>a</sup> wee came backe I read over y<sup>e</sup> remainder of B<sup>p</sup> Morton's life, and after meditated about y<sup>e</sup> golden calfe. Was much taken w<sup>th</sup> y<sup>e</sup> M<sup>tie</sup> y<sup>t</sup> God set upon Moses y<sup>t</sup> a single man could come and breake y<sup>e</sup> idoll before y<sup>e</sup> faces as he did. But what cannot God doe if he set for it!

Mercy. I took some little veiwe of the bookes in y<sup>e</sup> catalogue for the English library, & cast up the summe as well as I could.

O y<sup>e</sup> mercy of health in our family. Y<sup>t</sup> wee could be thankfull for it!

Thurs: Oct. 31. I got up a little before 8. Went to looke about y<sup>e</sup> library. After to see M<sup>rs</sup> Holden who is so ill in health. Promised to visit her ag: at night. Wee began a day of thanksgiveinge at M<sup>r</sup> Wol-

of St. John's, Oxford, 1617. He is stated to have been elected Fellow of All Soules, 1624, and Robert Herrick, some years' Richard's senior, is also said to have reached the same dignity, 1628. Richard was first "beneficed" in Norfolk (Wood, vol. ii, p. 399), and there married, 1st, Helen, daughter of Thomas Corbet, of Spranston, Norfolk; she died at Manchester in April, 1642; by her Heyrick had Thomas, born 1632; Mary, married to Mr. John Johnson, of Manchester; Elizabeth, married to the Rev. Richard Holbrook, of Salford; and various other children who died unmarried.—(Hibbert, vol. i, p. 414.) In 1640, Richard Heyrick obtained the wardenship of Manchester, it is asserted, in discharge of a debt due to his father from the late King. The warden again married Anna Maria, daughter of Mr. Erasmus Bretton, merchant, of Hamburg, and by her had John, born 1652, who died young; and Helen, married to Thomas Ratcliffe (probably of the Ratcliffes of Poolfold), Esq., she died March 28, 1722.—(Gentleman's Magazine, vol. lxiii, p. 307.) Heyrick commenced in Lancashire with a violent denunciation of Papists; he sided with the parliament; took the Covenant; was one of the Assembly of Divines; took the engagement; joined Thomas Case in Love's plot, 1651; in 1654, assisted in the committee of scandalous ministers; was zealous for the Restoration; conformed 1662; and died warden 1667. The monument of this singular personage is stated to be describing a revolution round the cathedral. Where it now hangs we know not; its chief interest is the mode in which it perpetuates the truly ardent loves of Thomas Case, and Richard Heyrick, and Case's simplicity in believing, that the offer of other preferment to Heyrick had any other object than that of getting rid of a person so entirely obnoxious to the Royalists and high Churchmen.

*Multa alia, ultro oblata, Beneficia avernatus,  
Hac sola dignitate contentus.*

We gather, from a few inadvertent remarks in the Diary, that the gentle and circum-spect Newcome, really entertained for Heyrick, as might have been expected, no great respect.

len's, w<sup>ch</sup> wee have still kept about this time every yeare, y<sup>t</sup> God hath preserved him still another yeare. I went out to y<sup>e</sup> library about y<sup>e</sup> English bookes, & wee resolved upon a way & put them into some faire readynes.

I was engaged to expound at y<sup>e</sup> buriall of good wife Shepheard, w<sup>ch</sup> I did bec: a poore woman, otherwise I could ill have done it.

I went after to y<sup>e</sup> private day & stayed to y<sup>e</sup> end of it. And after went to y<sup>e</sup> buriall and expounded on Amos vi, 8, 9, 10. W<sup>t</sup> a mercy it is to dy tho not of contagious sicknes. After I went & sate with M<sup>rs</sup> Holden above an houre. M<sup>r</sup> Richardson came & sate w<sup>th</sup> mee y<sup>e</sup> eveninge. And so after I studdyed a little on my notes for to-morrow.

I got out as soon as I could for Stockport. Preached on my 4<sup>th</sup> Friday, Nov. 1. doct: on Act. xxiv, 25. The L<sup>d</sup> did assist mee mercifully. I heard this day at Stockport y<sup>t</sup> y<sup>e</sup> last Tuesday at Mottram, it being y<sup>e</sup> exercise day, a woman winnoweing corn fell downe dead iust at suddain death. After I returned home wee went to see M<sup>rs</sup> Barton and M<sup>r</sup> Constantine came from Chester (w<sup>re</sup> he hath beene upon summons). After supp: wee went to sit w<sup>th</sup> M<sup>r</sup> Heyricke & did so till 9. M<sup>r</sup> Minshull brought mee some money this eveninge. The L<sup>d</sup> provides, if it would please him to blesse to mee w<sup>t</sup> he gives mee.

I rose not till after 8. My wife haveinge but an ill night. I Sattur: Nov. 2. was sent for to M<sup>rs</sup> Holden as soone as I was well up, and found her much afflicted in body & but unsettled in her spirit. But sure her passionate longings after X<sup>t</sup> doth much convince us of great Serious sadnes. security & carelesnes. Religion is quite another thinge to us and one in distresse or neare to death,—w<sup>t</sup> a serious th: doe they make of God & X<sup>t</sup> in y<sup>ee</sup> states!

I was taken up w<sup>th</sup> y<sup>e</sup> man y<sup>t</sup> set up y<sup>e</sup> iacke. Iust after dinner I went to y<sup>e</sup> bookeseller. And returned & studdyed on M<sup>rs</sup> Holden's querys, but was interrupted & could bring them to little.

Wee had pretty serious duty. This th: I had a little glimpse Effect: duty. of as a th: desireable & attaineable. Y<sup>t</sup> one may by an ordinance



be soe really taken up y<sup>t</sup> wee may be to seeke for our sins, or any carnall course w<sup>a</sup> y<sup>e</sup> duty is done.

O y<sup>t</sup> I could carry to the sacrament these thgs.

1, A dreadfull atheistical heart y<sup>t</sup> religion is so trifled w<sup>th</sup> as it is.

2, Y<sup>t</sup> so unapt for med:

3, Y<sup>t</sup> still secret prayers are waived. O will not y<sup>e</sup> L<sup>d</sup> helpe mee agst y<sup>e</sup> treachery of my heart & Sathan's devices in this th:

4, To beware of passion.

5, To be tender of soules.

6, Dependent on God.

7, Carefull of my children and wise to know how to carry to them.

8, Strict Sabbaths.

The L<sup>d</sup> hath restored my childe. But my g<sup>t</sup> security hath moved the L<sup>d</sup> to lay my wife somew<sup>t</sup> low this day by distemp & g<sup>t</sup> paine upon her. The good L<sup>d</sup> awaken mee & releive her.

Sabb: Nov. 3.

I got up about 8 and got ready for publicke as well as I could, and preached on y<sup>e</sup> sacram<sup>t</sup> day on 1 Cor. xi, 25. Y<sup>e</sup> L<sup>d</sup> assistinge very graciously about y<sup>e</sup> sufferings of X<sup>t</sup>. Ah sure y<sup>e</sup> 1<sup>st</sup> sacram<sup>t</sup> was a solemn busynes after X<sup>t</sup> was risen from y<sup>e</sup> dead. But soules in distresse are serious at y<sup>e</sup> sacram<sup>t</sup>.

Atheisme.

I was pretty well in y<sup>e</sup> afternoone on Rom. ii, 7. In y<sup>e</sup> eveninge I found y<sup>t</sup> y<sup>e</sup> distemp: of my heart was Atheisme. And an excellent direction fell in from M<sup>r</sup> Palmer, y<sup>t</sup> a soule should observe y<sup>e</sup> sin y<sup>t</sup> most pesters it & set some time in a day to doe someth: agst that sin. Wee had repetition pretty lively. My base heart is but too much concerned w<sup>th</sup> this tobacco. But y<sup>e</sup> L<sup>d</sup> I hope will helpe me about it.

Munday, Nov. 4.

Wee had but an unquiet night by reason of Peter's paine in his teeth. My readinge in M<sup>r</sup> Baxter agst Atheisme stood mee in some stead and kept my minde company this time y<sup>t</sup> I could not sleepe. I lay till 10. My wife was ill too. & I was troubled with the collicks this day. Read Jud. xvi.

Affliction.

I had some discourse with Ellin, my old servant, & I hope that God will doe her some good. After dinner M<sup>r</sup> Harrison was w<sup>th</sup> mee a good while. I went then to visit M<sup>rs</sup> Holden and sate with him & her above an houre. I meditated on God's appearinge on Sinai, and was affected w<sup>th</sup> the thoughts of God's terror.

Wee had dutys before supp: and God was in them unto us. Some company came in to supp: with us this eveninge. Wee had some discourse about the plague. Judith Doseon buryed her husband and 5 children of it, and yet escaped hers: Shall I ever forget how y<sup>e</sup> L<sup>d</sup> delivered my family y<sup>e</sup> last year. Caleb told a dolefull story how 3 in a bed said, *give us a little drinke or 1<sup>d</sup> worth of drinke will serve us all while wee live.* O y<sup>e</sup> sad thgs w<sup>ch</sup> y<sup>e</sup> L<sup>d</sup> sendeth amgst his poore creatures, & w<sup>t</sup> a mercy it is y<sup>t</sup> wee are spared in these doleful cases!

I got up before 8 and wee had dutys. I read Jud. xvii, & went to y<sup>e</sup> publicke. M<sup>r</sup> Heyricke preached on 2 Thes: iii, 16, about peace. After dinner I went and got my 6<sup>th</sup> of M<sup>r</sup> Barsley, and after sate w<sup>th</sup> M<sup>r</sup> Meare, and after wee went to visit James Scolfield & his wife. Now alas could I have spoken never a word for God whilst there! W<sup>t</sup> not one word to leave behinde!

I was with M<sup>r</sup> Minshull in the eveninge. Now about my busynes. I am troubled to know w<sup>t</sup> to doe; I must spread it before God and get it dispatcht & facilitated by prayer, or I may have my heart sorely troubled in this busynes.

I got up about 8. Read Jud. xviii. I went to y<sup>e</sup> library to peruse a passage in Luther's *Mensalia*, w<sup>ch</sup> I transcribed. I sent to M<sup>r</sup> Ambrose in reference to his treatise about y<sup>e</sup> ministration of angels. M<sup>r</sup> Jones was w<sup>th</sup> mee after dinner. Wee went to visit M<sup>rs</sup> Hartley about 4, y<sup>t</sup> hath beene ill of y<sup>e</sup> stone. Abigail was with us in y<sup>e</sup> eveninge. M<sup>r</sup> Plungeon, from Shrewsbury, told mee of the state of my friendes there. I read in Davila history to-day. Several thgs I had on my spirit in y<sup>e</sup> morninge y<sup>t</sup> were big en: to make mee restles in minde (it may be to mar dutys for y<sup>m</sup>), & now they are all off mee and are scarce memorable to be

Tuesd: Nov. 5.

Wednes: Nov. 6.

Mercys.

thankfull for them ; but surely I have cause to be thankfull for heart's ease in respect of y<sup>e</sup> least of y<sup>m</sup> this eveninge.

Patience.

W<sup>t</sup> a deale of patience is requiste to beare any converse w<sup>th</sup> our little children. How peevish and foolish are they ! & w<sup>t</sup> fits doth our heavenly Father beare with us in !

Thurs: Nov. 7.

I rose about 8. Read Jud. xviii, xix. Wee got ready & about noone went into Prestwich to see M<sup>rs</sup> Wilson. Had M<sup>r</sup> Kenion's company for an houre or more. We had dutys at night. I was but in too much hast in them to goe out to M<sup>r</sup> Minshull's, but there was no company, & so I speedily returned. I heard to-night from my Br: M<sup>rs</sup> Barton not well w<sup>m</sup> I desire to remember.

Heaven.

I had a sweete turne in meditation on y<sup>e</sup> day of iudgement. O w<sup>t</sup> a thinge will it bee to mee w<sup>n</sup> I have beene as long in eternity as I have beene in y<sup>e</sup> new house. 1, W<sup>n</sup> I am quite disjoined from old abode. 2, Used to my new residence. W<sup>n</sup> heaven will be no newes to mee. O w<sup>t</sup> a state will y<sup>e</sup> be. 1, W<sup>n</sup> so neare to X<sup>t</sup>. 2, Free from distractions. 3, From unruly lusts. 4, Diversions from worldly objects. 5, Necessary provisions. W<sup>n</sup> enflamed w<sup>th</sup> God & X<sup>t</sup> & swallowed up in y<sup>e</sup> enioym<sup>t</sup> of him.

Friday, Nov. 8.

I got up about 7 and got forward for Stockport, w<sup>re</sup> I preached. Was in a broken frame, had my minde a little disquieted about a busynes. It is not good to let Sathan have an hole in one's coat. He will disquiet & disturbe w<sup>th</sup> it in duty if no worse. I had a full audience, & was not so prepared as I might have beene. M<sup>r</sup> Brooke's met mee, and I had y<sup>e</sup> relation of his ordination at Norwich. As allso I heard of y<sup>e</sup> L<sup>d</sup>'s gracious providence tow: M<sup>r</sup> Case in bringinge y<sup>m</sup> safe up to London. Faire weather and safety from a gulfe & quicksand in y<sup>e</sup> way. It rained very sharply all y<sup>e</sup> way home. After I came home I went to see M<sup>rs</sup> Barton, w<sup>m</sup> I found ill, but yet somew: cheerefull too. The L<sup>d</sup> assisted mee in prayer w<sup>th</sup> her.

After dutys & supp wee went to S. Booker & sate w<sup>th</sup> neighbours verely cheerefully till allmost 10.

Satur: Nov. 9.

It pleased God this morneinge to solve my difficulty, and to

overrule so far as to be willinge to make up y<sup>e</sup> 15<sup>lb</sup> 20<sup>lb</sup> to S. <sup>Ease of consc:</sup>  
 Woolmore betw: this & Xtmas, and so I reserved 5<sup>lb</sup> for payment.  
 I had much ease in my owne heart w<sup>a</sup> I had so cast it, and I had  
 marveilous freedome in dutys this eveninge after it. O y<sup>t</sup> God  
 would never let mee have peace w<sup>a</sup> I doe amisse.

I should have gone to Dunham to-day to have seene my Lord  
 before his iourney,<sup>1</sup> but I went not bec: of y<sup>e</sup> flood. And who can  
 tell what a providence there may be in this thinge.

I studdied someth: for to-morrow. Wrot letters to my Brother  
 & M<sup>r</sup> Baxter. Wee had very pretious dutys this eveninge.

I wrot about my sister Rose, and w<sup>t</sup> a sad th: was it y<sup>t</sup> I could <sup>Neglect of duty.</sup>  
 never take time to have one serious fit of talke w<sup>th</sup> her of all y<sup>e</sup>  
 time I was last w<sup>th</sup> her. Someth: I might have said that might  
 have done her good.

1, Y<sup>e</sup> L<sup>d</sup> helpe mee in secret dutys.

2, To be of a quicker & tender conscience.

<sup>1</sup> (For an account of the Booths, see Collins's Peerage, ed. 1768, vol. vii, p. 66.)  
 Sir George Booth, Brereton's father-in-law, and for whom he collected vertu, died  
 October, 1652. His grandson succeeded, born 1622; he led the raising of 1659, was  
 made Lord Delamere 1661, and died 1684. His son Henry was the next lord, and he  
 died 1697. The close connexion of this family with the Presbyterians, is matter of  
 well-known history. Newcome, in an especial manner, had the friendship of the two  
 first Lords Delamere. His visits to Dunham were frequent; and, evidently, both  
 personally and through the Booth agent, the Rev. John Harrison, of Ashton, New-  
 come was more consulted in political matters than he thinks it safe to commit to  
 writing. They soon, however, must have discovered that the qualities necessary for  
 a conspirator were not vouchsafed to our gentle and timid divine, though we suspect  
 Harrison had them in no stinted measure. Nor was it always in repetitions, lectures,  
 private duties, the incessant and stern services of Presbyterianism, that time was  
 occupied at Dunham. Occasionally we might almost fancy ourselves at Versailles, or  
 in the Zwinger. "June 9, 1664, I had now been 3 or 4 days at Dunham. There were  
 great store of gentlemen, and gallants, and mighty entertainments. When I saw this  
 gallantry, and attendance, I was thinking whether was more desireable, to have ability  
 for all that entertainment, (such an house, furniture, provision, attendance,) or to be  
 able to contemn it, and to be as well content without it. Both estates may do well,  
 and not envy each other. He is bound hugely to be thankful for all these things, and  
 he also that can do without them."

3, Atheisme. Sure y<sup>e</sup> worke of my conscience of late may doe someth: agst y<sup>t</sup> distemp:

4, W<sup>t</sup> not a word for God upon occasion !

5, O w<sup>t</sup> a th: will it be to be in heaven.

6, Y<sup>e</sup> L<sup>d</sup> arme mee w<sup>th</sup> patience.

Sabb: Nov. 10.

I prepared for y<sup>e</sup> publicke as soon as I could this day. The L<sup>d</sup> was grations to mee in assistinge mee both parts of y<sup>e</sup> day on Rom. ii, 7, on *the patience of y<sup>e</sup> good worke*. The Lord endow mee w<sup>th</sup> it in every particular.

Prayer.

I was affected w<sup>th</sup> y<sup>e</sup> priviledge of prayer. Ease thy heart w<sup>th</sup> prayer & prayse w<sup>e</sup>ver thy burthen be. Phil. iv, 6.

Mund: Nov. 11.

I got up neare 8. Read Ruth i. I studdied this day on Exod. xx, 6, for to-morrow. Wee had a man to doe up y<sup>e</sup> stable. And H. Bayly & I was much w<sup>th</sup> y<sup>m</sup>. In y<sup>e</sup> eveninge went to see M<sup>rs</sup> Barton & found her somew<sup>t</sup> better. In y<sup>e</sup> eveninge my son Daniel<sup>1</sup> had a dangerous fall upon y<sup>e</sup> pin of y<sup>e</sup> blade, w<sup>ch</sup> filled his eare w<sup>th</sup> blood, and if it had hit him under y<sup>e</sup> eare it might have slayne him. W<sup>t</sup> a mercy was this y<sup>t</sup> it was no worse, & did I pray so

Deliverance.

Prayer.

earnestly for my children's preservation to-day as I use to doe! I desire to take solemn caution about this for y<sup>e</sup> future. I went w<sup>th</sup> him to M<sup>r</sup> Minshull, & y<sup>re</sup> stayed a little while w<sup>th</sup> M<sup>r</sup> Lightb: &c.

Tues: Nov. 12.

Startlinge  
Providence.

Wee rose soone after 5. Y<sup>e</sup> L<sup>d</sup> alarmed us ag: w<sup>th</sup> y<sup>e</sup> serv<sup>ts</sup> hurt by y<sup>e</sup> cow, w<sup>ch</sup> was a sore cut in her brow.<sup>2</sup> Y<sup>e</sup> providence was awakeninge. Y<sup>e</sup> L<sup>d</sup> helpe to heare y<sup>e</sup> noise of it, and to prevent w<sup>t</sup> is more threatened herein if wee mend not. How wee should ever stand in awe of God y<sup>t</sup> hath such power to lay afflictions on us w<sup>n</sup> wee thke not. Yet w<sup>t</sup> mercy is y<sup>re</sup> w<sup>th</sup> him y<sup>t</sup> he mitigates afflictions thus as he doth. Blessed be God it was no worse.

<sup>1</sup> Nov. 11. "Daniel was playing above and some way fell in the cockloft upon the pin that a pair of blades turn on. He light on his eare."—(MS. Abstract.)

<sup>2</sup> "The Servant Maid was sadly wounded in the forehead by the stroke of the Cow. Her very skull might be seen. We were startled by the providence, but it pleased God that Dr. Davenport sowed it up, and it healed again sound and pretty soon."—(MS. Abstract.)

Wee set out about 9. Got to Northerden before 11. Began soone after 11. I preached on Exod. xx, 6, at y<sup>e</sup> baptisme of Ffelicia Dunstan. Wee had a deal of company: and saw y<sup>e</sup> free grace of God y<sup>t</sup> wee are not given up to y<sup>e</sup> same extreme vanities & follies that others are. Alas how are some empty frothy ones of the gentry to be pittied!

Wee got home soone after 5.

I got up not till after 8. Read Ruth. ii, & after dutys went to y<sup>e</sup> library. And after read a little in B<sup>p</sup> Hall. In y<sup>e</sup> afternoone my cozen Ra: D: was w<sup>th</sup> mee awhile. I meditated on y<sup>e</sup> shineinge of Moses' face. After supp: wee went out to Tho: Bayly & sate till late. I wanted money, and y<sup>e</sup> L<sup>d</sup> sent mee in seasonably 40s. from M<sup>r</sup> Birch. Blessed be God. Wednes: Nov. 13.

I got up before 8. Studdyed hard on my subject for Stockport all y<sup>e</sup> forenoone. In y<sup>e</sup> afternoone wee were at M<sup>r</sup> Meare's, & after went to see M<sup>rs</sup> Barton. In the eveninge I was awhile at M<sup>r</sup> Minshull's. The L<sup>d</sup> prepare my heart for to-morrow's services y<sup>t</sup> it may not sticke at mee, if it be y<sup>e</sup> L<sup>d</sup>'s good pleasure. Thursd: Nov. 14.

I rose about 7. Got ready for Stockport as soone as I could. I was told as I went into y<sup>e</sup> Church of y<sup>e</sup> sad accident of y<sup>e</sup> drowneinge of y<sup>e</sup> 2 women, & w<sup>th</sup> an hand of God was this to discourse. Y<sup>e</sup> villanous carriage of y<sup>e</sup> servants y<sup>t</sup> were all out at y<sup>t</sup> time of y<sup>e</sup> night on Saturday night! Friday, Nov. 15.  
Dreadful  
Providence.

I preached on my text in y<sup>e</sup> Acts. Y<sup>e</sup> L<sup>d</sup> very mercifully assisting mee. After I came home I went to see M<sup>r</sup> Heyricke, & sate there two hours at least.

I doe intend to repeat every Ffriday night henceforward if I be able. Wee will never stand upon termes if wee can doe good. And I doe intend to manifest my delight in y<sup>e</sup> company of my owne family. Reas:

M<sup>r</sup> Illingw: I heard from y<sup>e</sup> day, who is not well. I wrot to him y<sup>e</sup> eveninge. Y<sup>e</sup> L<sup>d</sup> awaken mee to seriousness by my wife's illness. Abigail fell into fits in our house this eveninge.

I got up about 8. Read Ruth iii, and after read 3 or 4 contempl: in B<sup>p</sup> Hall about Nadab. Miriam. Corah &c. In y<sup>e</sup> afternoone I Satt: Nov. 16.

read a little about y<sup>e</sup> Ffrench Massacre. At night tooke some thoughts for meditation & sequestering my heart from comon occasions (if it might be) for comunion with God on his day.

Prayer.  
See this Dec. 15.

Poore M<sup>r</sup> Richards: I am afraid least y<sup>e</sup> Acts come upon him, and w<sup>t</sup> to doe in it I cannot imagine. But sure if wee had a great man y<sup>t</sup> could advise or helpe, wee would make addresse to him in such a case. & is our God noth: w<sup>th</sup> us. O y<sup>a</sup> Atheisme. I desire to petition heaven on his behalfe to prevent y<sup>e</sup> temptation to him, and to helpe poore brethren under y<sup>a</sup> tryall. I should be thankfull I am free, as les fit to beare the tryall & yet to beare part w<sup>th</sup> my b<sup>m</sup> y<sup>t</sup> are in trouble & to pray earnestly to God for y<sup>m</sup>. To *strive w<sup>th</sup> God* in prayer on *their behalfe*.

Sabb: Nov. 17.

Seriousnes.

I was affected w<sup>th</sup> w<sup>t</sup> I read in notes out of M<sup>r</sup> Baxter. One had better abide y<sup>e</sup> devill's reproach for seekeinge, y<sup>a</sup> God's reproofe for neglectinge my salvation. Better be called puritan in y<sup>e</sup> devill's name, y<sup>a</sup> loyterer in God's name.

Meditation.

This morneinge I got up about 7. And desired to pray to God in secret. I read Ruth. iv. And after someth: in M<sup>r</sup> Tonge. W<sup>rom</sup> I resolve, 1, To take some thought every day of some good th: to make mention of every meale. I have time usually before meat to reflect on some such thgs. And 2, For med: to suite y<sup>e</sup> subiect to our present frame. If sad to meditate of Sin, to turne sorrow y<sup>e</sup> right way. If cheerefull to meditate of God's love, to turne our cheere on y<sup>e</sup> right obiect.

I would meditate if I have time this morneinge on heareinge y<sup>e</sup> word of God, & so I read someth: about it, but was prevented by y<sup>e</sup> time. M<sup>r</sup> Moseley preached in y<sup>e</sup> forenoone on xxii, 31, 32, in the afternoone on Ps. xxxvii, 7. I catechized before supp: Expounded a little after on Phil. iv, 6. & would have dome someth: in secret after all.

Munday, Nov. 18.

I got up about 7 & read 1 Sam. i, and after studdied y<sup>e</sup> 7 booke of B<sup>p</sup> H: contempl: In y<sup>e</sup> afternoone wee were taken up w<sup>th</sup> company, M<sup>rs</sup> Meeke & M<sup>r</sup> Moseley. I went to see Mary Barret, w<sup>se</sup> childe is ill, & shee is otherwise much afflicted by reason of another son y<sup>t</sup> begins to be untoward as Joseph was. A very sad th:

After supp: wee went to M<sup>r</sup> Buxton's, w<sup>re</sup> wee sate till almost 10. I borrowed Du Bartas of him and read a little in him.

I meditated in bed on y<sup>e</sup> 1<sup>st</sup> clause in y<sup>e</sup> creed. I read after I was risen 1 Sam: ii. After I studdied in B<sup>p</sup> Hall & read y<sup>e</sup> 8<sup>th</sup> booke & more. In y<sup>e</sup> afternoone, after severall companys that came in, I studdied a little & went at 4 to M<sup>rs</sup> Barton, w<sup>re</sup> wee spent an houre or 2. in thanksgiveinge for her recovery. I read & expounded Ps: ciii, & y<sup>e</sup> L<sup>d</sup> assisted mee very graciously. I was heated in discourse at supper too much about being present at this service. Y<sup>e</sup> wrath of man worketh not y<sup>e</sup> righteousnes of God. Wee supt there & came home soone after 7. Had dutys. Tuesday, Nov. 19.

I rose not till after 8. I read 1 Sam. iii. Fell to my worke. Read the 9<sup>th</sup> booke in D<sup>r</sup> Hall's contempl: In y<sup>e</sup> afternoone I studdied on M<sup>rs</sup> H: querys, & at night was on them and shee came in, w<sup>m</sup> to my g<sup>t</sup> content I found pretty quiet. Blessed be God for this great mercy. G Richardson & his wife came and sate w<sup>th</sup> us till after 9. Much talke wee had of sad accidents of murthers, & y<sup>e</sup> wonderfull discovery of them. God is is God. Wednesday, Nov. 20.

This day y<sup>e</sup> parliament is to meet ag: Y<sup>e</sup> L<sup>d</sup> meet w<sup>th</sup> them & be w<sup>th</sup> to keepe them from evill & to make them doe good.

I rose about 8. Read 1 Sam. iv, & after y<sup>e</sup> 10 booke of B<sup>p</sup> Hall. Afternoone I read in Davila. About 4 meditated of God's allmightynes, & sure it is not thought of as it should. Wee could not live so low as wee doe if it was. How should I carry tow: an appearance of God. Of an angel. A profitable subiect to meditate of. We supt at M<sup>r</sup> Farrant's this night. I was y<sup>e</sup> baselyest defeated of a pretious family duty y<sup>e</sup> night by the thoughts of a balcony betw: y<sup>e</sup> kitchen and parlour window. A th: never thought of at another time. Thurs: Nov. 21.

I got up soone after 7. Set out for Stopford, and I preached the lecture on my old subiect. Y<sup>e</sup> L<sup>d</sup> assisted mee in prayer & preaching. I got home before 3. Wee read in Du Bartas. And after supp. wee were at Lawrence Gardner's till pretty late. Very merry & cheerefull w<sup>th</sup> our neighbours. I would thinke of beinge a little savory in our merth, & to part so if it might be. Friday, No: 22.



Satturd: Nov. 23.

I rose a little before 8. Read 1 Sam. v. Read a little in B<sup>r</sup> Hall. I received a letter from M<sup>r</sup> Tildesley, w<sup>ch</sup> I wrot about to M<sup>r</sup> Harrison & M<sup>r</sup> Angier. In y<sup>e</sup> afternoone I read some little in y<sup>e</sup> printed papers, &c. About 3 I went to see M<sup>r</sup> Heyricke. I borrowed M<sup>r</sup> Stones' sermon of him & read it over. I believe y<sup>e</sup> design is not candid, yet it is not so faulty as was represented to mee.

I was sent for to D<sup>r</sup> H man's wife, who is very ill & troubled for sin as shee says. Y<sup>e</sup> L<sup>d</sup> helpe mee to pray for her. In y<sup>e</sup> eveninge M<sup>r</sup> Davenp: was w<sup>th</sup> mee & we got a sight of y<sup>e</sup> Diurnall, & y<sup>e</sup> K<sup>'s</sup> speech at y<sup>e</sup> Parl: w<sup>ch</sup> began againe the last Wednesday. Hee seems in it to refer religion to them. The L<sup>d</sup> himself take care of his ch:

- 1, To speake more for God.
- 2, To avoid heat in discourses.
- 3, Agst Sathan's trechery in morne: dutys.
- 4, To take comfort in God's allmightynes.
- 5, For others. M: Bar: childe. W<sup>m</sup>'s wife.

Sabb: Nov. 24.

I rose not till tow: 8. Read 1 Sam. vi & vii. Got ready for y<sup>e</sup> publicke. M<sup>r</sup> Heyricke preached on Prov: xiv, 9, very well & appositely. I saw his letter w<sup>ch</sup> shewes but a sad aspect of thgs, but if heaven looke cleare on us no matter. M<sup>r</sup> Stopf: preached in y<sup>e</sup> afternoone on Rom. ii, 7. Wee had very pretious dutys y<sup>e</sup> eveninge. Much enlarged in y<sup>e</sup> L<sup>d</sup>'s prayses & begd grace & a sense of God's presence. W<sup>t</sup> a mercy is it if y<sup>e</sup> L<sup>d</sup> will please oft to call at our house, and let mee oft see his face to mould my heart to his pleasure. O w<sup>t</sup> an honour & priviledge is this! O w<sup>t</sup> comfort will this be to mee! & if I could studdy to keepe y<sup>e</sup> heart cleane that I might have his presence w<sup>th</sup> mee! O y<sup>t</sup> I might never displease him y<sup>t</sup> I might allw: abide in his love.

Presence.

Mund: Nov. 25.

I read (riseinge at 7) 1 Sam. viii, and after y<sup>e</sup> rest of y<sup>e</sup> 11 booke of D<sup>r</sup> H: contempl: Wee dined at John Barlow's of y<sup>e</sup> Millgate. Sad storys they told us about y<sup>e</sup> plague w<sup>n</sup> it was in this towne. After wee went to see M<sup>rs</sup> Haworth; and in y<sup>e</sup> eveninge y<sup>e</sup> cow was out of y<sup>e</sup> way and was put into y<sup>e</sup> pinfold. Wee were glad to

Preservy:

heare of her. It would have a beene a crosse to have misst her one night, but more to have lost her, and therefore wee should thke God y<sup>t</sup> gave us this trouble. Wee were at Bernard Clay's this eveninge. Very cheerefull & merry with our neighbours. But it is sad y<sup>t</sup> wee can have no good discourse, noth: to leave a savour behinde one w<sup>th</sup>. Barrenes.

I had but a sad night from trouble y<sup>t</sup> arose I know not how, but it is from my sin & neglect in my duty tow<sup>s</sup> my God. I studdied the 12 booke in B<sup>p</sup> Hall and read 1 Sam. ix. Wee dined at M<sup>r</sup> Wollen's w<sup>th</sup> M<sup>r</sup> Poole of Chester, y<sup>t</sup> hath married M<sup>rs</sup> Scofeild. I had a deale of discourse with her, and went after to prayer w<sup>th</sup> them. As soon as I came home I went downe to Francis Cartwr: about his kinswoman who was so ready to be married to M<sup>r</sup> Milington, w<sup>m</sup> I persuaded (& had their promise) to suspend a while till means were used to satisfy her mother to obtain consent, and they promised so to doe. Tuesd: Nov. 26.

My affliction continues, but y<sup>e</sup> L<sup>d</sup> doth not let it fall in extremity on mee as it might doe, and I desire to draw nearer to my God who performeth all thgs for mee.

The L<sup>d</sup> prepare mee for to-morrow.

This is my baptizeinge day. I am now 34 years of age compleat. I got up about 7 & got ready. Had time to have meditated & could not forme my thoughts to any th: Francis Cartw: fetcht mee ag: to his house & I was halfe an houre y<sup>r</sup>, & returned to C. D. & there wee kept our usual day. I stucke to it all day. But alas my heart was out of frame. The L<sup>d</sup> seemed to withdraw much from me. I desire to seeke to y<sup>e</sup> Lord and search for my sin y<sup>t</sup> y<sup>e</sup> Lord may returne ag: to mee. 1, Neglect of meditation. 2, Of secret dutys & family dutys. 3, I might be better after such enlargem<sup>t</sup> as I have lately had. Wednes: Nov. 27.

I doe intend (y<sup>e</sup> L<sup>d</sup> assistinge) to prepare someth: very seriously for such days as these are whilst wee may enioy them. I meditated this eveninge *on God as maker of heaven & earth.* Resol:

After supper M<sup>r</sup> Mallison was w<sup>th</sup> mee about an houre. M<sup>r</sup> Har-

mon & his wife came to see us & were w<sup>th</sup> us till after 8. Wee had family dutys pretty lively on Acts xxi.

Thurs: Nov. 28.

I did not get up till 8. Read 1 Sam. x, and after y<sup>e</sup> 13<sup>th</sup> booke of B<sup>r</sup> Hall contemp: After dinner I went to y<sup>e</sup> library & y<sup>e</sup> English bookes, borrowed M<sup>r</sup> Gataker. And iust as I came in met M<sup>r</sup> Hyde who called to see mee. M<sup>r</sup> Eaton came soone after who sate w<sup>th</sup> mee a good while. M<sup>r</sup> Burton came in after him. And in y<sup>e</sup> eveninge I was sent for to Abigail w<sup>m</sup> I found very weake & desire to pray for her. After family duty & supp: I went to M<sup>r</sup> Minshull's, but wee had no sillable of newes this night. I received a letter y<sup>e</sup> night from my B<sup>r</sup> Thomas.

Frid: Nov. 29.

Feare.

I got up but late & got out tow: Stockport. Preached & y<sup>e</sup> L<sup>d</sup> assisted mee. Many were ceized on y<sup>e</sup> day by the soldiers, and some friends of mine were afraid of mee (but y<sup>re</sup> was no feare). 1, How much should I be ashamed to be afraid in such cases. 2, How should I blesse God y<sup>t</sup> I am not disturbed. Tho' I deserve no ill, yet I might be disturbed as well as some others are.

If y<sup>e</sup> L<sup>d</sup> should worke to release some one from some sad distempers, w<sup>t</sup> a glorious returne would it be to prayer after long waitinge for! Sure I should pray more earnestly & pull y<sup>e</sup> harder as I find it in any measure comeinge. Before supp: M<sup>r</sup> Hayurst came to mee & sate w<sup>th</sup> mee a while. After supp: wee were at old Roger Neild's till 10 of y<sup>e</sup> clocke.

Satturd: Nov. 30.

Tickle liberty.

It was 9 before I got up. I read 1 Sam. xi, and after lookt to my notes for to-morrow. Read some in M<sup>r</sup> Gataker. After dinner was w<sup>th</sup> R. Shelm: Met them, M<sup>r</sup> Hyde & M<sup>r</sup> Ashton of Shepley, the younger. Had some discourse about yesterday's busynes at Stockp: But y<sup>e</sup> L<sup>d</sup> saved mee from trouble & from being in y<sup>t</sup> capacity for it, y<sup>t</sup> some others are in. But w<sup>t</sup> sad times are these w<sup>rein</sup> men's liberty's are iust at y<sup>e</sup> measure of some men's suspicion or confidence in y<sup>m</sup>! How even must wee carry & how warily in y<sup>e</sup> world! How should this make us long for eternitie! *W<sup>re</sup> y<sup>e</sup> weary are at rest & y<sup>e</sup> wicked cease from troublinge.*

I went in y<sup>e</sup> eveninge to M<sup>r</sup> Heyricke's. Wee had family duty,

competently sweet & comfortable as I thought. After supper I was in my study, & on a suddain a great trouble befell mee about H: Manw: who was so rude w<sup>th</sup> his aunt in his language. Alas I <sup>Affliction.</sup> was afraid to meddle, & so came by blame. But this could not have befallen mee but for sin, and I desire to search for sin, & if y<sup>e</sup> L<sup>d</sup> will helpe mee to be more faithfull in my relative dutys & 2 more sp<sup>l</sup> in my whole course it will be to my great advantage. The L<sup>d</sup> humble mee for my pride & vaine glory, for I am the worst y<sup>t</sup> ever was.

The L<sup>d</sup> can turne this over that it may not disturbe us in our dutys to-morrow, or if it be my greife & burthen I must ride it out & wait his good pleasure in it.

1, To be more sp<sup>l</sup> in my family & all companys y<sup>n</sup> for y<sup>e</sup> most part I am.

2, Patience.

3, Faithfullnes to secret dutys. i, Meditation. ii, Some seriousness in secret prayer.

4, Wised: for y<sup>e</sup> discharge of my duty every way.

Alas w<sup>a</sup> a sharpe affliction comes y<sup>e</sup> is nothing right w<sup>th</sup> mee.

I had a very sad uncomfortable night of it. Slept not till tow: Sabb: Dec. 1. 2 of y<sup>e</sup> clocke. I had many thoughts, and y<sup>e</sup> morneinge did desire to humble my soule in y<sup>e</sup> L<sup>d</sup>'s presence for my sin tow: H: M: Y<sup>t</sup> I had no more compassion to his soule. Y<sup>t</sup> I have beene more troubled for y<sup>e</sup> disgrace of his sin to mee y<sup>n</sup> y<sup>e</sup> dishon<sup>r</sup> to God. Y<sup>t</sup> <sup>Eagernes after lawfull thga.</sup> I have more cared to get him away y<sup>n</sup> to get him better (though he hath beene a very stubborne, unthankfull, & disengenuous peice, yet I might have done more for him y<sup>n</sup> I have). And I have thought I could not be better y<sup>n</sup> to have him removed, & y<sup>t</sup> it could never be affliction to mee. And now I have a sore shake by his goeing, & am fetcht in to be sorely afflicted by it. So vaine it is for us to be over eager after any th: r did thinke of doeing my duty to him, & getinge some freinde to advise him. Poore man y<sup>t</sup> is so rash & proud & high as he is.

I am much ashamed & confounded for my sin, and would now <sup>Shame.</sup> be willinge to doe any th: y<sup>t</sup> y<sup>e</sup> Lord would returne to my soule.

Ah so foolish was I and even as a beast. More brutish y<sup>n</sup> any man. The devill doth greatly tyrannize amgst us, & sets passion on foot & steeres it to his base ends. Well y<sup>e</sup> L<sup>d</sup> can turne all this trouble in to great good. None have carryed so disingenuously tow: mee as I have carryed tow: my God. O y<sup>t</sup> all my sorrow might be turned the right way. Alas now I am thus afflicted, 1, W<sup>t</sup> is all y<sup>e</sup> world & all y<sup>e</sup> delights of it worth unto mee.

2, How greivous is y<sup>e</sup> remembrance of sin & negligences before y<sup>e</sup> L<sup>d</sup>!

3, How soone can y<sup>e</sup> L<sup>d</sup> set darkenes in my paths! How soone can he afflict mee! How should I stand in awe of God!

4, Sure I should strive to be more sp<sup>u</sup>l & inwards, & mortified to all delights y<sup>n</sup> before I have beene.

Brokenes.

I may be glad of X<sup>t</sup> now at a sacram<sup>t</sup>. M<sup>r</sup> Heyricke preached on Prov: xiv, 9, and at y<sup>e</sup> sacram<sup>t</sup> I was much deadned & distracted by my affliction. Yet y<sup>e</sup> L<sup>d</sup> Jesus had a broken body as well as a broken heart w<sup>n</sup> he was crucified for mee, & if I could have my heart kindly broken for sin, & it is overladen by affliction, it would greatly tend to my comfort.

I preached in y<sup>e</sup> afternoone on my text Rom: ii, 7. After I returned, I meditated about suffering persecution or death for X<sup>t</sup>, and my trouble still increaseinge I was humbled in secret, & I hope y<sup>e</sup> L<sup>d</sup> will yet shew favour to mee. I catechized & instructed my children after supp, and wee had family duty, & went to bed, & y<sup>e</sup> L<sup>d</sup> heard prayer & wee had comfort & ease before wee slept. Blessed be the Lord.

Mund: Dec. 2.

We got up. I read 1 Sam. xii. And wee got ready as soone as wee could & wee set out for Deane Church. Got thither about 3. & found M<sup>r</sup> Tilsley at home, and had fine company w<sup>th</sup> y<sup>m</sup> y<sup>e</sup> eveninge.

Mercy.

The L<sup>d</sup> shewed us much mercy y<sup>e</sup> day, 1, In letinge us make so handsome a close and reconciliation w<sup>th</sup> H: M: before wee went. 2, Y<sup>t</sup> y<sup>e</sup> horse way & weather favoured us y<sup>t</sup> wee got to our iourney's end w<sup>thout</sup> much toyle or hazard.

3, Y<sup>t</sup> I found M<sup>r</sup> T at home and no disturbance as yet put upon

him, w<sup>ch</sup> I feared bec: of some aspersions laid on him and y<sup>t</sup> they are secureinge men as they are.

He told mee many remarkeable passages of his. As his trouble about y<sup>e</sup> petition. And about y<sup>e</sup> clipps & coiners.

We got not up till 9, and M<sup>r</sup> Tilsley went out on busynes. After Tuesd: Dec. 3.  
dinner, about 1, wee set out homew: and y<sup>e</sup> L<sup>d</sup> brought us safe home in good time & let us finde y<sup>e</sup> children all well. I went out about y<sup>e</sup> English bookes. Sat w<sup>th</sup> M<sup>r</sup> Minshull awhile. Found at my returne y<sup>t</sup> M<sup>r</sup> Heyricke had beene here & he left mee a letter to read w<sup>ch</sup> gave an account of y<sup>e</sup> vindication of Presbyt: delivered to his Matie y<sup>e</sup> last Thursday. Wee had after supp a deale of profitable discourse—however y<sup>e</sup> L<sup>d</sup> can make it so—upon y<sup>e</sup> occasion of discourseinge on M<sup>r</sup> Coulborn's sermon y<sup>e</sup> day at Eccles.

Wee got up but late. As soone as I was ready I went to M<sup>r</sup> Wednes: Dec. 4.  
James Lightb: w<sup>re</sup> wee kept a day of thanksgiveinge for his recovery from sicknes. I expounded Ps: xxxviii, and M<sup>r</sup> Rich: prayed, y<sup>n</sup> I concluded. Wee had done by 2 and had a g<sup>t</sup> dinner, and I was distempered by my meat. But I resolve I will not eat a bit Revol:  
more y<sup>n</sup> I can beare hereafter. I had better doe it y<sup>n</sup> have some crosse enforce mee to it. It is cheap doeinge it out of a sense of duty, &c.

M<sup>r</sup> Holden & his wife came & sate w<sup>th</sup> us y<sup>e</sup> eveninge till tow:  
10.

I rose not till 8. I read 1 Sam. xiv, & someth: in M<sup>r</sup> Gataker. Thured: Dec. 5.  
I went to see M<sup>rs</sup> Porter at D<sup>r</sup> Haworth, & came home. Was w<sup>th</sup> M<sup>r</sup> Hyde, who told mee y<sup>t</sup> y<sup>e</sup> officers in Stopford said they would have secured mee if I had not beene a Lancashire man. I studied on in M<sup>r</sup> Gat: in y<sup>e</sup> afternoone. Meditated on in y<sup>e</sup> creed on y<sup>e</sup> word *Jesus*, a *Saviour*. O how Saviours are prized! However Saviour.  
X<sup>t</sup> be but little valued as he deserves. Wee were at M<sup>r</sup> Heyricke's this eveninge till 9. A letter from M<sup>r</sup> Baxter was intercepted, but I met w<sup>th</sup> civility & fairness from y<sup>e</sup> officers, & as y<sup>e</sup> was noth: in it, so noth: of prejudice came unto mee. *Blessed be God.*

I got up about 7. Set out as soone as I could. Preached y<sup>e</sup> lec- Friday, Dec. 6.  
ture at Stockp: y<sup>e</sup> Lord assistinge very graciously. At night wee

had our neighbours in company, and were very cheerefull, onely Sam: Booker was not w<sup>th</sup> us, beinge very ill.

Satturd: Dec. 7.

We got not up till almost 9. I read 1 Sam: xv. After studdyed on my notes for to-morrow. Y<sup>a</sup> read in M<sup>r</sup> Gataker & y<sup>e</sup> day ran through w<sup>t</sup> I intended. After dinner I went into y<sup>e</sup> towne, was at James Barret's & after at M<sup>r</sup> Worthington's. After supp: I went to see S: Booker, beinge not well. M<sup>r</sup> Birch y<sup>e</sup> ffellow was w<sup>th</sup> mee, who told mee y<sup>t</sup> M<sup>r</sup> Weston desired to preach to-morrow in y<sup>e</sup> forenoone, w<sup>ch</sup> I consented to. My heart is out of frame tow: them y<sup>t</sup> have done us wronge as they have done, but y<sup>e</sup> Lord helpe mee to delight in him: & wholly to looke at him.

1, Shortnes in secret duty, & want of life & discernment in family dutys. Y<sup>e</sup> L<sup>d</sup> helpe about this.

2, Not to be inordinate in any carnall delight w<sup>th</sup>over, as in our meetings, &c.

3, To be true to relations.

4, To be able to foregive.

Mercys.

Y<sup>t</sup> I have peace and preservation as I have.

Sabb: Dec. 8.

Sutable  
affliction.

I got up about 8. My wife had a very sick night of it, and so hath beene all day. Alas how y<sup>e</sup> last Sabbath wee had a day of our owne trouble, & to-day wee have had a day of his, & yet surely his are better y<sup>a</sup> our owne and easier to be borne. I would humbly see y<sup>e</sup> rod & him y<sup>t</sup> hath appointed it, & beg a good use of it. M<sup>r</sup> Weston preached in y<sup>e</sup> forenoone on Act. xvi, 30. He preached very savoryly & well. I concluded in the afternoone on Rom. ii, 7, about patience. Y<sup>e</sup> L<sup>d</sup> helped me. But sure y<sup>e</sup> subiect y<sup>t</sup> was thus to mee w<sup>t</sup> might it have beene if I had beene in better order to have preached it. After I came home I was sent for to visit the sicke, and I did visit John Sory's wife & old Towneley. It ocasioned mee to thke of death. Alas w<sup>a</sup> I come to dy. These great quarrels, & great places & g<sup>t</sup> feares will all be over. And

Death.

No feare of men.

should I be afraid of men. Y<sup>e</sup> g<sup>t</sup> man sees w<sup>t</sup> his steward is doeinge and says to y<sup>e</sup> sufferer, I know it, let him alone, I will see what he will doe, I will provide for thee & I will deale well en:

w<sup>th</sup> him. *You who are troubled rest w<sup>th</sup> mee*, God seemed to say. There are greater matters y<sup>n</sup> all these. If I could retire to my God all should be well w<sup>th</sup> mee.

I had a very remarkable escape y<sup>t</sup> I had fallen down staires at John Sawry. Sure it was a wonderfull mercy to mee to be preserved, & it was very narrowly done. Blessed be God that kept mee as he did. Preservation.

After I had preached so much of *patience*, I had a light ocasion and fell into g<sup>t</sup> impatience of heart m'gs: to my great shame, & to manifest w<sup>t</sup> my owne strength is. Yet y<sup>e</sup> L<sup>d</sup> brought mee off my feares and all was well w<sup>th</sup> mee before I slept. And sure it is that y<sup>a</sup> kindnes of God should worke w<sup>th</sup> mee. I studdied y<sup>e</sup> 14<sup>th</sup> booke of D<sup>r</sup> H: contempl: Visited M<sup>rs</sup> Poole before her goeing to Chester, whose condition is but sad, and to w<sup>m</sup> I was able to say but little. After dinner I was at Coll: about y<sup>e</sup> English bookes. & light at Raph's<sup>1</sup> of a booke y<sup>e</sup> *morneinge exercise* at Cripplegate, and read a little in it, and I found my spirit much out of order. O my soule w<sup>re</sup> have I beene all this while. So dead in dutys. So endles in my studdys. So unprofitable in company. So unedefying in my family. So negligent of meditation. So formall in preaching. O my soule w<sup>re</sup> hast thou beene? The L<sup>d</sup> put some life into mee. After supp: wee went to see M<sup>rs</sup> Wollen y<sup>t</sup> hath not beene well. S. Woolmore was w<sup>th</sup> mee at my returne, and I desired to be humbled before God for my sin & g<sup>t</sup> wickednesses. *I am more brutish y<sup>n</sup> any man.* My minde is still runinge before mee & it is after noth: but hath no heart to tarry at home w<sup>th</sup> mee. Munday, Dec. 9.  
Weaknes.  
Mercy.  
Deadnes.

My wife had but an ill night. I got up not till after 8. I read y<sup>e</sup> 15 booke in B<sup>p</sup> Hall. And in y<sup>e</sup> afternoone was w<sup>th</sup> old Martinscroft,<sup>2</sup> and at y<sup>e</sup> library w<sup>th</sup> M<sup>r</sup> Holbrooke about y<sup>e</sup> English bookes. Wandrings  
minde.  
Tuesd: Dec. 10.

<sup>1</sup> Ralph Shelmerdine, the bookseller, of Manchester.

<sup>2</sup> Martinscroft appears to have been employed to arrange the books of the College Library. Adam Martindale observes, in noticing his competitors in teaching arithmetic and the mathematics in Manchester, whom he rather superciliously styles, "these old soakers with their Record's Arithmetic." "As for old Richard Martinscroft, who had



Pride.

And in discourse was vaine glorious in bragginge w<sup>t</sup> I had done in noteinge D<sup>r</sup> Hammond. My heart smote mee as soone as I had spoken. I looked on it as a very unbecomeinge proud boast. Y<sup>e</sup> L<sup>d</sup> humble mee for y<sup>e</sup> pride of my heart. I noted after I came in y<sup>e</sup> 1<sup>st</sup> sermon in *y<sup>e</sup> morneinge exercise at Criplegate*.

I went after supp: to M<sup>r</sup> Minshull's about y<sup>e</sup> English bookes w<sup>ch</sup> I hope will be set up to-morrow. M<sup>rs</sup> Wright & W<sup>m</sup> Whittle were here y<sup>e</sup> eveninge after I went into secret, & would faine have meditated, and somew<sup>t</sup> I did. But sure it would be of pretious use to mee seriously to debate y<sup>se</sup> questions in my owne soule.

Questions.

- 1, W<sup>t</sup> evidences I have for heaven?
- 2, W<sup>t</sup> am I better or worse y<sup>n</sup> I have been?
- 3, W<sup>t</sup> sins doe most prevayle in mee?
- 4, W<sup>t</sup> graces I most want?
- 5, W<sup>t</sup> mercys I have received?
- 6, W<sup>t</sup> afflictions would God have done mee good by?
- 7, W<sup>t</sup> have I to beare up my heart w<sup>th</sup> if troubles come?

Wednes: Dec. 11.

I got up about 8. Read 1 Sam. xix. After y<sup>e</sup> 16 booke of B<sup>p</sup> H: contempl: Wee dined at y<sup>e</sup> warden's. I was sent for out to y<sup>e</sup> poore woman y<sup>t</sup> was in labour & prayed w<sup>th</sup> her, but shee dyed y<sup>e</sup> eveninge. After I went to set up the bookes in y<sup>e</sup> English library,<sup>1</sup> and was crossed bec: my minde was so foolish to be set on such a th: as to be y<sup>e</sup> cheife doer in setinge up y<sup>e</sup> bookes. In y<sup>t</sup> wee came iust at 3 w<sup>ch</sup> was service time, and besides w<sup>ch</sup> wee could not bring the th: to perfection this night as wee desired. I was but dull y<sup>e</sup> eveninge, & so unfit for any busynes. Yet y<sup>e</sup> L<sup>d</sup> offered mee an awakeninge by the illnes of Peter ag: y<sup>e</sup> night.

Startlinge.

Thursd: Dec. 12.

I rose before 7. Read 1 Sam. xx, & y<sup>e</sup> 17 booke of B<sup>p</sup> Hall. Dined at M<sup>r</sup> Byrom's, and was employed about finishinge y<sup>e</sup> fix-

more true skill in them than they all, tho' he was a Papist, he never opposed or condemned me, but was always civill to me and communicative."

<sup>1</sup> The English library was one of the benefactions of Humphry Chetham, and that which occupied Newcome in connexion with it, was the setting up the books, which were directed to be chained, in the Byrom Chapel, (the chantry of Jesus), in the Collegiate Church.—(Hibbert's Foundations, vol. ii, p. 313; Baines, vol. ii, p. 227.)

inge of y<sup>e</sup> bookes in the English library. This night wee were taken up about y<sup>e</sup> breakeinge up of y<sup>e</sup> schoole till 10. My little boy was ill this night.

I got up but late, and set out for Stopford. I was much indis- Friday, Dec. 13.  
posed by bodyly wearynes, but yet y<sup>e</sup> L<sup>d</sup> helped mee. M<sup>r</sup> Jarrer, maior of Stockport, came to us & sate w<sup>th</sup> us w<sup>ch</sup> staid mee some longer. I came home as soone as I could, & was taken up after w<sup>th</sup> endinge a matter of slander betweene John Symonds & M<sup>rs</sup> Budle, M<sup>rs</sup> & Mathew Wright's wife. It were good if all persons would avoid ocasions of evill, and y<sup>t</sup> others would not be too apt to take up reports. At night M<sup>rs</sup> Haworth was w<sup>th</sup> us, & after M<sup>r</sup> Cockson & his wife, & M<sup>rs</sup> Buxton.

I got not up till allmost 10, beinge in a sweat, &c. I read 1 Sabb: Dec. 14.  
Sam: xxi, and after I was seldome vacant of company of all day. Insomuch as I did but little. I was put upon preaching unthought of to-morrow.

I would have meditated at night & did but little, onely family dutys were somewh: more lively y<sup>n</sup> somet: they have beene. I am much out of order, very unworthy of any favor.

- 1, Pride & vaine glory.
- 2, Slothfullnes.
- 3, An unwillingnes to secret dutys.
- 4, Want of spirituality.
- 5, Impatience.
- 6, Distrust.

The last night iust as I went to bed wee received a doleful Sabb: Dec. 15.  
letter from my sister Anne Manw: to borrow £5 to save her cow y<sup>t</sup> is iust taken from her. I know not w<sup>t</sup> to doe in y<sup>r</sup> case. Y<sup>r</sup> are y<sup>re</sup> thgs.

Cons: 1, My owne unsettled maintenance.

2, Y<sup>t</sup> I have noth: beforehand.

3, Y<sup>t</sup> I must as good as borrow it mys:

4, Y<sup>t</sup> y<sup>re</sup> is little hopes ever to receive it ag: from her.

Pro: 1, If I should turne my eare from her cry, how shall God heare mee.

2, Wee are of kin & so have some ty to helpe her.

3, 2 places of scripture say much to mee. Prov: iii, 27, 28. Jam. ii, 16.

4, If it somewh: difficult to mee, it is an extremity unto her.

5, God can soone make it out to mee. He will repay it if I doe it for him.

6, I doe doe it for his sake: i, To supply her crying necessity. ii, To prevent her sin, for I beleive she would g<sup>u</sup> offend by impatience if wee doe not doe it.

7, If I had some bargaine of bookes I should goe nigh to straine mys: to doe it, & shall I not doe as much for X<sup>t</sup> & his members?

I resolve y<sup>f</sup>: to doe someth: herein as well as I can.<sup>1</sup>

8, I will looke on God for my paym<sup>t</sup>, for I doe merely bec: I thke he calls mee to it.

Special provi-  
denoe. See Nov:  
16.

This day y<sup>e</sup> Acts were read by M<sup>r</sup> Moseley, and I see a returne to prayers in it. The comānde is y<sup>t</sup> they be read y<sup>e</sup> next sabbath after y<sup>e</sup> comeinge. Poore M<sup>r</sup> Richardson feared least they should come on his day. I prayed y<sup>t</sup> y<sup>e</sup> L<sup>d</sup> would helpe about it, & prevent his trouble. And how remarkeably hath God done it, ffor wee began to be secure & thke they would come now to these p<sup>u</sup> bec: they had beene so long, & so began to give over sendinge about them. And how hath the Lord done for him w<sup>thout</sup> any forecast of his. For M<sup>r</sup> Lees goeinge to Bunbury for M<sup>r</sup> Moseley, M<sup>r</sup> Stopford was to supply for him at Prestwich this day, but bec: y<sup>e</sup> service is not yet used there he was unwilling to goe, and so they send to M<sup>r</sup> Richardson to desire him to goe, and he yeilded. The last night late after all this was concluded y<sup>e</sup> Acts come late. And so God had sent him out of the way, & M<sup>r</sup> Moseley read them.

M<sup>r</sup> Weston preached this forenoone on Heb: v, 4, about y<sup>e</sup> honour of mn<sup>n</sup> w<sup>rein</sup> he had many unwary reflections w<sup>ch</sup> I perceive provoked abundance of wrath, and stird up the people sadly.

<sup>1</sup> "So I lent 40<sup>s</sup> not looking for it again, and three years after when I thought not of it it came again and did me some special pleasure just at y<sup>e</sup> time, tho' since I have parted with 20<sup>s</sup> of it ag: and I thank God I neither missed it before nor do miss this now."—(MS. Abstract.)

The L<sup>d</sup> helped mee very graciously in the afternoone on Exod. xx, 6.

I wrot after to my sister Anne & sister Dorothy, bec: of her cryeinge necessity. Wee had lively & very comfortable repetition.

I rose about 8. I read 1 Sam. xxi. Studdyed hard in D<sup>r</sup> H: Mund: Dec. 16.  
Read a good part of 2 bookes in him y<sup>e</sup> day, bec: I must p<sup>t</sup> w<sup>th</sup> the booke shortly. I went after dinner to see M<sup>r</sup> Heyricke. Heard someth: y<sup>t</sup> might startle mee to pray. At night y<sup>e</sup> D<sup>r</sup> & I fell Passion.  
out almost upon our old argum<sup>t</sup>, but I was much troubled and ashamed after of my passion. I perceive y<sup>t</sup> w<sup>th</sup> makes mee passionate is too low esteeme of y<sup>m</sup> I contend w<sup>th</sup>. A prevention of this tow<sup>d</sup> him might be, 1, To consider the worth and honest heartednes of the man rare in his profession. Y<sup>e</sup> pts and good abillitys of him. 2, His undeserved kindnes & faithfullnes to mee. I desire henceforward to have this in my eye, and to beare w<sup>th</sup> him & to take his opinion w<sup>n</sup> he presses it as an exercise of patience.

I heard of Stockport being on fire to-night.

I went out to M<sup>r</sup> Minshull's and y<sup>re</sup> I heard of M<sup>r</sup> Weston's chardge to provide for y<sup>e</sup> afternoone sermon to our churchwardens. M<sup>r</sup> Eaton was w<sup>th</sup> mee after 8, and sate w<sup>th</sup> mee a while.

I rose neare 8 and studdyed till 12 (but w<sup>t</sup> I was taken off by Tues: Dec. 17.  
M<sup>r</sup> Harrison, &c) in B<sup>p</sup> Hall. I went y<sup>n</sup> w<sup>th</sup> my wife to M<sup>r</sup> Chorlton & there wee dined. After I went to Strangeways.<sup>1</sup> I

<sup>1</sup> Strangeways Hall was purchased about 1624 by Mr. John Hartley, draper, from the ancient family of Strangeways, who continued to reside in Manchester. The Hartleys were a numerous and thriving burgher family, and this John, in 1634, was one of the largest subscribers to Booth's Salford Chapel, to the end of which was affixed a wooden image of Charles the First, whence we conclude Hartley was then for "Church and King." On July 16, 1642, he gave stronger evidence of being of this party, in signing the address presented to Lord Strange at Ordsall, denouncing the Parliamentarians for driving him out of Manchester the day before.—(Civil War Tracts, p. 34.) Two months afterwards this respectable burgher, having evidently satisfied himself that Lord Strange could not protect the town, enters with others into a covenant with Rosworm, a German adventurer, to insure him his pay provided he will keep Lord Strange out of the town.—(Civil War Tracts, p. 237.) The names which with Hartley's occur on both these documents, the address, July 16, 1642, and the covenant,

was afraid of some crosse from an unwary word of mine. But y<sup>e</sup> Lord saved mee from it. I staid at Strangw: till night. Came

September 22, 1642, are John Gaskell, Nicolas Hawet, Richard Lomax, Michael Buxton, and Lawrence Owen. Although cotemporary diurnals record the acts of the "valiant Manchestrans," these were performed by the troops of Ashton, Holland, Birch, Rigby, &c., who, except meeting in Manchester as a central place, were in no way connected with the town. The burghers appear to have been very earnest to insure their own safety, and to get as much as they could out of the troubles; we never find their names in the battles beyond their own posts and chains,—no Lancashire Cremora witnessed the devotion of the Fabii of Manchester, and Lathom, the Veii of the district, did not surrender to a burgher Furius. In 1644, the town being in fear of the Royalists, and inviting Colonel Holland to protect it, he contemptuously disbanded 4,000 men in the neighbourhood; the fears of the burghers from friends and enemies seem to have risen to the highest pitch; Rosworm describes "the deep protestations and promises" made to gain his assistance, and the terror must have been extreme, when the somewhat obdurate adventurer was offered £10. per annum as long as he lived by Mr. Johnson, and on like conditions £20. by Mr. Gaskell, £30. by Mr. Hunt, and £40. by Mr. Hartley. We do not observe that John Hartley took any part in the establishment of Presbyterianism. In 1645, the money raised in London for the poor of Manchester suffering under the plague was remitted to him, and we find in the Constables' Accounts, and in other places, that he was much trusted. In 1648, he got a very beneficial lease at £130. per annum of the School Mills, which was renewed, for the Diary alludes to the sorrow occasioned at the Restoration by the sudden termination of the lease. In 1649, Hartley was Sheriff of Lancashire. In 1650, his daughter and heiress, Ellen, "married her relation John Hartley, a merchant of London," and as they resided at Strangeways it is to this lady, who was a sincere Presbyterian, Newcome's visits were paid, and her death in July, 1663, is described in the Diary. John Hartley is not one of the numerous trustees to Chetham's will, which is remarkable. Both the father and son-in-law witness the return of Worsley to Cromwell's second parliament in 1654, and it is evident that return was a Presbyterian triumph, and hostile to the Protector, as will further appear by comparing it with the return of 1656, to which last the names of Hartley, Briddock, (the bishop's father), Alexander Greene, the two Dickensons, and Edward Byrom, all in that of 1654, do not again appear. In 1655, the first John Hartley is supposed to have died. The second John signs Newcome's invitation 1656, and gave him a handsome pulpit cushion, which the Church afterwards appropriated. After his wife's death, Hartley, who was now a Churchman and a Justice of the Peace, (we gather that John Lightbourne, Dr. Haworth, and Francis Moeley, were associated with him in this dignity), was little friendly to Newcome, who to avoid the Five Miles' Act fled from the town. In 1666, being very ill, Hartley sent for his old pastor, who, as the justice became convalescent, wrote a letter urging him to turn to God; the rich man merely said he was obliged, but could not understand what was meant. He soon afterwards denounced Newcome as holding conventicles. Hartley married again, and died 1681.

home, found M<sup>r</sup> Heyr: & wife w<sup>th</sup> us at duty. I thought I lost much by not beinge more serious & constant in meditation. I meditated on X<sup>t</sup> being y<sup>e</sup> Son of God and y<sup>e</sup> Incarnation. How <sup>Beleive.</sup> dry are these articles of faith in my heart. My wife was ill this night.

The L<sup>d</sup> shewed us favour in giveinge us a good night. I got up about 7 & studdied in B<sup>p</sup> Hall, and was w<sup>th</sup>in some leaves of y<sup>e</sup> end of y<sup>e</sup> booke & it was sent for away, and y<sup>t</sup> studdy broke off. I then studdied my sermon for Stopford. After dinner I went forth to put a booke into y<sup>e</sup> English library. And so to borrow mee a horse for to-morrow and so did. & M<sup>r</sup> Jackson & M<sup>r</sup> Pickford about Maxefield tooke mee w<sup>th</sup> y<sup>m</sup> to M<sup>r</sup> Greene's and y<sup>re</sup> I was about an houre. After duty & supp: wee went to Rich: Clayton's & y<sup>re</sup> were till 9 o'clock & after. Wednes: Dec. 18.

I doe apprehend y<sup>t</sup> some men are strangely opinioned and are watchinge to make g<sup>t</sup> busynesses w<sup>re</sup>in y<sup>re</sup> is iust noth.

I got up about 8. Got ready as soone as I could, but I stayed Thursd: Dec. 19. of the D<sup>r</sup> so y<sup>t</sup> wee set not out till 11. Wee came to Stopford, saw M<sup>rs</sup> Holland. Went thence to Norbury w<sup>re</sup> wee found y<sup>e</sup> family very sad upon the death of y<sup>e</sup> onely daughter there. Then wee went to Pointon w<sup>re</sup> wee had kinde wellcome, opportunity of good dutys, & very good converse.

I went to bed about 8. Got up about 6 or after. After dutys Frid: Dec. 20. wee set out for Stopford. M<sup>r</sup> Warren brought mee to the parsonage. I preached on my text in Act. xxiv, and dined w<sup>th</sup> y<sup>m</sup> at y<sup>e</sup> parsonage. Got home before 3. I was troubled this eveninge w<sup>th</sup> my sister's unreasonablenes who had writ so unhandsomely in answer to mine. M<sup>r</sup> Heyricke was w<sup>th</sup> mee as soone as I came home. He sate w<sup>th</sup> mee an houre. Wee went then to see my Cozen Davenport of Davenp: y<sup>t</sup> was at M<sup>r</sup> Greene's. Tarryed w<sup>th</sup> her above an houre. After dutys & supp: I wrot letters to my sister, my B<sup>r</sup> & c. Alas how pettish am I now! bec: thgs doe not Discontent. iust dance attendance w<sup>th</sup> mee.

I got up about 8. I read 1 Sam: xxiv. After dutys I went to Satturd: Dec. 21.

Comfort.

see my Cozen Shelmardine w<sup>th</sup> childe dyed at y<sup>e</sup> nurse suddainly yesterday. I spent most of this day in writeinge a letter to my old friende M<sup>rs</sup> Bridget Browne in answer to one I received from her yesterday. I was helped in dutys esp: y<sup>e</sup> hint cast in, that a Xtian's comfort doth not ly from home. I went out a little after supp: and saw M<sup>r</sup> Poole's letter w<sup>ch</sup> speakes y<sup>e</sup> sad apprehensions of some of y<sup>e</sup> intended severity upon y<sup>e</sup> score of nonconformity.

Mercys.

Sabb: Dec. 22.

1, Remarkeable providence about M<sup>r</sup> Richardson.  
2, Y<sup>e</sup> health of my children & family in some measure.  
Wee got up about 7, and had dutys in fine time. I read 1 Sam: xxv, & Byfield on y<sup>e</sup> creede, and went to y<sup>e</sup> Publicke. M<sup>r</sup> Birch preached on Eph: i, 6, very savoryly. Wee were at y<sup>e</sup> buriall at noone of another Son of my Cozen Shelm: & after eveninge sermon at M<sup>r</sup> Stopford upon y<sup>e</sup> ocasion of his child's baptisme, Catharine by name.

Mund: Dec. 23.

I had conference w<sup>th</sup> my children at night & very comfortable repetition & prayer.

Wee rose about 7. I read 1 Sam. xxvi. After dutys I went to y<sup>e</sup> library to studdy for Thursday. After dinner I was abroad a little, heard of some poore people w<sup>th</sup> my late sermons were of use unto. I went after to see M<sup>rs</sup> Barton and sate w<sup>th</sup> her about an houre.

Trouble.

I was troubled in y<sup>e</sup> eveninge, in y<sup>t</sup> I see w<sup>t</sup> is my trouble & like to be my misery, is my reproach. Ffor I am censured for w<sup>t</sup> I am troubled. But reproach I must be content w<sup>th</sup>. My L<sup>d</sup> & M<sup>r</sup> endured much & I may afford to endure from him w<sup>tever</sup> he sees good to try mee w<sup>th</sup>.

Tuesd: Dec. 24.

After supp: I was at M<sup>r</sup> Minshull's a little while, & came home & studdied on Exod: xx, 24.

I got up not till after 8. After dutys & M<sup>rs</sup> D: Ashton had beene w<sup>th</sup> us a while I fell to my studdy, and had by fits as well as I could get to it this day g<sup>t</sup> successe on y<sup>e</sup> forementioned subiect. The L<sup>d</sup> as I heare hath respited the passeinge of the Act for mnrs

this session,<sup>1</sup> & y<sup>e</sup> is time for prayer. If y<sup>e</sup> L<sup>d</sup> doe but helpe us to pray. As long as wee have any hope or helpe wee are loath to be got to it. Wee would petition the K: if wee were in any favour & yet petition not God as wee should. The L<sup>d</sup> is able. If they get not him agst us they can never doe it. And will not y<sup>e</sup> L<sup>d</sup> helpe his poore servants. 1, Y<sup>e</sup> many familys of poore honest mnrs to be undone & merely to satisfy y<sup>e</sup> lust & excesse of some others. 2, Y<sup>e</sup> many poore flocks y<sup>t</sup> are like to be destitute of y<sup>e</sup> meanes. Idle unfaithfull men to be obtruded upon y<sup>m</sup>. 3, Outsides set up & y<sup>e</sup> substance & power of religion slighted. 4, Y<sup>e</sup> papist that stands & reioyces at our differences y<sup>t</sup> crys ah ah so would wee have. Let y<sup>e</sup> episcopal men suppress y<sup>e</sup> presbyter & y<sup>n</sup> wee shall y<sup>e</sup> easilyer suppress y<sup>m</sup>. & it may be y<sup>e</sup> Phanatique thks to have a harvest of both & of all. L<sup>d</sup> make thy owne termes for one amgst all these!

Prayer.  
Argument.

And then y<sup>e</sup> sad weather, and the misery of y<sup>e</sup> poore, & y<sup>e</sup> theivery y<sup>t</sup> is abroad hereupon portends sad iudgm<sup>ts</sup> unto us.

I went to visit Nich: Derneley and Abigail y<sup>t</sup> evening who are both very ill. Y<sup>e</sup> L<sup>d</sup> pittie y<sup>m</sup>. Came home by M<sup>r</sup> Minshull's & prayed & meditated a little. I received a letter from Camb: and all goes as bad there as well can be. I read over y<sup>e</sup> little booke of cases about conformity y<sup>e</sup> night, it being 12 before I went to bed.

As soon as I got up after secret duty I read 1 Sam: xxvii. M<sup>r</sup> Wednes: Dec. 25. Heyricke preached on Gal. iv, 4, 5. After dinner I went to see M<sup>r</sup> Sandford & his wife & to deliver a letter I had for him. After my returne home I was peruseinge my notes for to-morrow, w<sup>t</sup> time I could spare from company y<sup>t</sup> came in.

Wee got up pretty timely. I got ready as soone as I could & preached at Salford on Exod: xx, 24. Wee dined at Strangways, Thurs: Dec. 26.

<sup>1</sup> This was the Corporation Act, 13 Car. II., cap. 1, passed in December, 1661. The parliament which met May 8, 1661, concludes the period of the renaissance of Presbyterianism, which may be taken from March 5, 1659-60, when the Covenant was re-adopted, to May 20, 1661, when it was directed to be publicly burnt by the hangman.



and after M<sup>r</sup> Martindale came in who sate w<sup>th</sup> mee an houre or two. I studdyed after for to-morrow. I heard this night y<sup>t</sup> M<sup>r</sup> Lightfoot was dead.

Frid: Dec. 27.

Wee by a mistake got up by 5 of the clocke, & so were up too soone, tho' y<sup>e</sup>by ready in good time to goe forth tow: Stockport.

Preservation.

It pleased God y<sup>t</sup> y<sup>e</sup> horse wee rode on stumbled, and both of us fell off. A g<sup>t</sup> mercy, 1, Neither of us hurt. 2, Fell in an easy place. i, Not on y<sup>e</sup> stones, nor ii<sup>v</sup> in y<sup>e</sup> ditch w<sup>th</sup> water w<sup>ch</sup> was but a little off it. 3, Many people shewed us kindnes & were ready to helpe us & ioyful to doe it. This was y<sup>e</sup> g<sup>t</sup> goodnes of y<sup>e</sup> L<sup>d</sup>.

I preached on y<sup>e</sup> 5<sup>th</sup> D. on Act. xxiv, 25, y<sup>e</sup> day. Y<sup>e</sup> L<sup>d</sup> very graciously helping mee. Wee dined at y<sup>e</sup> parsonage. Got home about 3 or a little after. I went to visit Nich: Derneley, and after dutys wee went out to M<sup>r</sup> Meares & there were till 9.

Satturd: Dec. 28.

I lay long till ten. Got up. Read 1 Sam. xxix. M<sup>r</sup> Bagshaw was w<sup>th</sup> mee about dinner time. After Th: Percival<sup>1</sup> & his wife. After wee went to see M<sup>r</sup> Holden & his wife y<sup>e</sup> elder. After dutys & supp: I was out a little. M<sup>r</sup> Holbrooke sent to mee to preach to-morrow. I read a sermon in y<sup>e</sup> morneinge exercise y<sup>e</sup> eveninge, about *apostasy*.

Sabb: Dec. 29.

We got not up till about 8. M<sup>r</sup> Moseley preached this day on Ps: xxxiv, 7. He had a vaine fling at latter end. I preached in y<sup>e</sup> afternoone at Salford on Exod. xx, 24, & it was a very sweet oportunity to us. I went to y<sup>e</sup> warden after. Sate w<sup>th</sup> him a while. After supp: wee had dutys, but I was indisposed. But O my soule it behoves thee to improve y<sup>e</sup> mercy of y<sup>e</sup> favor of this day & y<sup>eo</sup> dutys.

Mund: Dec. 30.

I got up about 8. Read 1 Sam. xxx, after dutys. Y<sup>a</sup> I went to see M<sup>r</sup> Page whose countenance was much changed by his sicknes.

Qu: A thing worth consideration, w<sup>t</sup> should one doe in a place

<sup>1</sup> Thomas Percival the purchaser of Royton, who died December, 1694, and Jane his wife, died April, 1687.—(Hibbert, vol. ii, p. 238.)

w<sup>re</sup> y<sup>re</sup> is so much ocasion of company in all bargaines to carry so as to prevent sin by it.

I had some talke w<sup>th</sup> my Cozen Mosely about Bunbury, & after w<sup>th</sup> y<sup>e</sup> warden, & I comit it to God to helpe mee about it & to order accordinge to his pleasure.

I read some in y<sup>e</sup> morneinge exercise. In y<sup>e</sup> afternoone one company came after another as Rich: Percival & M<sup>r</sup> Warden & John Brownesword from Ormskirke. I wrot to M<sup>rs</sup> Ashurst.

Meditated of X<sup>ps</sup> sufferings. Christ was surety, was used iustly by y<sup>e</sup> creditor, hardly by y<sup>e</sup> bayliffs. After supp: M<sup>r</sup> James Light-bowne sate w<sup>th</sup> mee a good while. X<sup>ps</sup> sufferings.

Wee got up about 7. I prayed & read 1 Sam. xxxi. After read on in y<sup>e</sup> morneinge exercise, & after dutys went to vist Nicholas Derneley, and called at Raph S. Brought in Microelius & a little savory paper of M<sup>r</sup> Bagshaw's. Went to dinner to D<sup>r</sup> Haworth's and y<sup>re</sup> he gave mee <sup>2</sup>1. I saw a draught of y<sup>e</sup> Act for mnrs prepared in y<sup>e</sup> house of comons. Y<sup>t</sup> it is thus brought downe to be seene it shewes, 1, How eagerly these men are set upon it, y<sup>e</sup> g<sup>t</sup> th: they boast of in y<sup>r</sup> session is y<sup>s</sup> product. 2, It may be to terrify y<sup>re</sup> y<sup>t</sup> are bated if they can doe no more. 3, It may be to see w<sup>t</sup> they can gather further, if a man shall thke hims: free by it his partic: case may be further considered and he may yet be fetcht in. But God hath not yet put his hand to it nor set his fiat on it, & it may yet be prevented. I tooke a copy of it. And after went to see M<sup>r</sup> Page w<sup>m</sup> I found somew<sup>t</sup> revived. At my returne found more kindenes of God in y<sup>e</sup> hands of some of my neighbors. Tues: Dec. 31.

I got up before 8. Did someth: tow: getinge ready for y<sup>e</sup> ch: Jany: 1.  
1661. Preached onw: on my text of Exod. xx, 24, y<sup>e</sup> L<sup>d</sup> assistinge mee. After dinner M<sup>r</sup> Minshul sent for mee, & wee perfected our accounts about y<sup>e</sup> Engl: library. I went after to M<sup>r</sup> Meare's w<sup>re</sup> y<sup>re</sup> was oysters. I was somew<sup>t</sup> aguishly disposed all this day & somew<sup>t</sup> discouraged by it. Yet to see our carnal confidence I was Carnal confi-  
dence. hugely satisfied by y<sup>e</sup> D<sup>rs</sup> thkeinge y<sup>re</sup> was no g<sup>t</sup> danger.

Thursd: Jany. 2. I sweat hard all night, and got up about 9. I read 2 Sam. i, and did little else. Went out to dinner after y<sup>e</sup> wedinge of M<sup>r</sup> Hunter & M<sup>rs</sup> Anne Illingworth. I was distempered ag: very ill after dinner & could have no ease till I had slept. Y<sup>a</sup> I was heartyer. M<sup>r</sup> Birch came to take leave of mee y<sup>a</sup> eveninge. Y<sup>e</sup> warden was w<sup>th</sup> mee to shew mee his letter. I meditated about y<sup>e</sup> resurrection y<sup>a</sup> eveninge. W<sup>t</sup> a th: it will be w<sup>a</sup> X<sup>t</sup> & I shall meet, for meet him I must.

Meditation.

I would faine beg of God y<sup>t</sup> I might as seriously count of meditation as of prayer every day.

A choice passage of D<sup>r</sup> Harris y<sup>t</sup> wee are noth: *but w<sup>t</sup> God makes us hourly.*

Friday, Jan. 3.

Wee got up pretty timely and got to Stockport in good time. I was pretty well in y<sup>e</sup> congregation & it was full. Wee dined at S<sup>r</sup> John Ardernes. Came home about 4. Had repetition. I went out after supp: to M<sup>r</sup> Minshull's.

Ascension.

I meditated of X<sup>t</sup>'s ascension and was refreshed in it. I shall ascend after him.

The L<sup>d</sup> prepare for to-morrow y<sup>t</sup> I may be solemne & serious in y<sup>e</sup> services.

Satur: Jan. 4.

I rose not till 9 and got ready as soone as I could. Went to y<sup>e</sup> private day at Caleb's and I spake a little on Is: xxx, 18. I was not so enlarged as I have beene somet: it were good to enquire w<sup>t</sup> should move God to withdraw from mee this day, for y<sup>e</sup> same cause may cause a sadder withdrawm<sup>t</sup> to-morrow. At night I hankered but too much to goe out, & did goe, and had someth: moved to mee y<sup>t</sup> may occasion some sad thoughts to mee. Others' care for me may make mee looke about mee, tho' it is their kindnes to mee.

Sabb: Jan. 5.

Resol:

I resolve to keepe in on Saturday night y<sup>t</sup> I may get either someth: on my heart to further y<sup>e</sup> Sabbath, or at least not get someth: upon it y<sup>t</sup> will hinder it. I preached y<sup>a</sup> forenoone on 1 Cor. xi, 25, touchinge y<sup>e</sup> sacram<sup>t</sup>. Y<sup>e</sup> L<sup>d</sup> was very gracious to mee in prayer & preaching, & y<sup>e</sup> sacram<sup>t</sup> had (I thought) more sap & sav<sup>r</sup> in it, tho' administred in y<sup>es</sup> forms y<sup>a</sup> sometimes it had.

Mr Stopford preached in y<sup>e</sup> afternoone on Rom. ii, 7. He insisted on frequent thoughts of heaven, and no doubt it is a pretious duty, & much profit to be reaped from it.

I went after sermon to see Major Ashurst & sate w<sup>th</sup> him till tow: supp: time. After supp: wee had repetition pretty sweet. I am troubled about orderinge our family & fare. Y<sup>e</sup> L<sup>d</sup> direct in it, & give us some helpe tow: livinge hardly for approachinge times of hardship. A strange sp: prevayles in men y<sup>t</sup> are so provoked <sup>Feares.</sup> by any y<sup>t</sup> suggest any th: of feares. They would have us secure till mischeife overtake us and y<sup>n</sup> complaineinge will be to no purpose, tho now wee onely would have our liberty to complain to our God and beg of him to helpe us. Some wise men have dreadfull apprehensions of y<sup>e</sup> evill y<sup>t</sup> is comeinge tow: us. Sure y<sup>s</sup> Act wch wee see coppys of should be spread before y<sup>e</sup> L<sup>d</sup>. Will y<sup>e</sup> L<sup>d</sup> prefer y<sup>e</sup> rest of honest mnrs to be turned out? And will y<sup>e</sup> L<sup>d</sup> suffer y<sup>so</sup> y<sup>t</sup> are turned out to be utterly undone by y<sup>e</sup> arrears of fifts,<sup>1</sup> &°, and all to be snared by such desperate abiurations! The Lord looke on us & consider.

I got up and about 10 after dutys went to Newton to Mr <sup>Mund: Jan. 6.</sup> Walker's, w<sup>re</sup> I saw some of y<sup>e</sup> m<sup>nrs</sup> and had profitable company together. It was proposed y<sup>t</sup> each should consider seriously both w<sup>t</sup> grounds wee had of hopes or feares in this gloomy day. And w<sup>t</sup> encouragem<sup>ts</sup> to beare up y<sup>e</sup> heart with if y<sup>e</sup> worst should come. Wee supt at Sam: Booker's y<sup>s</sup> night, & it was 12 before wee went to bed.

<sup>1</sup> Walker (Sufferings, p. 98) and Anthony Wood (vol. ii, p. 578) make it clear that the fifts assigned by so many ordinances for the support of ejected clergymen of the Church of England, were seldom paid. Here is, however, the admission from a Presbyterian minister, though we do not perceive how Newcome with his stipend at Manchester, or with an appointment like Gawsworth, could have any ground of alarm on this subject. If the fifts were unpaid, the charge against Clarendon for not similarly protecting the ejected ministers in the Act of Uniformity, falls to the ground. In the 12 Car. II., c. 17, ss. 8, 9, passed by the convention, the payment of arrears of fifts was provided for; that Clarendon abandoned all attempts at regaining these, and offered no such shadowy provision to the ejected ministers, is surely honorable to him.

Tuesd: Jan. 7.

I rose at 8. Read 2 Sam. iii, after family duty. M<sup>r</sup> Heyricke was w<sup>th</sup> mee, and shewed mee his letter w<sup>re</sup> in all hopes of Bunbury is laid aside at present, & *good is y<sup>e</sup> word of y<sup>e</sup> L<sup>t</sup>*. I read in y<sup>e</sup> morn: exerc:

Thou first metst X<sup>t</sup> in y<sup>e</sup> *darke valley* under terrors, &c.

In y<sup>e</sup> afternoone I visited several y<sup>t</sup> were sicke & after went to see M<sup>r</sup> Heyricke. Y<sup>a</sup> I read ag: & y<sup>a</sup> M<sup>r</sup> Edw: Byrom was w<sup>th</sup> mee a while. And after M<sup>rs</sup> Worthington. Wee supt at Lawr: Gardner's this night.

I meditated of the X<sup>t</sup> comeinge to iudge both y<sup>e</sup> quicke & the dead.

Meditation.

One should in meditation call in, 1, All our troubles. 2, Our sins, &c, & see whether y<sup>e</sup> truth in hand will say noth: to y<sup>as</sup> particulars.

Wednes: Jany. 8.

Wee rose at 9. I read 2 Sam: iv. & after a sermon about righteousnes. Wee dined at M<sup>r</sup> Edw: Byrom's,<sup>1</sup> after went to see M<sup>r</sup> Haworth. After dutys at night I went to see M<sup>r</sup> W<sup>m</sup> Beard at M<sup>r</sup> Greene's & y<sup>a</sup> to Th: Bayly's,<sup>2</sup> w<sup>re</sup> wee were till allmost 10.

<sup>1</sup> Of Byroms living about the time of the civil wars, we find two on the Parliament side, Rosworm's comrade, "my Sergeant Major Mr. Beirom the elder," (Civil War Tracts, p. 233), and another alluded to in the Valley of Achor, the mortally wounded, "skilful, and active, soldier," the son of Edward Byrom.—(Id., p. 123.) Two Byroms were Royalists, and compounded,

John Byrom, Salford .....	201 . 16 . 6
Edward Byrom, Salford .....	2 . 6 . 8

Edward Byrom, mentioned by Newcome, was the owner of Kersall, and acted with the Presbyterians, and with William Byrom signed Newcome's invitation; this Edward died December, 1668, aged sixty-seven. William acted as Elder in the Manchester Classis, and, in the Abstract, December 24, 1665, it is set down, "this day was buried a good friend of mine, Mr. William Byrom." There was also a Thomas Byrom, who died August 12, 1666. The Cavalier was John Byrom, Sergeant-Major in Nowell's regiment during the wars, Major of the Manchester trainbands, and the leader of the town's rejoicing at the Restoration. He died January, 1689, and is buried in the Byrom Chapel. This major desiring to preach at a funeral, as stated by Newcome, is characteristic of the times.

<sup>2</sup> The Gaskells, Bayleys, and Butterworths, only appear, about the conclusion of Newcome's career, as Manchester Nonconformists, afterwards they continued for nearly eighty years the great support of the Cross-street congregation. The dissent of the

I received a letter from M<sup>r</sup> Ambrose & M<sup>r</sup> Cole touchinge y<sup>e</sup> E: of Darby. Y<sup>e</sup> L<sup>d</sup> direct us to doe w<sup>t</sup> may be right & for God's glory in the busynes.

Wee rose about 9 ag: by reason of sweatinge. I read 2 Sam. v. After dutys I read 2 or 3 sermons to-day in y<sup>e</sup> Morn: Exer: I went

Thured: Jan. 9.

two last families, was probably derived from the Mosleys. John Crowther, a London merchant, married Mary the third daughter of Oswald Mosley of Ancoats, and sister to the wives of Thomas Case, and John Angier. One of Crowther's daughters married Thomas Butterworth, of Manchester; another, Daniel Bayley, of the same town. In 1634, John Gaskell, and Ralph Bayley, are amongst the largest subscribers to Booth's Church. We find John Gaskell in 1642 first acting as Royalist, and then as Round-head, and we conclude he was the purchaser of the moiety of Clifton from Eleanor Slade, the heiress of the Hollands. This John Gaskell occurs as an Elder, 1646. Daniel Bayley, chapman, died February, 1684, and Sarah, his wife, July, 1695, the parents probably of the Daniel Bayley who married Anne Crowther. Mrs. Butterworth is once mentioned by Newcome as belonging to his congregation, and also Th. Bayley. Of Mr. Gaskell two notices are set down. Newcome dined with him January 12, 1693, and blames himself for indulging in light stories; and on August 25, 1695, he writes, "it was a mercy Mr. Gaskell gave public satisfaction towards his restoring to the communion with us." This was Nathaniel Gaskell, who died November, 1716, aged sixty-one, the father of Rebecca, who marrying Clive of the Styche, had for son the celebrated Robert, Lord Clive. Gaskell had several other daughters, and one, (Elizabeth), married Daniel Bayley, 1717, she was then eighteen years of age, and died, 1734. Her nephew Robert Clive, then three years old, came to live with her (1728) and remained until he was ten, going to a school at Stand. Gaskell resided at Clifton Hall, the ancient seat of the Hollands, Bayley at Hope, and Butterworth at his new house on the south-eastern corner of St. Ann's-square, and they all attended "the famous meeting house," and doubtless Bayley, with the infant Titan by his side. Thus Clive's first education was derived from Presbyterians, and how he remembered "dear delightful Manchester" when far away, his own expression, given by Malcolm, proves; it was the embodied idea he cherished of his native country, and this supported his dauntless spirit behind the ruined walls of Arcot, and under the desperate odds at Plassey. The Butterworths merged into the Bayleys, and produced a race of men who in distant parts of the globe have done honor to Manchester. But we must not dwell on what Newcome's flock grew into in after times, though the subject is tempting. Touchet, we rejoiced to find is once mentioned in the Diary. That family, then, for nearly one hundred and fifty years belonged to this congregation. There was of this house Sam. Touchet in the days of Junius, and our late venerable, and excellent, townsman James Touchet. The Touchets intermarried with the Bayleys. The Touchet occurring in the Abstract was probably father to the person of the same name in the register of the Cross-street Chapel, 1721. This last Thomas had a London establishment in Lawrence-lane.

out to speake w<sup>th</sup> M<sup>r</sup> Wickyn's about Edw: Ecclest: & he told mee he would take Harry under him, w<sup>ch</sup> is a mercy to mee.

I meditated about prayer & was much quickned in it. Wee had very sweet family dutys. D<sup>r</sup> Davenport was w<sup>th</sup> mee a while. Y<sup>a</sup> I went out to M<sup>r</sup> Minshull's & tarried but a while.

Frid: Jan. 10.

Neglect of preparation.

I got up about 7 & got out as soone as I could tow: Stockp: I preached and concluded my text on Act: xxiv, 25. I had a pretious subiect and was not so enlarged on it as I might have beene, if I had meditated and prepared as I should have done. M<sup>r</sup> Harrison met mee at Stockport to conclude on writeinge about y<sup>e</sup> E. of Derby. And after I came home I wrot y<sup>e</sup> letter over y<sup>t</sup> went to London, and after wrot to M<sup>r</sup> Cole, & to M<sup>r</sup> Eccleston (Ned comeinge y<sup>a</sup> night). Wee went after dutys & supp: to Roger Neild's, & very good company wee had till tow: 11.

Sattur: Jan. 11.

I rose not till allmost 9. I studdied for to-morrow. After dinner went a little out, and in y<sup>e</sup> eveninge read a sermon or 2, w<sup>ch</sup> did mee good & I meditated & prayed, & finde thgs but indistinct in my soule.

Selfe denial.  
Resol:

Wee had dutys. I resolved to deny myself my desire to goe out (for Satturday night). Alas I have noth: by goeing onely a pleasure in suitable company, but I found no want of it y<sup>a</sup> night w<sup>n</sup> I am to go to bed, but much better I hope it is for mee. I catechized y<sup>e</sup> children, and after read a sermon about distraction in dutys w<sup>ch</sup> did much affect mee. But y<sup>e</sup> truth is I must be more sp<sup>tl</sup>, or religion will never be kept alive in y<sup>e</sup> soule.

Sabb: Jan. 12.

Assurance.

I got up about 8, and was but ordinary framed, Sathan had made spoyle by my dreames, in my heart, but I prayed, and got ready for y<sup>e</sup> publicke. M<sup>r</sup> Heyricke preached on Prov. xiv, 9.

I preached in y<sup>e</sup> afternoone on Exod. xx, 6, about keepeinge comādm<sup>ts</sup> & shewing mercy. I hope some tollerable witnes to my spirit y<sup>t</sup> I did keepe God's comānds accord: to y<sup>t</sup> qualification.

Wee had very sweete repetition.

Mund: Jan. 13.

I rose but late. Read 2 Sam. vii, and read y<sup>e</sup> sermon about *liveinge by faith*. M<sup>r</sup> Heyricke sate w<sup>th</sup> mee y<sup>a</sup> morneinge a good while. I wrot severall letters to-day. Went to visit Abigail &

was at prayer w<sup>th</sup> her, and was but backward en: in y<sup>t</sup> duty. And after supp: went out to M<sup>r</sup> Minshull's. Was y<sup>re</sup> till after 9. M<sup>r</sup> Heyricke sent mee his letter, & I went to bed w<sup>th</sup>out y<sup>t</sup> recollection in secret as I should after so good a Sabbath.

I rose at 8. Read 2 Sam. viii. Read y<sup>e</sup> sermon about Mesech: Tues: Jan. 14.  
p. 641. Enter resolutions in your note bookes. The truth is Note bookes.  
Xtian's note bookes more faithfull registers y<sup>a</sup> y<sup>r</sup> hearts; & easier for y<sup>e</sup> devill to blot out a good resolution out of our mindes y<sup>a</sup> out of our bookes. I would I could note thgs so to my advantage.

I read some other sermons. Perfected my letters for Post. And notes on Jer. xxxi, xxxiii, agst a Quaker. At night I lost my houre betw: 4 & 5 for meditation, and so after 5 wee had dutys. And after I was at it twice and was disturbed. I desire to take y<sup>e</sup> Take time.  
season if I can henceforward. I had a base wicked temptation in my heart y<sup>e</sup> day. But how soone might such a sparke prove a flame.

Wee were at Bernard Cleg's this night. And was fetcht away to Abigail w<sup>m</sup> I found very weake, and I was loath to leave her bec: I thought I should see her here no more.

I rose before 8. Read 2 Sam. ix. After read a sermon in M<sup>r</sup> Wednes: Jan. 15.  
Hale's. Went to see Abigail who is yet alive & somew<sup>t</sup> better y<sup>s</sup> morneinge. Wee dined at M<sup>r</sup> Meare's: after dinner wee went to see M<sup>rs</sup> Greene, and M<sup>r</sup> Thomas, both not well.

In y<sup>e</sup> eveninge I tooke time for meditation & y<sup>e</sup> L<sup>d</sup> did meet mee. Meditation.  
I had refreshm<sup>t</sup> from it. After family duty I went out to M<sup>r</sup> Minshul's, tarryed awhile. And was sent for to Th: Evan's wife, who lys in a sad condition. I prayed w<sup>th</sup> her & returned ag:

I got & was sent to preach in bed for Th: Evan's wife. And Thursd: Jan. 16.  
after for old Gyles Edge. I did preach in the afternoone on y<sup>e</sup> former occasion on Gen: xxxv, 20.

In y<sup>e</sup> eveninge I was fetcht out to John Beby who was dangerously taken too. James Barrett & Mary was w<sup>th</sup> us y<sup>e</sup> eveninge, & after D<sup>r</sup> D. till after 9.

John Beby dyed also this night. It is sad to observe w<sup>t</sup> respite Friday, Jan. 17.



wee have had. I have not preached one sermon this 3 months, & now I am forced to preach 2 of a day. How can God bring mortality upon us. But it is good to be patient. Anna Beby y<sup>e</sup> last time shee lay in, her childe was overlayed and then shee was almost distracted. Now y<sup>e</sup> time her husband is dead in 2 days space & shee iust gone downe.

I was put to it hard to study, yet y<sup>e</sup> L<sup>d</sup> did assist mee in it on 1 Cor. xv, 31. And I preached at y<sup>e</sup> funeral of Gyles Edge & John Beby's. It was late before I had preached y<sup>e</sup> later sermon. I durst doe noth: y<sup>e</sup> eveninge bec: of my pains. About 9 iust as wee went to dutys y<sup>e</sup> bells rang for fire. I went out, it was in y<sup>e</sup> bottom of Millgate, but before I got out to y<sup>e</sup> farr side of y<sup>e</sup> ch: side it was quenched. A pretious mercy to light at such a time w<sup>n</sup> folks were not in bed. W<sup>t</sup> sadnes might have fallen bet: y<sup>e</sup> beg: & end of this duty.

Satur: Jan. 18.

I lay long in bed this morneinge bec: of my pains yestertlay. Read 2 Sam: 10. Company came in, M<sup>r</sup> Constantine. And after dutys & dinner, w<sup>th</sup> were late, I went to visit the sicke, as Mary Prince w<sup>m</sup> I found ill, & I desired to deale truely w<sup>th</sup> her, & wished her not to deceive her own soule. Shee thanked mee for my faithfull dealeinge, tho I did not finde her yield so much to w<sup>t</sup> I thought was faulty as would have had her. But I desire to pray for her. After wee were at Abigail's, then w<sup>th</sup> old M<sup>rs</sup> Holden. Y<sup>n</sup> I received the order for y<sup>e</sup> fast & went up w<sup>th</sup> it to M<sup>r</sup> Warden, & so it was resolved on y<sup>t</sup> it should be kept. M<sup>r</sup> Holbrooke after dutys came in & sate w<sup>th</sup> us till M<sup>r</sup> Cockson came downe & tooke mee out to M<sup>r</sup> Minshul's to speake w<sup>th</sup> M<sup>r</sup> Lightb: about my sister's busynes. I returned about 9.

Mercy.

Wednesday was kept at London a day of fast for y<sup>e</sup> unseasonable weather, & wee have had frost & faire weather ever since. A wonderfull mercy & returne to his people's prayers. Blessed be God.

Sabb: Jan. 19.

Wee got up not till tow: 8. Got ready. M<sup>r</sup> Mosely preached on Jo. iii, 5, very well. In y<sup>e</sup> afternoone I preached at Salford.

It seemes M<sup>r</sup> Mosely changed his subiect & preached after y<sup>e</sup> former mode. Wee were at M<sup>r</sup> Poole's after sermon. Wee had repetition after supp:

Children are somew<sup>t</sup> ill, but y<sup>e</sup> L<sup>d</sup> I hope deale gently w<sup>th</sup> us, as hitherto he hath allw: done.

I got up before 8. Read 2 Sam. xi. Y<sup>e</sup> fearefull complicated Mund: Jan. 20.  
sin of Daniel.

I endeavoured to thke a little in way of preparation to prayer for Wednesday. After dinner I was awhile at R: Shelm: and y<sup>a</sup> wee went to see M<sup>rs</sup> Haworth, w<sup>re</sup> wee found Maior Ashurst.<sup>1</sup>

<sup>1</sup> Ashurst of Ashurst, (a portion of the township of Dalton, and parish of Wigan, well known from the beacon hill of Ashurst), was one of the small, but ancient, esquire's families amongst whom the greater part of Lancashire, two centuries ago, was subdivided. The old hall, which Newcome so often visited, is now a farm house, and the old Presbyterian lady, (Mrs. Ashurst, the widow of William, M.P. for Newton in the Long Parliament, and in 1654 representing the county, she was Susannah, daughter of Thomas Bosville, Esq., of Edlington, Ebor:), has left no successor, to welcome the now forgotten minister, who in his bands, rode from place to place to have "savory repetitions," and "precious days." William Ashurst had been an entirely devoted friend to the Presbyterians, in which line his family long, and without exception, followed. Like others of his class, and with his opportunities, this William was not inattentive to his own interest. On February 25, 1647, (Journals of Commons), William Ashurst procured the lucrative appointment of Clerk of the Crown for Lancashire, void by the delinquency of Alexander Rigby of the Burgh, and although Baines omits Ashurst's name in the list of these clerks, yet he long held it, for in 1655 (Thurloe, vol. iv, p. 450) Major-General Worley states, "Mr. Ashurst was clerk of the crown, but Colonel West did officiate for him." William Ashurst took the covenant, and although not one of the secluded members in 1648, yet his opposition to Cromwell is distinctly shown in the tract he issued in 1648 against Ireton's republican notions, and by supporting the royal cause in 1651. Major John Ashurst, who received the office of Governor of Liverpool, 1645, we suppose was a brother to William. His name frequently occurs as that of one of Newcome's most intimate friends. The major did good service to the Parliament in forwarding the troops from Liverpool to Ireland. Henry Ashurst, whose kindness to our poor divine, and his family, was unceasing, was another younger brother to William. Henry sought his fortunes in London, and uniting religion and commerce, which in the good old days ever insured prosperity, he became the founder of the Ashursts of Waterstock, in Oxfordshire. The eldest son of this merchant married a daughter of Lord Paget, and in July, 1688, was made a baronet, a strange time for a consistent Presbyterian, (which this second Henry appears to have been), and for the brother-in-law of Paget,

Wee supped at Rob<sup>t</sup> Harison's. I heard y<sup>t</sup> Mr M: should lately say, w<sup>a</sup> some spoke well of mee, y<sup>t</sup> for all y<sup>t</sup> he knew I was factiously minded. & y<sup>re</sup> is a designe to remove mee by him. 1, It may not succeed w<sup>a</sup> such as he pursue it. They doe it not for God's sake. 2, But if they cannot have charity for us, wee should for y<sup>m</sup>. To speake charitably of y<sup>m</sup> w<sup>a</sup> they so censure us. 3, Alas the worst they can do will be but till death, & y<sup>t</sup> may be but a while too, & y<sup>a</sup> thgs must be taken as they are. And y<sup>t</sup> w<sup>ch</sup> is right shall be right.

Tuesd: Jan. 21.

I got up before 8. And studdied in preparation for prayer for y<sup>e</sup> fast to-morrow. Wee dined at Joseph Higham's. Eat oysters at Mr Burton's. Went after to see Anna Beby. After I was at Mr Minshull's about an houre. Wee had dutys. Poore Rich:

Poore.

to receive Stuart favors. Another son of Henry, William, was knighted, and served as Lord Mayor, 1694, and he left several sons, who being connected with the corporation of London, must have ceased to be Nonconformists. There is a thin quarto of the date 1694, entitled Memoirs of the Rev. Nathaniel Heywood, written by his brother Oliver, though the name of Henry Ashurst is subscribed to the dedication to Lord Willoughby of Parham. We have not the original book before us, only Slate's reprint, but there, and in Calamy, Sir Henry Ashurst, Bart., is stated to have lent his name on this occasion, Mr. Hunter (Oliver Heywood, p. 277) calls the dedicator Mr. Henry Ashurst. The baronet, as Mr. Henry Ashurst's son, is mentioned in the Abstract as kind to Newcome, and consequently we assume he was of the same party with his father, and we know of no other cotemporary Henry Ashurst, excepting the Town Clerk of London, Sir William's son, who according to Le Neve died at Bath, 1705, but who is nowhere shown to be either a Presbyterian, or to have known the Heywoods. Ashurst in this dedication speaks of Lord Willoughby, as "of exemplary piety, and zeal for our holy religion." Newcome's mention of this nobleman in "the Abstract," leads us to doubt the truth of the panegyric. "1694, May 5, the Lord Willoughby was with me, and the Lord helped me to deal plainly with him, and he took it as I could desire." "August 4, I was troubled about Lord Willoughby, and I eased myself by speaking freely to him, and he seemed to take it well, and I hope it may do him good." "November 16, I had unexpected success with Zach: God can give the like with Lord W. who walks in sad disorders." Sir Henry Ashurst left one daughter, who married Sir Richard Allin, *alias* Anguish, and her eldest daughter marrying Thomas Henry Ashurst of Ashurst about 1723, the two estates became united. They had one son born at Ashurst, 1725, he became a Judge of the King's Bench; Sir William Henry Ashurst, and in 1751 sold Ashurst to Sir Thomas Bootle, and the Ashursts have since continued to reside at Waterstock, in Oxfordshire.

Holt was tellinge mee w<sup>t</sup> a sad time they had & how much adoe to live.

M<sup>r</sup> Buxton & M<sup>r</sup> Burd was tellinge mee w<sup>t</sup> kinde thoughts they <sup>Meroy.</sup> had tow: mee to provide for mee for another yeare in some measure. Blessed be God.

I rose before 8, it beinge a day of fastinge for y<sup>e</sup> sad weather. <sup>Wednes: Jan. 22.</sup> After y<sup>e</sup> service I read. I prayed & y<sup>e</sup> L<sup>d</sup> was pleased to w<sup>th</sup>draw from mee y<sup>t</sup> I had little sweetnes in y<sup>e</sup> duty. I was but too confident & proud & unprepared. <sup>Pride met w<sup>th</sup>.</sup>

M<sup>r</sup> Heyricke preached on Ps: cii, 17. M<sup>r</sup> Stopford prayed. M<sup>r</sup> Mosely preached on 1 Ks: viii, 39, about y<sup>e</sup> *plague of y<sup>e</sup> heart*. Truly the darlinge sin. I may say of it as I doe of my children, I love y<sup>m</sup> all so well y<sup>t</sup> I know not w<sup>ch</sup> I love best. I love many sins. Pride & vaine glory sticke too neare to mee. Flesh please unmortified thoughts &c.

I humbled mys: before God at comeinge home & was better. I found my boy but ill.

I saw a vanity in lookeinge on my bookes w<sup>ch</sup> y<sup>e</sup> mice had hurt <sup>Unwarynes.</sup> before I went to Ch: w<sup>ch</sup> was by accident, & this kept my minde company somet: in y<sup>e</sup> very publicke service this day. Wee should be wary agst unseasonable dealinge w<sup>th</sup> any of y<sup>se</sup> thgs.

I got up about 7 & studdyed for Stockport on Jo: vii, 37. Went <sup>Thursd: Jan. 23.</sup> iust after 9 to Th: Evans to a private day w<sup>ch</sup> I began & was helped in y<sup>e</sup> duty. And was to be sent for to M<sup>ris</sup> Wright. Now <sup>Basenes.</sup> was this faire for mee to be so earnest to leave the duty and to so long to be sent for. O w<sup>t</sup> matter of humiliation might this be to mee. I dined at M<sup>ris</sup> Wright's, and after went to M<sup>r</sup> Wickyn's who is not well. I found y<sup>e</sup> childe but indifferent. I studdyed w<sup>t</sup> time I could after on my subiect for Stockport, beinge taken off by M<sup>ris</sup> Illingworth awhile. I was but ill y<sup>e</sup> day, and it was iust <sup>iudgment.</sup> y<sup>t</sup> y<sup>t</sup> feast should hurt mee, w<sup>ch</sup> I sinned so tow: in y<sup>e</sup> duty before.

I rose but after 7. I went tow: Stockport. I preached on <sup>Friday, Jan. 24.</sup> Jo: vii, 37. Wee had great company to-day & dined M<sup>r</sup> Harison, M<sup>r</sup> Edge, M<sup>r</sup> Bagshaw, &c. M<sup>r</sup> Baxter met mee there and came

home w<sup>th</sup> mee, and wee had comfortable repetition, and after supp: M<sup>r</sup> Meare & M<sup>r</sup> Baxter & y<sup>r</sup> wives & M<sup>rs</sup> Haworth were w<sup>th</sup> us till after 10.

Satturd: Jan. 25.

I got up not till after 10. I lyinge sweatinge in my bed, & it beinge a snow this day. I read 2 Sam: xii. After dinner I went to y<sup>e</sup> stationer's. So to see Abigail & Rich: Bradshaw & so to the warden. And comeinge home read B<sup>p</sup> Morley agst M<sup>r</sup> Baxter. Afterw: I read p<sup>t</sup> of a sermon in y<sup>e</sup> morn: exerc: & meditated. Wee had dutys after supp: I catechized the children and then M<sup>r</sup> James Lightbowne came in & sate w<sup>th</sup> mee a good while.

Sabb: Jan. 26.

I got before 8. Preached twice this day on Exod. xx, 6. The Lord assisted mee in some measure.

Wee had repetition pretty lively.

Munday, Jan. 27.

I got up about 7. Read 2 Sam. xiii. I studdied hard this day & in y<sup>e</sup> library for Thursday. (I allso perfected y<sup>e</sup> busynes in y<sup>e</sup> English library.) Visited Dicke Eller, and one Grunshaw's widow was w<sup>th</sup> mee. I see y<sup>e</sup> poore are in a sad condition, & sad lamentation they make. M<sup>r</sup> Tilsley hath another Son borne to him this morneinge. Blessed be God for y<sup>e</sup> mercy.

Poore.

Tuesd: Jan. 28.

I rose betimes & studdied hard on my text for Thursday, 2 Sam. xxi, 1, & was called out to see M<sup>r</sup> Ashurst at D<sup>r</sup> Haworth. I studdied till noone. Then went to dinner to my Cozen R. Shelmerdine's. I received 33<sup>lb</sup> of M<sup>r</sup> Worthington this day from y<sup>e</sup> gratuity of y<sup>e</sup> towne to mee.

I studdied then y<sup>e</sup> rest of y<sup>e</sup> day & brought my sermon to perfection as to y<sup>e</sup> matereals of it.

Startlinge providence & mercy.

It pleased God y<sup>t</sup> my Son Henry this day after a week's sicknes beinge a little recovered, received a dangerous hurt on his eye, or rather had a very narrow escape of a great danger.

Matter for prayer.

1, Y<sup>e</sup> providence of my childe.

2, Y<sup>e</sup> poore.

3, Y<sup>e</sup> grevous returne of the unseasonable weather.

I meditated in y<sup>e</sup> eveninge & had comfort in it.

Wednes: Jan. 29.

I rose iust upon 8. I read 2 Sam. xv. & y<sup>e</sup> day I was most

part within studyinge to finish up my sermon. M<sup>r</sup> Richardson & M<sup>r</sup> Stockport both w<sup>th</sup> mee to order y<sup>e</sup> busynes of y<sup>e</sup> fast.

One Adam Wolfenden was w<sup>th</sup> mee from Oldham y<sup>t</sup> hath sinned <sup>Weight of Sin.</sup> by fornication (as he confesses w<sup>th</sup> 2 persons), but one hath had a childe by him, and y<sup>e</sup> trouble he is fallen into about it hath beene so sad y<sup>t</sup> he is allmost distracted. Would one th: y<sup>t</sup> such a Sin could be made so heavy to any person. Sathan persuades him he hath reiected God & so no hopes for him. He is tame enough now.

I got up about 8. It was a day of solemn humiliation for y<sup>e</sup> <sup>Thursd: Jan. 30.</sup> death of y<sup>e</sup> K: y<sup>e</sup> day 13 yeares.<sup>1</sup> Wee were not ready so soone as wee might have beene. Got not to ch: till after 10. M<sup>r</sup> Stockport preached on 1 Sam. xii, ult: excellently well.<sup>2</sup> Blessed be God y<sup>t</sup> <sup>Wise God.</sup> stirred him to speake so fully of y<sup>e</sup> iniquity of y<sup>e</sup> times as he did. God hath use of *conformists* for they may speake by authority, yet w<sup>ch</sup> others cannot w<sup>thout</sup> preiudice. God knows w<sup>t</sup> use to make of men in all capacities. M<sup>r</sup> Richardson prayed after. Y<sup>a</sup> I preached on 2 Sam. xxi, 1. Y<sup>e</sup> L<sup>d</sup> assisted mee wonderfully. Wee stayed together till after 5 of y<sup>e</sup> clocke. It was a most solemne day. The L<sup>d</sup> poured raine downe on us all day and y<sup>e</sup> <sup>Startlinge providences.</sup> flood was wonderfull.<sup>3</sup> M<sup>r</sup> Hartley escaped narrowly, y<sup>e</sup> mill bridge goeing downe w<sup>th</sup>in a quarter of an houre after he came over it. & iust as I was goeing up into y<sup>e</sup> pulpit the congregation was breakeinge up bec: of a fire, but it pleased God it was quenched & wee settled ag:

<sup>1</sup> "January 30 (Thursday) was to be kept a day of fasting for the Murther of King Charles 1<sup>st</sup>, which Murther I always detested & desired to mourn for & the Day I was willing to observe both then & ever since."—(MS. Abstract.)

<sup>2</sup> "It was the first right good Sermon I had heard him make. & I thought he preached better ever after."—(MS. Abstract.)

<sup>3</sup> "The waters were at the greatest height that they have been seen in the Memory of Man, it being the greatest flood that was since the year 1616. I could not but think that at Noah's flood it did rain in that manner, and it was the more terrible in that that winter had been very green & wet. It was a Day that will be remembered at Manchester. But sad was the ruins in Bridges & wairs that this flood made."—(MS. Abstract.)

A woman last night brought to bed of a bastard, I heard was like to be drowned in y<sup>e</sup> house at Hunts banke, & whether shee be dead or no I yet heare not. But sure these things might awaken & make us see God. *If they will not see, they shall see.* God can soone make y<sup>e</sup> rantinge dammees of y<sup>e</sup> nation hang downe y<sup>e</sup> heads for shame, & his iudgements will make iniquity stop her mouth.

Friday, Jan. 31.

I got up about 7 and got forth tow: Stockp: as soone as I could & came thither in time, and had but a cold rainy morneinge of it. And I preached on my text of Jo: vii, 37. Y<sup>e</sup> L<sup>d</sup> assisted mee much in prayer, & in preaching too. I got home before 3, and went after to visit Abigail. Y<sup>a</sup> to M<sup>r</sup> Heyrick's. Wee supt late, beinge taken off by severall persons y<sup>t</sup> came in. I visited Justice Lightbowne after supp: who is not well of one of his legs.

Wee had dutys after I came in. My sister D: came to us this night out of Cheshire.

Satturd: Feb. 1.

I rose at 8 and after dutys in secret wrot out an answer to M<sup>r</sup> Illingw: lre. I then would have studdied for to-morrow. I went after dinner to see y<sup>e</sup> ruin the water had made. And then I studdied more, haveinge wrot a letter for Allerton. I desire seriously to prepare for y<sup>e</sup> sacram<sup>t</sup> w<sup>ch</sup> is to be to-morrow.

Sabb: Feb. 2.

I got up about 8 or a little before. Got ready as soone as I could to y<sup>e</sup> publicke. I preached before y<sup>e</sup> sacram<sup>t</sup> on 1 Cor. xi, 25.

M<sup>r</sup> Stopf: preached in y<sup>e</sup> afternoone.

A passage of one y<sup>t</sup> said. A man must venture his body y<sup>t</sup> would be valorous, and his soule y<sup>t</sup> will be rich.

Heaven.

After I came home I catechized my children. Y<sup>a</sup> I meditated, and my thoughts were sweet to mee, about beinge forgiven by X<sup>t</sup>, and then goeing to heaven. Wee had repetition at night pretty sweet. So get X<sup>t</sup> to be our *surety* w<sup>ch</sup> in wee fall short. A fine subiect to meditate of.

Munday, Feb. 3.

I got up before 8. Read 2 Sam: xvi. After dutys I read out y<sup>e</sup> contemplations of B<sup>p</sup> Hall. Read someth: in Leigh's observacon. M<sup>r</sup> Angier, M<sup>r</sup> Harison, M<sup>r</sup> Eaton, & M<sup>r</sup> Constantine were here, & wee agreed on a short petition to his Ma<sup>ty</sup> for some helpe in y<sup>e</sup> matters y<sup>t</sup> are comeinge so fast upon us. I was employed till 8 in

writeinge to M<sup>r</sup> Tilsley &c about it. I was too sollicitous about it, & so spoke a little unadvisedly at supp: but y<sup>e</sup> Lord was pleased not to suffer y<sup>e</sup> inconvenience to befall mee y<sup>t</sup> might have done y<sup>e</sup>from.

Wee had but ill rest this night bec: of Dan's being somew<sup>t</sup> ill Tuesday, Feb. 4:  
the last night. I read 2 Sam: xvii. After I read over B<sup>p</sup> Hall's disuasive from Popery and his *Quo vadis*. In y<sup>e</sup> afternoone I was w<sup>th</sup> M<sup>r</sup> Heyricke. M<sup>r</sup> Holbrooke w<sup>th</sup> mee in y<sup>e</sup> eveninge. After supp: I sate w<sup>th</sup> y<sup>e</sup> children till after 8.

I was much afraid of y<sup>e</sup> children y<sup>t</sup> goeing out to y<sup>e</sup> shootinge Mercy.  
for y<sup>e</sup> cocke,<sup>1</sup> least they had any hurt & prayed y<sup>t</sup> God would preserve y<sup>m</sup>, & y<sup>e</sup> L<sup>d</sup> hath done it for mee, & I desire to be thankefull for y<sup>e</sup> mercy, as allso y<sup>t</sup> I have had a quiet day. It might have beene otherwise. I read a little in the Court of K: James.

I got up about 8. Read 2 Sam. xviii & xix. After I read y<sup>e</sup> Wednesday,  
Feb. 5.  
day B<sup>p</sup> Hall's *No peace w<sup>th</sup> Rome*. Wee went to see M<sup>rs</sup> Barton. And after I read out y<sup>e</sup> Court of K. James. I meditated a little. I have cause to pray for a more distinct knowledge of X<sup>t</sup>, and Beleiving  
knowl:  
of y<sup>e</sup> worke of redemption, & y<sup>t</sup> I may have a heart tyed to an

<sup>1</sup> Throwing or shooting at cocks on Shrove Tuesday, was one of the oldest amusements practised in the schools of British youth.—(Hone's Every Day Book, vol. i, p. 232.) Newcome's fear lest the young barbarians should be hurt, (which from passages in the Abstract we learn was frequently the case, one of his son's returning with an arrow in his hat, (January 31, 1665,) and the year following "some of the boys were ill hurt at cock throwing,") is one of the anomalies of the life, and times, now before us. That a divine who eschewed maypoles, shuddered at mummings, and denounced wakes, and Whitsun ales, should send his boys to put to death a bird tied down, and reserve all his sympathy for the perpetrators of such cruelty, is deserving of remark. What connexion there was between shooting at the popinjay, (a stuffed picus viridis,) and cock throwing, it is now difficult to show. Strutt in illustration of the former sport, gives a print of the latter, and but that Scott has immortalized popinjay shooting, we should have known little about it. The vogel-schiessen of Germany, which we have frequently witnessed, and where the Reich's Adler gaudily painted, and gilded, is the mark, and where is a Vogel König, is precisely what the popinjay amusement was formerly. Against cock fighting, Newcome bore his testimony. It was long a very favourite, and a very unworthy, Lancashire sport.



acknowledgem<sup>t</sup> of w<sup>t</sup> is to be known of him. That I may know, and know as I ought to know.

After supp: I went to see M<sup>r</sup> Lightbowne y<sup>e</sup> Justice, and was there about an houre & so returned.

Thursday,  
Feb. 6.

I got up about 7. Read 2 Sam. xx. After viewed my notes for to-morrow. Y<sup>a</sup> I noted w<sup>t</sup> I thought good out of y<sup>e</sup> Court of K: James. After dinner wee went to see M<sup>r</sup> Holbrooke, & were there 2 hours. After I came home I read in y<sup>e</sup> Compleat Ambassador about 20 pages.

I meditated a little, yet not so seriously as I should.

Friday, Feb. 7.

I rose not till allmost 8, beinge much disquieted by little Peter's beinge so very ill y<sup>e</sup> night. Suddainely taken w<sup>th</sup> vomitinge.

Others' sad condition.

I went to Stockport & was there in time & preached on Jo. vii, 37. G<sup>t</sup> company. To y<sup>e</sup> rest of y<sup>e</sup> gentry in y<sup>e</sup> countrey S<sup>r</sup> Ffolke Lucy & his Lady &<sup>c</sup>. I got home quickly bec: of y<sup>e</sup> childe. And was sent for out to a woman in Millgate, y<sup>t</sup> lys in weaknes, want & wickednes. After I heard of M<sup>rs</sup> Holden's affliction, & sent for her & shee tooke up about an houre in tellinge mee halfe a story of her sorrowes this one weeke.

Mercy.

Wee heard by y<sup>e</sup> post y<sup>t</sup> y<sup>e</sup> Act for confirmacon &<sup>c</sup> passed not y<sup>e</sup> house of L<sup>d</sup>s but was throwne out, w<sup>ch</sup> is a g<sup>t</sup> mercy, & a token of further favour. Esther, vi, 13.<sup>1</sup>

Sattur: Feb. 8.

I got up before 8. Read 2 Sam. xxi. And after M<sup>rs</sup> Holden came in & brought mee a weighty case from her husband, wickedly pursued by him.<sup>2</sup> I spent w<sup>t</sup> time I could get this day in writeinge out a pap: w<sup>ch</sup> I have long had in hand for transcribinge, in

<sup>1</sup> "A good honest Man said upon this News, that still when God's people can no further he puts off the blow. And this August after all came upon us. Yet it was a great mercy, 1, That we were so long forborne & had half a year's space to turn us in. 2, That this Act pased not however, which would have undone so many families by fifts as it would have done."—(MS. Abstract.)

<sup>2</sup> "M<sup>rs</sup> Holden had now sore troubles with her husband. I wrote to him upon his own provocation of me thereunto about a case of the husband's authority over the wife."—(MS. Abstract.)

answer to some querys of M<sup>rs</sup> Holden heretofore proposed to mee.

I read y<sup>e</sup> Animadversions on the B<sup>p</sup> of Worcester's letter agst M<sup>r</sup> Baxter. A notable smart piece it is. Mary Barret & M<sup>r</sup> Davenport was w<sup>th</sup> mee y<sup>e</sup> eveninge. My child was very fine & hearty this night.

Mary quarrelled w<sup>th</sup> her m<sup>rs</sup> and is to goe away. Y<sup>e</sup> L<sup>d</sup> provide us w<sup>th</sup> good serv<sup>ts</sup>.

I received a letter from M<sup>r</sup> Meriton w<sup>ch</sup> gave an account of y<sup>e</sup> newes before heard. Blessed be God. One well said to mee this day. I had a letter from my B<sup>r</sup> Rich: which had a passage greatly to my content, in y<sup>t</sup> my B<sup>rs</sup> are so carefull for mee if need be. Wee sate up late. The Lord fit mee for y<sup>e</sup> service to-morrow at Northerden.

Mercys y<sup>e</sup> weeke.

- 1, Prevented passion.
- 2, Preserved children from hurt at shootinge.
- 3, Children ill and yet no worse.
- 4, Y<sup>e</sup> glorious publicke respite iust in due time.
- 5, Kindnes of my natural friends to mee.
- 6, Others' kindnes continued.

Wee went late to bed & I got up but iust in time. Got out <sup>Sabb: Feb. 9.</sup> towards Northerden. Got thither after 9. I preached there twice this day to a g<sup>t</sup> congregation (for y<sup>t</sup> place) on Exod. xx, 24. Came <sup>Mercy.</sup> home y<sup>t</sup> night, & found my little boy hearty. He met mee at doore. Blessed be God for this mercy. I was weary this night, & fit for no further service.

I rose about 8. Read 2 Sam. xxii. I did but little to-day. <sup>Mund: Feb. 10.</sup> Visited after dinner Ellin Jones and Abigail, both sicke & weake. M<sup>r</sup> Harison was w<sup>th</sup> mee a little while as he returnes from Chester. I read a little in D<sup>r</sup> Gouge tow: y<sup>e</sup> cleareinge this case touchinge M<sup>r</sup> Holden. M<sup>rs</sup> Holden was w<sup>th</sup> mee a while & I gave her w<sup>t</sup> counsell I could. M<sup>rs</sup> Wollen was talkinge w<sup>th</sup> mee & <sup>Affliction.</sup> shee hath her burthen as heavy as shee can stand under. Alas wee all th: an exercise is singular and wee can easily see thro

another's crosse. It would doe well to looke on others' crosses as our owne, & on our owne as on others.

Tuesd: Feb. 11.

I got up before 8. Read 2 Sam: xxiii. After studdied in D<sup>r</sup> Gouge and noted several thgs out of him about wives & husbands. I went out, whether wisely or no, w<sup>th</sup> my wife to see y<sup>e</sup> mountebanke on y<sup>e</sup> stage. The fellow y<sup>t</sup> acted y<sup>e</sup> foole made many really fooles under y<sup>t</sup> looked & laughed at him. He but acted foole and got money, they were reall fooles and gave y<sup>r</sup> money. M<sup>r</sup> Steelefoxe from Marten came to mee to goe w<sup>th</sup> him to M<sup>r</sup> Lightbowne, & when I was there he was willinge to have mee stay w<sup>th</sup> him, & so I did till 6, and y<sup>n</sup> I returned home. After M<sup>r</sup> Coxon came in and wee wrot to London about y<sup>e</sup> processes out of chancery w<sup>ch</sup> were served on Monday on my sister & her bayliffe. Wee went to bed about 10.

Wednes: Feb. 12

Alas I must endeavour to walke closer w<sup>th</sup> God or I cannot keepe cart on wheelles.

I read 2 Sam: xxiv. After read & noted in D<sup>r</sup> Gouge. Wrot y<sup>n</sup> my letter to M<sup>r</sup> Holden's case and transcribed it.

M<sup>r</sup> Stealefoxe w<sup>th</sup> mee y<sup>e</sup> day about takeinge an house for my Cozen Davenport. M<sup>r</sup> Taylor of Rachdale w<sup>th</sup> mee a while. And M<sup>r</sup> Warden. Y<sup>n</sup> Rob<sup>t</sup> Collier.

Thured: Feb. 13.

I rose about 7. Read 1 Ks. i. I read in Daille of y<sup>e</sup> use of y<sup>e</sup> fathers. & some in the compleat ambassador. M<sup>r</sup> Tilsley was w<sup>th</sup> us a while & wee went out to M<sup>r</sup> Meare's and there sate, & I went after home w<sup>th</sup> y<sup>e</sup> warden, & stayed w<sup>th</sup> him a little while. Returneing home I went to M<sup>r</sup> Minshull's and there staid till tow: 7. M<sup>r</sup> Budle and his wife were w<sup>th</sup> us after. After dutys they drew valentines.<sup>1</sup> I sent M<sup>r</sup> Holden his letter. The Lord worke w<sup>th</sup> it, & give it his blessinge.

Friday, Feb. 14.

I got up after 7 & got out as soone as I could, and got to Stopford in time, tho' much weted & very cold. I preached on my subiect, Jo. vii, 37. Got home at 3. Wee were this night to wellcome M<sup>r</sup> Boodle to his house, & sate there till allmost 10.

<sup>1</sup> See Hone's Every Day Book, vol. i, p. 215.

I heare y<sup>t</sup> M<sup>r</sup> Holden stormes sadly at my letter. If I have dealt unwisely I meant faithfully, and y<sup>e</sup> L<sup>d</sup> I hope will beare mee out as his serv<sup>t</sup>.

A memorable th: I met w<sup>th</sup> in B<sup>r</sup> Hall. Y<sup>t</sup> Sathan is busyest Sathan's malice. in y<sup>e</sup> best actions & in y<sup>e</sup> best of y<sup>e</sup> best actions. As in y<sup>e</sup> end of prayer w<sup>ch</sup> y<sup>e</sup> heart should close up w<sup>th</sup> God. How oft have I found this so?

I rose before 8. Read 1 Ks. ii. Thomas Toppinge sate a while w<sup>th</sup> mee y<sup>e</sup> morneinge. M<sup>rs</sup> Waite came to mee ag: about Bunbury. I did upon it read y<sup>e</sup> statutes of y<sup>t</sup> place, but I could not see it likely any way for mee. I read in y<sup>e</sup> compleat ambassador. Was out to visit M<sup>r</sup> Byrom's childe (who dyed this day) & Abigail. And so went to M<sup>r</sup> Heyricke's. Went after & bought Fuller's last peice for him. Saturday, Feb. 15.

Poore M<sup>rs</sup> Lancashire y<sup>t</sup> is come to M<sup>r</sup> Heyrick's in so sad a condition w<sup>th</sup> her daughter who is so sadly melancholy. & M<sup>r</sup> Tilsley who son is so weake. And sadest of all y<sup>e</sup> sad condition of y<sup>e</sup> Ld Delamer.

I meditated of a man's knoweing his owne selfe. A notable Selfe knowledge. th: for a man exactly to know hims: to be able to give a description of his sins, defects, temper, grace, assurance.

I rose not till 8. Got ready as soone as I could. M<sup>r</sup> Moseley Sabb: Feb. 16. preached wondrous well all y<sup>e</sup> day about regen: on Jo. iii, 5.

I meditated over every particular of y<sup>e</sup> sermon & found much savour & sweetnes from it.

I was much greived this night at repetition that M<sup>rs</sup> Holden Prayer. was not there. I conclude y<sup>t</sup> her husband out of rage unto mee (for my plaines w<sup>th</sup> him) should hinder her from her liberty. Poore creature, shee may finde much affliction in it.

The L<sup>d</sup> unknowne to mee this very even: Laid up under a pleurisy in w<sup>ch</sup> he was much altered & relented tow: mee.

I rose before 8. After 9 wee got out tow: M<sup>r</sup> Holland's, y<sup>re</sup> wee Munday, Feb. 17. were till 3. Concluded about y<sup>e</sup> peticon, and about 3 set out homew: M<sup>rs</sup> Haworth was w<sup>th</sup> us a while. After dutys wee went

to wellcome M<sup>rs</sup> Hunter to her house. And after y<sup>t</sup> to take leave of S. Booker,<sup>1</sup> who is for London next day.

Fast day.

I was invited to a private day on Wednesday, and it is a great mischeife in my heart y<sup>t</sup> I doe not reioice w<sup>a</sup> they tell mee of such a day. O base heart. They are called by some *soule fatning days*.

Tuesday, Feb. 18.

The windy Tuesday.

Wee goinge so late to bed lay long y<sup>t</sup> morneinge. But as soone as up wee were exercised under a dreadfull storme of wind & raine. It roned y<sup>e</sup> kitchen end, blew down y<sup>e</sup> wall. Wee knew not where to be in safety but in God's protection. M<sup>r</sup> Colborne was w<sup>th</sup> mee 2 or 3 houres. I stirred not out all day bec: of y<sup>e</sup> winde. M<sup>r</sup> Harison came in likewise. I wrot to my B<sup>r</sup> Rich: & M<sup>rs</sup> D: Bold.

I received a lre from M<sup>r</sup> Tilsley by w<sup>ch</sup> I perceive y<sup>e</sup> sad affliction they are under in y<sup>e</sup> sad fits of y<sup>r</sup> little one.

I was in some feare bec: of M<sup>r</sup> Holden, and yet I thought the Lord will bringe mee off. At night shee came to mee and told mee of his sicknes under a pleuresy, w<sup>ch</sup> threatened w<sup>th</sup> present death, and so y<sup>e</sup> L<sup>d</sup> hath now pleaded my faithfulness w<sup>th</sup> him, and made him acknowledge it. This I prayed for & y<sup>e</sup> L<sup>d</sup> hath heard mee.

The sad condition of my Lord Delamere I desire to remember, who upon y<sup>e</sup> death of his Son is sorely afflicted w<sup>th</sup> melancholy & little better y<sup>n</sup> distraction.

Wednes: Ffeb. 19.

I rose before 8. Prayed. Read 1 Ks. v & vi. After family dutys I went out to visit y<sup>e</sup> sicke. To Edw: Rostern's wife, & W<sup>m</sup> Beswicke, & after to Cunliffe's childe in Salford. In y<sup>e</sup> afternoone

<sup>1</sup> Booker, or Bowker, a family, the head of which was a publican, 1617, but distinguished as producing John Booker, the astrologer, the friend, or enemy, of Lilly, Wharton, Ashmole, &c. In Lancashire, of course, Booker's prophecies were greatly valued, and the punishment Prince Rupert inflicted on Bolton, that "Geneva of the county," was supposed to have been clearly predicted in the words, "Authores dissentionum et sanguinis profusionum, absque dubio mercede sua mulctabuntur." The Bookers were Loyalists.

M<sup>r</sup> Kenyon preached on y<sup>e</sup> subiect. Y<sup>t</sup> our life as a probation state. Many excellent rational hints he had. All our life should be w<sup>th</sup> a special tendency tow: another life. Tendency tow: another life.

I had an occasion y<sup>t</sup> might have saddened mee this eveninge. My son D: in his passion spoke very irreverently & sinfully to mee. I did desire to deale w<sup>th</sup> him as well as I could to make him sensible of his sin, & I prayed to God to forgive him poore childe.

I meditated of M<sup>r</sup> Kenyon his sermon & it was very nourishinge to my soule.

I rose not till 8. I studdied hard this forenoone on my subiect for Stockport. After dinner I read in Compl: Amb: M<sup>r</sup> Harison tooke leave of mee. I paid to him £9. 12. 0. The L<sup>d</sup> make his journey prosperous & grant him favour in y<sup>e</sup> eyes of y<sup>e</sup> K: Thursd: Feb. 20.

I went out to M<sup>r</sup> Minshull's. Read many pretty passages in Pliny's & another booke. Received a letter this eveninge from Allerton. Heard of y<sup>e</sup> hurt done by y<sup>e</sup> winde at London. Poore M<sup>r</sup> Tilsley buried his Son this day. The L<sup>d</sup> doth seeme to proceed in a very sharpe way w<sup>th</sup> him.

I rose about 7, and went tow: Stopford. Had a very wet day of it goeing & comeinge. I preached on Jo. vii, 37, & y<sup>e</sup> L<sup>d</sup> assisted mee graciously to conclude the first Doct: Wee had company after sermon of M<sup>r</sup> Angeir, M<sup>r</sup> Eatons both, & my Cozen Dunstan, in his way home from London. After my comeinge home wee went to see M<sup>r</sup> Heyricke. M<sup>r</sup> Eccleston was with us a while. At night wee had the neighbours and were late. Friday, Feb. 21.

I received a letter from M<sup>r</sup> Holden this day. The L<sup>d</sup> shewed mee great mercy herein, in y<sup>t</sup> all is now well and God hath allayed his passion, & now he takes reproofe for a kindnes. See Feb. 16.

I rose about 7. Got ready as soon as I could. M<sup>r</sup> Eccleston broke his fast w<sup>th</sup> mee. D<sup>r</sup> Haworth was w<sup>th</sup> mee & Maior Ashurst to shew mee a letter from M<sup>r</sup> Colborne, a very light frothy peice w<sup>re</sup> in he hath laid open hims: very sadly & imprudently. M<sup>r</sup> Martindale went part of the way w<sup>th</sup> mee tow: Stopford, w<sup>re</sup> I preached about 2 at y<sup>e</sup> funerall of one M<sup>r</sup> Thomson on 1 Cor: Saturd: Feb. 22.

xv, 31. I got home before 5. After I wrot to M<sup>r</sup> Colborn & M<sup>r</sup> Tilsley. And veiued my notes for to-morrow.

To pray for my childr: esp: D:

To pray for others.

1, M<sup>r</sup> Tilsley y<sup>t</sup> hath buried y<sup>e</sup> 3<sup>rd</sup> time his onely son.

2, M<sup>r</sup> Holden y<sup>t</sup> God would goe on to doe his soule good.

3, My L<sup>d</sup> Delamere.

4, M<sup>r</sup> Har: his iourney & busynes.

5, M<sup>r</sup> Coulborne to be well brought off.

Sabb: Ffeb. 23.

I rose not till after 8. Made haste to get ready for y<sup>e</sup> publicke. Y<sup>e</sup> L<sup>d</sup> assisted both ends of y<sup>e</sup> day on Exod. xx, 6. After sermon in y<sup>e</sup> eveninge I visited Will: Maudsley's mother-in-law. And after repetition M<sup>rs</sup> Harison. Both I am to remember.

Parents' patterns.

The L<sup>d</sup> heare prayers for our poore children & helpe us to doe every th: exactly, as not writeinge a runninge hand, but *copp<sup>d</sup>* every line. Ffor Children will imitate w<sup>t</sup> wee doe.

Munday, Ffeb. 24.

Warninge.

I had a night of much dreameinge. Esp: how in y<sup>e</sup> way a lad had angered mee, & I had stricken him w<sup>th</sup> a little sticke in my hand. But I was after much troubled at it, & y<sup>t</sup> of y<sup>e</sup> ap: came in upon mee. Y<sup>e</sup> serv<sup>t</sup> of *God must not strive. No striker.* I was ashamed much at it, but glad w<sup>a</sup> it was but a dreame. But I desire to take warneinge hereby.<sup>1</sup>

I read 1 Ks. vii. Read after one chapter in Daille. After dinner went to Strangways & staid an houre or 2 there. Came home by W<sup>m</sup> Maudsley's mother-in-law. Wee had dutys & supt at Tho: Bayly's w<sup>re</sup> wee staid till 9.

Tuesd: Ffeb. 25.

Wee got up but late. I read 1 Ks: viii. Studdied to-day in y<sup>e</sup> *cases of conscience* bec: my B<sup>r</sup> desired my opinion on it. I went after dinner to M<sup>r</sup> Wickyn's about Ned. After I visited Edw: Rosterne's wife who recovers. I called of y<sup>e</sup> old woman at W<sup>m</sup> Maudsley who knew mee y<sup>a</sup>. After I was w<sup>th</sup> D<sup>r</sup> Chadw: a while

<sup>1</sup> "It is said of M<sup>r</sup> Marshall that when a sorry person provoked him grossly he said he would beat him but that the Apostle had tied his hands."—(MS. Abstract.)

at Mr Minshull's. Went thence to see Abigail. Would have studdied ag: but was taken off by Mr Kenyon, Mr P. Harison, and after by John Shelmardine. After supp. I was sent for to y<sup>e</sup> <sup>Death.</sup> old woman, who dyed iust as I had done prayer by her.

This day wee heard y<sup>t</sup> on y<sup>e</sup> last Tuesday 5 noble men were <sup>Sin.</sup> taken in a robbery.<sup>1</sup> A very sad th: Disgrace to y<sup>e</sup> nobility, & now very sad robbery's doe dayly breake out.

I got up about 8. I studdied on my text for y<sup>e</sup> funerall on <sup>Wednesday: Feb. 26.</sup> 2 Tim: iv, 7, 8. And after I had done read over Dr Wild's poems. And after wrot a g<sup>t</sup> p<sup>t</sup> of a letter to my Br. & preached at 5 at y<sup>e</sup> funeral of y<sup>e</sup> good old woman y<sup>t</sup> dyed y<sup>e</sup> last night. Y<sup>e</sup> L<sup>d</sup> very graciously assisted mee. After supper & dutys wee went to see Mr Heyricke who hath not been very hearty this weeke. W<sup>a</sup> wee returned about 9 Mr Aspinwall from <sup>came to see mee</sup> who told mee of y<sup>r</sup> wellfare at Newcastle, w<sup>ch</sup> I desire to bless God for.

And now I should be better prepared for y<sup>e</sup> morrow y<sup>a</sup> I am, considering how deare my unpreparednes the last time cost mee. How tedious & heavy it made the day to mee.

I rose before 8. Got ready as fast as I could and went to Ra. <sup>Thursday, Feb. 27.</sup> Shelmardine. Spoke to him to minde Mr Wickyns<sup>s</sup> about I went to Caleb at 9. And wee had many to remember.

- 1, Mr Harison's iourney.
- 2, Mr Tilsley's affliction.
- 3, Abigail's lingringe sicknes.
- 4, M<sup>rs</sup> Hough.
- 5, Old Aunt Pot:
- 6, Frances Corker y<sup>t</sup> hath his eys faileinge.

<sup>1</sup> This proved untrue.—(See Pepys, vol. i, p. 132, and the note to p. 133.)

<sup>2</sup> John Wickens, M.A., of C. C. Oxon., appointed Master of the Manchester Grammar School, 1652, was then a Presbyterian; after the Restoration he conformed, and retained his place until about 1675. He was a friend of Newcome, who intrusted him with the education of his children, and Wickens appears to have been a judicious, and pious, person.



Earnest prayers were put to God for our settlem<sup>t</sup> here at Manchester.

For mercy to y<sup>e</sup> nation & prevention of y<sup>e</sup> feared evill.

Tho: Evans was helped to performe very excellently. And y<sup>e</sup> L<sup>d</sup> assisted mee whilst I spake on Jo. iv, 14. & after prayed.

Prayer.

Wee earnestly moved God about my condition, & me thks if wee had but faith & could follow this busynes hard wee might hope for releife about it. Me thks wee *even felt it comeinge this day.*

Friday, Feb. 28.

I got up as soon as I well could and set out for Stockport. I preached on Jo: vii, 37. Had after y<sup>e</sup> society of M<sup>r</sup> Eaton & M<sup>r</sup> Bagshaw. I got home about 3. Was sent for after to M<sup>rs</sup> Hawthorth about M<sup>r</sup> Colborne's letter. W<sup>a</sup> I returned I found M<sup>rs</sup> Lancashire here who tarryed w<sup>th</sup> us a good while. Repetition & prayer in y<sup>e</sup> eveninge. Mary Barrett was w<sup>th</sup> her. I wrot out my letter to my B<sup>r</sup> y<sup>e</sup> eveninge &c.

Saturday, Mar. 1.

I got not up till after 8. M<sup>r</sup> Alex: Jones was w<sup>th</sup> mee a while this morneinge who is lately come from Camb: After I read 1 K<sup>a</sup> x. I was taken up w<sup>th</sup> general companys this day. I studied in y<sup>e</sup> afternoone for to-morrow.

M<sup>r</sup> Strangways was w<sup>th</sup> mee and told how 2 married persons had comitted adultery and how y<sup>e</sup> woman was distressed about it, & could have no ease but desired shee might know w<sup>t</sup> was to be done & is willinge to give open satisfaction. The man seemes to be hardened under y<sup>e</sup> sin.

Proud unkind-  
ness.

It was a pretty vanity of my spir: to be so concerned as I felt mys: to be this day, in y<sup>t</sup> M<sup>rs</sup> Holb: was in labour & my wife is not called. One hath work to doe, but to thke at it. W<sup>t</sup> should be the reason?

Sabb: Mar. 2.

I had an inquiet night of dreams and so not so much refreshed by rest. I rose before 8. Was ready for y<sup>e</sup> forenoone sermon. And iust as it was almost 9 M<sup>r</sup> H: sent y<sup>t</sup> he would preach & so did very well on Mat: vi, 10. *Thy will be done &c.*

God's will.

The Sacram<sup>t</sup> was pretty well to us. I was g<sup>th</sup> assisted in y<sup>e</sup> afternoone in prayer (after & in order to y<sup>e</sup> sacram<sup>t</sup>) and in preach-

inge on motives to lay hold on y<sup>e</sup> promise & to use meanes to enfeofe y<sup>e</sup> mercy on our poore children.

I rose before 8. After dutys, secret & family, I read a little in some new bookes y<sup>t</sup> Raph brought in. In y<sup>e</sup> afternoone wee went to see Abigail w<sup>se</sup> condition I desire to lay to heart, who is so very weake & lys so miserably as shee doth. At night I had thoughts on y<sup>e</sup> subiect allotted mee to preach of to-morrow. After supp: & dutys I received a letter from M<sup>r</sup> Harison & also saw M<sup>r</sup> Heyricke. Y<sup>e</sup> act for uniformity is like to passe, matters of religion are iust upon speedy consideration. Monday, Mar. 3

I went out to M<sup>r</sup> Minshull but heard noth: Onely y<sup>t</sup> M<sup>rs</sup> Stan-dish (a good gentlewoman) is dead w<sup>ch</sup> wee have cause to lament. The L<sup>d</sup> thus weakens us every day.

M<sup>rs</sup> Holbrooke brought to bed this morneinge 3 of y<sup>e</sup> clocke of a son.

M<sup>r</sup> Case wrot to know whether I would accept of Bunbury. It is hard to say whether it be a tryal or a merciful offer. I begged of God to give mee direction in the case, and to make my way plaine before, and returned answer desireinge a little more time to consider of it.

I rose before 8. Went after dutys to y<sup>e</sup> library. Studdyed hard on Ps: xxxvii, 6. And preached after 3 on y<sup>e</sup> funeral of poore Mary Prince. I was troubled y<sup>t</sup> I had begun a serious discourse w<sup>th</sup> her and did not goe on w<sup>th</sup> it. Who can tell w<sup>t</sup> good my goeinge to her ag: might have done! Tuesday, Mar. 4

I was helped in y<sup>e</sup> sermon & was but too much pufft up at it. Poore vain wretch y<sup>t</sup> I am. Pride.

I wrot letters this eveninge to M<sup>r</sup> Illingworth, M<sup>r</sup> Harison & M<sup>rs</sup> Dawson.

I rose pretty timely. Read 1 Ks. xii. After dutys fell hard to study about free will in order to my sermon at Stockport. I went in y<sup>e</sup> afternoone to y<sup>e</sup> library and y<sup>n</sup> to y<sup>e</sup> English library to have read in D<sup>r</sup> Kendall agst Goodwin, and y<sup>e</sup> first booke I light of was M<sup>r</sup> Fenner about *willfull Impenitency*, w<sup>ch</sup> tended much to my satisfaction, and I read & noted on it till allmost 6. Y<sup>n</sup> I medi- Wednes: Mar. 5  
Providence.

Account.

tated on y<sup>e</sup> subiect & it was very sweet to mee. Y<sup>e</sup> passage was sweet. W<sup>t</sup> *is this y<sup>t</sup> I heare of thee.* Give an account &c.

Mercy.

I heard from my sister Anne that shee was well pleased w<sup>th</sup> my 40<sup>s</sup> w<sup>ch</sup> I lent her, w<sup>ch</sup> I count a g<sup>t</sup> mercy bec: I honestly & *compassionately* intended it & feared shee had taken it passionately. But y<sup>e</sup> L<sup>d</sup> hath turned her minde about it, for w<sup>ch</sup> I blesse him.

After supp: I went out to M<sup>r</sup> Minshull's & stayed about an houre. This day was y<sup>e</sup> buryal of M<sup>rs</sup> Moseley of y<sup>e</sup> Hoose End. Sister the old Lady Davenport of Sutton. Grandmother to S<sup>r</sup> Edw: Moseley. Y<sup>r</sup> was it was thought 4000 poore. And one childe killed in y<sup>e</sup> croud. John Broxup of y<sup>e</sup> tounne hurt by a fall off his horse.

Thursd: Mar. 6.

I got up at 8. Read 1 K<sup>a</sup> xiii. Studdied for to-morrow. Went to John Clayton's to a private day and began it, and came backe studdied on my sermon. In y<sup>e</sup> afternoone wee went to see M<sup>rs</sup> Haworth who kept us supp: w<sup>th</sup> her. After supp: James Barnet & his wife was w<sup>th</sup> us till neare 9. I received a Letter from my B<sup>r</sup> Ashmole<sup>1</sup> w<sup>reby</sup> I perceive my former letters to him have basely miscarried.

<sup>1</sup> Elias Ashmole, born 1617, married firstly, 1638, Eleanor, sister of Mrs. Newcome, and frequently took refuge in Cheshire during 1641 and 1646. He became, secondly, the fourth husband of an heiress, Lady Mainwaring, November, 1649; they lived together unhappily, and she dying April 1, 1668, he married, thirdly, November 3, 1668, Elizabeth, daughter of Sir William Dugdale; this lady survived her husband, whose death took place 1692. Newcome mentions Ashmole visiting Gaws-worth August 28, 1652, "to see my father-in-law, and us. It was the first time that ever I saw him. A deal of delightful company I had with him, and from that time a very cordial friend, and relation of him. He stayed in the country about a month, and was often with me. He went whilst he was with me to Buxton, to view all the rarities of the Peak, and went daily a simpling in the mountains and mooses, about us." In December of the same year, Newcome mentions his sister-in-law Dorothy going to pass some years in Ashmole's house in London, and notwithstanding the high Church politics of the philosopher, it appears his inmate was "a frequent hearer of Mr. Ash, and of the communion with him." "She returned again to us," says the Abstract, "improved, and not impaired in religion, a great mercy when some others went from us, and never owned us, to speak of, more." Probably Ashmole was

I rose about 7. Got ready for Stopford. Met M<sup>r</sup> Edge of <sup>Friday, Mar. 7.</sup> Gansworth & M<sup>r</sup> Hyde &c. I preached, but I found at night I was more free in repetition y<sup>n</sup> I was in preaching, & by y<sup>t</sup> I finde I had not got it on my heart as I might have done.

I went to visit old M<sup>rs</sup> Holden, after I came home. And after was w<sup>th</sup> M<sup>r</sup> Jo: Lightbowne about my sister's busynes. After supp: wee went to see Anne Booker, & sate there till 10.

I wrot letters to my B<sup>r</sup> Ashmole and M<sup>r</sup> Harison.

I was basely poisoned in my soule by a base dreame the last <sup>Dreames.</sup> night. A base impression made on my fancy y<sup>t</sup> in some circumstances will be not easily shaken out.

I rose about 8. Wrot to M<sup>r</sup> Grant & sent my letters away. <sup>Satturd: Mar. 8.</sup> Read 1 K<sup>a</sup> xiv. After this day w<sup>t</sup> I read was but in y<sup>e</sup> *Compleat Ambass:* being taken off w<sup>th</sup> severall y<sup>t</sup> came in to mee. I visited

then too busy with Lilly, Wharton, and Booker, to attend to Dorothy Mainwaring's religion. After the Restoration, Newcome mentions having communication, 1660-1663, with Ashmole, but friendship between them gradually subsided. Ashmole remonstrated with Mrs. Newcome on her husband's nonconformity, which he affirmed was nothing "but in expectation of a change." "Alas!" adds the poor minister, "a thing I never thought of." The two brothers-in-law went, on St. George's eve, April 20, 1667, to see the King in his robes at Westminster, and the country divine remarks, "what toyl, cost, and business, is made of mere nothing when it is done." How thought his companion the Windsor herald at the same moment? Ashmole again took his country relation, January, 1668, to what appears to have been the herald's usual show, the exhibition of the King, and Queen, at Whitehall, but with no better success. The only remark set down is, "a miserable rainy day it was." They afterwards dined together at Ashmole's house in Shore-lane, "where he lives with his wife, whom I knew not before, nor that he was married." In this year, 1668, Ashmole arrested Harry Mainwaring, his first wife's nephew, for a £10. debt, and being vainly requested to forego the claim, Newcome borrowed the money, and discharged the debt. "Brother Ashmole's booke of the Garter," after many delays, was presented to Newcome August 24, 1672. It had been long expected. "I would humbly desire that it might come safe, and soon to me, that I might not have farther crossing about it, if it be his holy will." Surely this was an impatience beyond what the occasion justified. Constant communication with God is indeed wise, and of all things improving; but this is perverting such communication into familiarity, to which grievous error Puritanism too readily inclined. When Newcome got the book, he says, "it stands by me undotted on," and "I must turn to my Bible for most comfort;" yet he kept Ashmole's present, and bequeathed it as an heirloom.

**Meditation.** Mr Broxup. And foolishly stood to see y<sup>e</sup> dancers on y<sup>e</sup> rope. At night I meditated on *our father w<sup>ch</sup> art in heaven*, & found it very sweet to my soule. Wee had pretious family duty out of Philip: iv.

**Sabb: Mar. 9.** Wee got up presently after 6. Set out as soone as wee could for Ashton-under-line, whither wee got by 9 (my wife goeing w<sup>th</sup> mee). I preached there twice on Exod. xx, 6. Wee got home in time. The L<sup>d</sup> did sweetly asist mee and beare up agst wearynes for all my paines & travell. At night wee had some profitable discourse about the Turkes & Jewes.

My son H: eye doth a little trouble mee least it should not be well, but I must seeke to God about it.

**Munday, Mar. 10.** I rose not till almost 9 beinge much in a sweat. I read my chapter. Would have studdied a little but was taken off. After dinner my Cozen Ra: D: was w<sup>th</sup> mee who told mee of y<sup>e</sup> froward temp: of my Cozen P. and stayed w<sup>th</sup> mee till 5. I visited J: Shelmardine's mother. & after was the billiards w<sup>th</sup> y<sup>e</sup> Warden. M<sup>rs</sup> Haworth called of us.

This night I received a letter from my B<sup>r</sup> to acquaint mee w<sup>th</sup> y<sup>e</sup> weakenes of M<sup>r</sup> Sonde, & if he should dy, y<sup>t</sup> I might have y<sup>e</sup> parsonage that I was borne at, of poore Caldcot. But I see in it y<sup>e</sup> L<sup>d</sup>'s kindnes to mee in causeinge my friends to be so tender of mee.

I received a letter from M<sup>r</sup> H: and by it I perceive how little hopes there is about this Act for uniformity, but yet I know not w<sup>t</sup> I should doe w<sup>th</sup> former experiences. It was use to be thus, w<sup>n</sup> *matters* are at worst they will mend. And why should I not expect to heare better newes by y<sup>e</sup> next post. I am resolved on it. That God will either yet prevent this designe, or if he doe let it goe on it will be to bringe a more cert: ruine on y<sup>m</sup>.

They are lift up to be destroyed for ever, ffor God hath not delivered us thus remarkeably to leave us utterly to y<sup>e</sup> fury of some implacable ones. Ps. xli, 11.

**Tuesday, Mar. 11.** I got up about 8. Read 1 Ks. xv. After I studdied a little, and wee intended to goe to have seene M<sup>rs</sup> Lancashire and shee

was gone before wee could get ready. M<sup>r</sup> Stopford came in at after. & after I went to John Barlow's and helped y<sup>m</sup> a little at y<sup>e</sup> private day. I did after dinner take order about y<sup>e</sup> chaininge of y<sup>e</sup> rest of y<sup>e</sup> bookes for y<sup>e</sup> English library, and studdied awhile in y<sup>e</sup> library on 1 Cor. x, 2. Wee were after at Billiards. After supp: I wrot letters to my B<sup>r</sup> and M<sup>r</sup> Harison.

I got up neare 8. Read 1 Ks. xviii. I studdied on 1 Cor. x, 2. M<sup>rs</sup> Barton was w<sup>th</sup> mee before dinner. I stucke to my studdys most p<sup>t</sup> of y<sup>e</sup> day. Went after supp: to M<sup>r</sup> Minshul's. Heard of y<sup>e</sup> death of Coll: Standish this day whose pretious wife died so lately. 8 small children left, as wee were 8 left by our parents. Wednes: Mar. 12

I would have meditated on *Hallowed be thy name.*

I rose about 7. Studdied on my sermon & someth: for to-morrow. I preached in y<sup>e</sup> afternoone at y<sup>e</sup> baptisme of M<sup>r</sup> Rich: Holbrooke's childe on 1 Cor. x, 2. At night after dutys and supp: wee went to see Abigail, and after were to see Sam: Booker to see him upon his returne from London. Thurs: Mar. 13.

I got up about 7 (goeing late to bed y<sup>e</sup> last night) and went tow: Stockport. I preached there about y<sup>e</sup> universality of y<sup>e</sup> gospel tender, and the Lord asisted mee, & made it more takeinge w<sup>th</sup> mee y<sup>n</sup> I expected. M<sup>r</sup> Angeir, M<sup>r</sup> Edge, M<sup>r</sup> Bradshaw, M<sup>r</sup> Eaton were there &c. Wee had discourse about publishinge of excomūnications w<sup>t</sup> was to be done in y<sup>e</sup> case. After I went to Northerden, hereinge my cozen Dunster beinge so very ill, w<sup>m</sup> indeed I found very weake. This weeke many are dead. Coll: Standish, Coll: Bradshaw, M<sup>r</sup> Anth: Rudyard &c. After supp: I went to M<sup>r</sup> Minshul w<sup>re</sup> was M<sup>r</sup> Alex: Jones, & wee were pleasant about an houre. Friday, Mar. 14.

I sweat & so lay till 9. After I got up I read my chapter, and little else this forenoone. After dinner I heard of the death of M<sup>r</sup> Holbrooke's childe who dyed suddenly this day. I went downe to see them. After tooke some care to provide for his place w<sup>th</sup> M<sup>r</sup> Bolton to-morrow. Went & sate w<sup>th</sup> M<sup>r</sup> Heyricke a while. By his letter & by my Cozen Moseley I understand that the Satturd: Mar. 15.

busynes of Bunbury requires no speedy determination, w<sup>ch</sup> is a mercy to mee.

M<sup>r</sup> Jones came to mee this eveninge and staid w<sup>th</sup> mee. I went to see Abigail, whose desolate afflict state might much affect mee. The L<sup>d</sup> pittie her.

Sabb: Mar. 16.

I got up about 7. Read 1 K<sup>a</sup> xx. M<sup>r</sup> Jones preached on Lu: xix, 8, 9, both ends of y<sup>e</sup> day about restitution. M<sup>r</sup> Holbrooke's son was buried after eveninge sermon. Wee had repetition. I catechized & read some in B<sup>p</sup> Usher's plaine sermons.

I could get into little frame for meditation.

Meroy.

I received a letter from M<sup>r</sup> Harison y<sup>t</sup> he had presented y<sup>e</sup> petition & had kissed the K<sup>a</sup>'s hand. Blessed be God. I take it as a token for good.

Munday, Mar. 17.

I got up not till after 8. I read 1 K<sup>a</sup> xxi. Wee set out for Denton w<sup>re</sup> wee had the society of severall of our Bren, and got home ag: after 5. I went into secret & meditated on *Thy Kd come*, and it was sweet to mee. I prayed in secret and I was sensible,

1, How sathan abuses in my thoughts in y<sup>e</sup> night.

2, How tobacco doth too much fill my thoughts, & selfe denial about such a stinkeinge th: might doe well.

I sought y<sup>e</sup> L<sup>d</sup> about y<sup>ee</sup> thgs.

M<sup>r</sup> S. Bolton was w<sup>th</sup> mee awhile. After supp: & dutys I went to see S: Winter who is very ill. And after was a little while at M<sup>r</sup> Minshull's. I received letters from M<sup>r</sup> Grant & my B<sup>r</sup> Ashmole.

Tuesd: Mar. 18.

This night dyed Jeane y<sup>e</sup> Daughter of M<sup>r</sup> James Lightbowne, & notw<sup>th</sup>st: y<sup>e</sup> private day there (for y<sup>e</sup> blessinge of God on his intended iourney & y<sup>e</sup> disposeinge of his son James at Oxford) held w<sup>re</sup> I was, till sent for by one from Northerden w<sup>ch</sup> acquainted mee w<sup>th</sup> y<sup>e</sup> death of my cozen Dunster w<sup>th</sup> desire to mee to preach his funerall on Thursd: A sad breach it is.

Afterw: I was sent for to M<sup>r</sup> Angeir w<sup>th</sup> w<sup>m</sup> I went to M<sup>r</sup> Wickyns' to advise about Peter Ashton's Son & Parren. And wee concluded to doe try our friendes for them. After I went to

visit S: Winter w<sup>m</sup> I found somew<sup>t</sup> better. Y<sup>ncc</sup> I called of my wife at Rich: Bradshaw to see his wife who now lys in. Y<sup>ncc</sup> we went to see Abigail w<sup>m</sup> wee found pretty well.

After dutys M<sup>r</sup> Johnson & his wife were w<sup>th</sup> us 2.or 3 hours.

I got up about 7. Read 1 K<sup>a</sup> ult: After went to y<sup>e</sup> library, and Wednes: Mar. 19.  
studdyed all day very close on 1 K<sup>a</sup> xx, 1, for to-morrow till 8 at night. I was onely out at y<sup>e</sup> baptisme of Rich: Bradshaw's son Edward, & at y<sup>e</sup> buryal of M<sup>r</sup> James Lightbowne's daughter Jeane. M<sup>r</sup> Dury was w<sup>th</sup> mee about 9. I had a letter from M<sup>r</sup> Harison, who came home y<sup>e</sup> last night.

Wee got up about 8 & I got ready as soone as I could. Wee Thursd: Mar. 20.  
set out about 11. Came to Northenden before 1. I preached at y<sup>e</sup> funeral of M<sup>r</sup> Dunster on 1 K<sup>a</sup> xx, 1, w<sup>re</sup> was much lamentation made. Poore family and poore people!

Wee got home after 7, and after supp: I was at M<sup>r</sup> Minshul's a little while. It seems this day y<sup>e</sup> matter of y<sup>e</sup> library was fully settled betw: y<sup>e</sup> feofees and y<sup>e</sup> exequitors. Y<sup>e</sup> estate of 124<sup>lb</sup> p<sup>r</sup> ann: settled upon it, a th: these many yeares in doeinge & now done.

I lay & sweat much y<sup>e</sup> morneinge. Rose not till tow: 9. It Friday, Mar. 21.  
pleased God to provide for Stopford by M<sup>r</sup> Jones this day, w<sup>ch</sup> was a g<sup>t</sup> ease to mee, esp: in y<sup>e</sup> afternoone w<sup>a</sup> I understood he did preach for mee. I could settle to little this day. Thought of writeinge letters and did write some.

I went about 5 & did up y<sup>e</sup> rest of y<sup>e</sup> bookes in y<sup>e</sup> English library. After supp: & dutys Jehn Hague was w<sup>th</sup> mee a while.

I got up about 7. Read 2 K<sup>a</sup> ii. After studdyed on my notes Satturd: Mar. 22.  
for to-morrow. Y<sup>a</sup> I wrot letters to my B<sup>r</sup> Ashmole for M<sup>r</sup> Lightbowne, to M<sup>r</sup> Baxter about the 2 boys, to M<sup>r</sup> N: Baxter, &<sup>c</sup>. After dinner wee went to D<sup>r</sup> Haworth's,<sup>1</sup> y<sup>ncc</sup> I went to visit a girle of

<sup>1</sup> For an account of Dr. Haworth, and of the Haworths, see the excellent notes to the Iter Lancastrense. This physician married an Ashurst, he was her second husband, and she was a lover of the Presbyterians. The Doctor, being a Justice of the Peace, and a frequent visitor at Newcome's, had probably to affect a considerable deficiency of the organs of sight, and hearing, but the minister got his prayer meetings well out of the way, and persuaded himself that Haworth saw, and suspected, nothing. Dr. Haworth died April, 1671, aged fifty-seven, his wife in April, 1682.



Resol:

George Thorp's, y<sup>a</sup> I went to Abigail w<sup>re</sup> my wife came to mee, y<sup>a</sup> fooleinge wee went to Eliz: Bradshaw & spent too much time in seeinge y<sup>e</sup> mountebanke. It is not so grave as becomes a mn<sup>r</sup>, & also time might be better bestowed, and besides wee see sin acted. Y<sup>e</sup> foole y<sup>t</sup> makes hims: a foole is not to be encouraged, and y<sup>a</sup> I heard him to swear too, & yrefr I intend to see y<sup>m</sup> no more if y<sup>e</sup> L<sup>d</sup> will.

It is credibly reported that y<sup>e</sup> new B<sup>p</sup> of Chester is dead, & y<sup>t</sup> he dyed y<sup>e</sup> last Munday, w<sup>ch</sup> was confirmed y<sup>a</sup> night.

My Cozen Raph. D: was w<sup>th</sup> mee and I engaged to goe over to Northerden on Munday to price the bookes.

I heard to night from M<sup>r</sup> Jones y<sup>t</sup> M<sup>r</sup> Moseley is resolved as soone as they can make a chapter, they resolve to out mee. They looke upon mee as makeinge a faction in the congregation. Y<sup>e</sup> L<sup>d</sup> yet will order y<sup>e</sup> busynes for mee and y<sup>m</sup> likewise as he pleaseth. Wee went after supp. to take leave of M<sup>r</sup> Lightbowne and his son James, who is goinge to y<sup>e</sup> university to set out on Munday.

Matter for to-morrow to take before y<sup>e</sup> L<sup>d</sup>.

1, Consid: of mortallity w<sup>a</sup> so many fall sicke & dy.

2, About sp<sup>ll</sup> dutys, to ioine w<sup>th</sup> others in y<sup>m</sup>.

3, Y<sup>t</sup> no sleighty th: may domineer, as tobacco.

4, Helpe about Peter Ashton & Parren.

Sabb: Mar. 23.

I rose a little before 8. Read 2 K<sup>s</sup> iii. Got ready for y<sup>e</sup> publicke. M<sup>r</sup> Bolton preached on Zech: iii, 2, a cathedral sermon.

Preacheinge.

It is very sad w<sup>a</sup> one cannot say after a sermon w<sup>t</sup> would y<sup>a</sup> man have mee to doe upon y<sup>a</sup> sermon! Nor w<sup>t</sup> have I learned from it! & w<sup>a</sup> men preach for preferm<sup>t</sup> & not to save soules.

I saw M<sup>r</sup> C. letter. Very sad how thgs are goeing about y<sup>e</sup> Act for uniformity, & yet I know not how to thke it should be. For that place 1 Sam. xvii, 37.

I preached y<sup>a</sup> afternoone on Exod. xx, 6, applyd to little children. Y<sup>e</sup> L<sup>d</sup> did much assist mee both in prayer & preacheinge. And after I spent a little time in meditation. Surely God will heare y<sup>e</sup> man y<sup>t</sup> is godly w<sup>a</sup> wee call upon him. Psal. iv, 4.

Mund: Mar. 24.

I got up soone after 7. Read 2 K<sup>s</sup> iv. Sent for y<sup>e</sup> catalogue

of bookes, and this day wrot a good deale of it out. Intended for Northerden, & was by a message adiourned till to-morrow. I should have been at Th: Evans' at a private day & had intended to have gone, & M<sup>r</sup> Harison came in & so I was detained till past time. He told us all y<sup>e</sup> passages about his goeing w<sup>th</sup> & deliveringe of y<sup>e</sup> petition to the K: Wrein God shewed much mercy to his serv<sup>ts</sup>. The L<sup>d</sup> give a good issue to y<sup>t</sup> affaire.

I was this day returned into a wonted affliction & exercise.

The L<sup>d</sup> in much mercy y<sup>s</sup> eveninge sent mee in 6<sup>th</sup> from M<sup>r</sup> Johnson, w<sup>ch</sup> is ready for present use.

I got up about 7. Read 2 K<sup>s</sup> v, and wrot in y<sup>e</sup> Catalogue. Was Tuesd: Mar. 25, 1692. called out by M<sup>r</sup> Cockson and went w<sup>th</sup> him to M<sup>r</sup> Lightbowne about my sister's busynes, and after went w<sup>th</sup> my Cozen Raph. D. to Northerden. Got thither by 12. After dinner wee tooke notice of all y<sup>e</sup> bookes in y<sup>e</sup> studdy. Tooke horse homew: about 6, and got home in pretty good time.

I meditated on *Thy will be done*, and was a little sensible w<sup>t</sup> a sad condition man is in who of all y<sup>e</sup> creatures onely transgresses the will of God.

My wife was very ill this night. Wee got up not till after 8. Wednesd: Mar. 26. I studdyed hard this forenoone for Ffriday. After dinner I went to M<sup>r</sup> Lightb: about my sister's busynes. Y<sup>n</sup> I put prices to my Cozen Dunster's bookes. Then I wrot in my own Catalogue haveinge a little perused my sermon for to-morrow.

Poore M<sup>rs</sup> Holden was w<sup>th</sup> mee who is out of frame ag: by her passion at y<sup>e</sup> sin of relations. M<sup>r</sup> Holbrooke was w<sup>th</sup> mee in y<sup>e</sup> eveninge.

Wee had (thro' mercy) a pretty good night. I rose about 8. Thursday, Mar. 27. Prepared for Salford w<sup>re</sup> I preached at 10. After duty & dinner I wrot till after 6 & made an end of the library catalogue into my owne booke. I wrot to my B<sup>r</sup> Steele. After supp: I went to M<sup>r</sup> Minshull's but staid not.

I got up after 7. Got ready for Stockport, & had M<sup>r</sup> Crompton's Friday, Mar. 28. company back: & forw: I prayed & preached about y<sup>e</sup> freenes of salvation. Y<sup>e</sup> L<sup>d</sup> graciously assisted mee. I was but ill y<sup>e</sup> after-

noone, yet not so ill as I might have beene. I went out after supp: and wee had comfortable repetition at night.

I received a letter to-day from my dear friende M<sup>r</sup> Illingworth.

Satturd: Mar. 29.

I had but a restles night. As soone as I got up, after dutys, M<sup>r</sup> Constantine came in w<sup>th</sup> w<sup>m</sup> I sate a while. I looked over my sermon for to-morrow. Read some in y<sup>e</sup> compleat ambassador. At 4 I was called out to goe to M<sup>r</sup> Lightb: about y<sup>e</sup> answer to be sent up by y<sup>e</sup> post, w<sup>ch</sup> I was 2 houres. I wrot to my B<sup>r</sup> Ashmole & sent it to y<sup>e</sup> post this night.

Sabb: Mar. 30.

I rose but at 8. Got ready for y<sup>e</sup> publicke. M<sup>r</sup> Heyr: preached on Ps: lxiii, 1. Wee had y<sup>e</sup> sacram<sup>t</sup>. I was indisposed & out of order much, yet y<sup>e</sup> L<sup>d</sup> much enlarged mee in y<sup>e</sup> afternoone both in prayer & preaching to a most vast congregation, about yong men's prevaricateinge from y<sup>e</sup> wised: of y<sup>e</sup> iust. The L<sup>d</sup> set in w<sup>th</sup> it. To keepe mee from beinge exalted from y<sup>e</sup> abundance of y<sup>e</sup> asistance, my wife came in very ill & so I have new worke for my thoughts. Y<sup>t</sup> it may not be so delightful a close of y<sup>e</sup> sabbath as I expected, & yet it may be as profitable for mee.

Wee had sweet repetition, & after I wrot over some part of y<sup>e</sup> day's sermon.

Munday, Mar. 31.

Wee lay till after 8, I sweatinge very much. After dutys I went to M<sup>r</sup> Lightbowne w<sup>th</sup> M<sup>r</sup> Golborne's letter about my sister's suits. M<sup>r</sup> Lees preached to y<sup>e</sup> feoffees y<sup>a</sup> day on 1 Jo. iii, 17.

M<sup>r</sup> Angeir came in & so wee went about y<sup>e</sup> 2 lads for y<sup>e</sup> university, and wee had pretty faire generall answers about y<sup>m</sup>.

I received another letter from M<sup>r</sup> Illingworth y<sup>a</sup> eveninge.

Meditation.

I meditated a little on *give us y<sup>e</sup> day our daily bread*. This doeinge little will in time draw to doinge noth: in y<sup>a</sup> duty.

Tuesday, Apr. 1.

I was called out of bed to visit Sam: Winter, who was in much weakenes & violence of his distemp: w<sup>th</sup> w<sup>m</sup> I was an houre. I returned and read 2 K<sup>a</sup> viii. After read in Daille a Chapter. After wrot letters to M<sup>r</sup> Illingworth & my B<sup>r</sup> Ashmole. I read out y<sup>e</sup> compleat Ambassador & some I read in Davila. Was taken off while at the Billiards w<sup>th</sup> y<sup>e</sup> warden. My Cozen Dunster was here a while. After M<sup>r</sup> Heywood & M<sup>r</sup> Holden & his wife. In y<sup>e</sup>

eveninge wee went to see M<sup>rs</sup> Lightbowne who is but too much deieted under y<sup>e</sup> affliction of y<sup>e</sup> losse of her childe. After dutys my wife was called out to y<sup>e</sup> labour of Dorothy Digles. At supp: y<sup>e</sup> children read Is: affords comfort to us as to y<sup>e</sup> publicke Comfort. designs on foot.

Wee rose not till 9. I read 2 K<sup>a</sup> ix. Read 3 chapters in Daillee, & some in M<sup>r</sup> Ffuller. After dinner I went to visit y<sup>e</sup> sicke, M<sup>rs</sup> Holden, goodw: Shelmardine, M<sup>rs</sup> Hough, and S. Winter. Went after to Ra: Shelm: and y<sup>re</sup> met w<sup>th</sup> M<sup>r</sup> Heyricke & so wee went to M<sup>r</sup> Meare's & were after at R. Bradshawe's. After supp: I went to M<sup>r</sup> Lightb: & y<sup>re</sup> wee heard of y<sup>e</sup> sad wickednes y<sup>t</sup> is comitted of y<sup>e</sup> man y<sup>t</sup> hath now a 2<sup>d</sup> bastard by his serv<sup>t</sup>. Y<sup>e</sup> childe is found buryed in y<sup>e</sup> garden. Wednes: Apr. 2.

I meditated on *forgive us our trespasses*. It is a g<sup>t</sup> th: to aske forgiveness.

I got up not till 8. I was sent for out soone upon y<sup>e</sup> account of Thurs: Apr. 3. the busynes under examination. I spent y<sup>e</sup> forenoone w<sup>th</sup> y<sup>e</sup> ptyes in prison, & discovered another childe to be borne, and they went & found it.<sup>1</sup> In y<sup>e</sup> afternoone I was w<sup>th</sup> y<sup>e</sup> Justices & y<sup>e</sup> coroner, and y<sup>re</sup> after some intermission till almost 10 at night. A feareful & dreadful busynes it is.

I rose soone after 7. Went at 8 tow: Stopford, M<sup>r</sup> Crompton Frid: Apr. 4. w<sup>th</sup> mee. I preached about free mercy. M<sup>r</sup> Harison and I concluded a little about my Cozen Dunster's bookes. After I came home I went to coroner ag: & y<sup>a</sup> the Jury brought in y<sup>r</sup> verdict of murder on all y<sup>e</sup> 3 persons in y<sup>e</sup> case about y<sup>e</sup> 2 bastard children borne. A very sad th: The like not remembred about y<sup>a</sup> towne, and yet I am not affected therew<sup>th</sup> as I might be. 1 Cor. v, 1, 2.

<sup>1</sup> "April 3, 1662.—Buried two male children of Elizabeth Bate and Roger Houghton, of Chetam, basegotten, murdered and buried by the said Roger and his wife, taken up again, viewed by the Crowner's Quest. They all three sent to Lancaster, and the children buried at Manchester."—(Extract from old register at Collegiate Church, Manchester.)

I wrot someth: in my Cozen Dunster's Catalogue y<sup>e</sup> eveninge.

Wee had repetition & discoursed w<sup>th</sup> Th: Davenport.

Satturd: Apr. 5.

I rose about 7. Went out as soone as I could to visit y<sup>re</sup> poore malefactors who went tow: Lancaster this day.

After they were gone we had dutys, & I set up some new shelves in my studdy. And was busyed in setinge up bookes out of y<sup>e</sup> way.

I wrot over a catalogue for my cozen Dunster. Went to visit M<sup>r</sup> Poole who is ill of y<sup>e</sup> stone & S: Winter who is very weake. Was but out of frame this night. Alas I have matters enow to make mee more serious then I am. I read y<sup>e</sup> chapter I should have read in y<sup>e</sup> morneinge, and read a sermon in B<sup>p</sup> Usher, and I was a little better disposed before I went to bed.

Sabb: Apr. 6.

I got up not till after 8, haveinge had a sad night of sweateinge. M<sup>r</sup> Stopford preached in y<sup>e</sup> forenoone. I in y<sup>e</sup> afternoone y<sup>e</sup> L<sup>d</sup> very gratusly asisted on Exod. xx, 1. I desired to meditate after, and thought how evilly I was inclined to w<sup>n</sup> yong, & how y<sup>e</sup> L<sup>d</sup> prevented mee, & saved mee to this day.

I was sent for to Eliz: Bradshaw who continues disquieted in minde.

My urine gave mee some alarm, & so y<sup>e</sup> D<sup>r</sup> seeinge it seemed to be troubled and bloodinge is ag: spoken of, y<sup>e</sup> L<sup>d</sup> direct in the case w<sup>t</sup> to doe.

Munday, Apr. 7.

I rose about 8. Read 2. K<sup>a</sup> xi. After a chapter or 2 in Daillee. After in M<sup>r</sup> Ffuller. After dinner I was fetcht out to y<sup>e</sup> Billiards, and so much of y<sup>e</sup> afternoone passed.

After 8 & dutys wee went w<sup>th</sup> y<sup>e</sup> neighbours to S: Booker where wee were till 10. I received a letter from my B<sup>r</sup> Newcome & another from my B<sup>r</sup> Ashmole.

Tues: Apr. 8.

I got not up till almost 9. Before I was ready M<sup>r</sup> Heyricke came in shewed me a letter from London from D<sup>r</sup> Briddocke, w<sup>ch</sup> offers him his place in London in exchange w<sup>th</sup> y<sup>e</sup> wardenship. He also lamented y<sup>e</sup> decay of seriousness in this towne & y<sup>e</sup> g<sup>t</sup> liberty y<sup>t</sup> many persons take & y<sup>r</sup> flesh pleasing. The L<sup>d</sup> affect

our hearts w<sup>th</sup> it, and helpe us to make sutable application y<sup>r</sup>-unto.<sup>1</sup>

I read 2 Ks. xii. Read in M<sup>r</sup> Fuller w<sup>t</sup> time I could get. Went to visit M<sup>rs</sup> Holden who is so very weake. I was after sent for to M<sup>r</sup> Poole's to y<sup>e</sup> billiards. After supp: I was a little while at M<sup>r</sup> Minshull's. I meditated of *forgiveinge others*.

I rose about 7. Read 2 K<sup>a</sup> xiii, after 3 chapters in Daillee and some in M<sup>r</sup> Fuller, studdinge hard all y<sup>e</sup> forenoone. After dinner I went to Th: Persivall's to a private day. I spake to Amos i, to the 10. M<sup>r</sup> Walker was very lively, and M<sup>r</sup> Holland concluded y<sup>e</sup> day past my expectation. I was much concerned w<sup>th</sup> him bec: he doth not take y<sup>t</sup> care in his life as he should, and yet he prayed as if he was sensible of it. I desire to see my dependance on God & to approve myselfe to him. Wedn: Apr. 9.

I was twice w<sup>th</sup> old M<sup>rs</sup> Holden y<sup>a</sup> day who I feare is at last point of her life.

I rose soone after 7, hearinge this morneinge of y<sup>e</sup> departure of M<sup>rs</sup> Holden. I read 2 K<sup>a</sup> xiv, and then studdied on Psal. vi, 8, 9, y<sup>e</sup> subiect appointed for y<sup>e</sup> funeral w<sup>ch</sup> y<sup>e</sup> L<sup>d</sup> asistinge I brought to a good issue y<sup>a</sup> day. I went to M<sup>r</sup> Heyr: about his preachinge for me on y<sup>e</sup> L<sup>d</sup>'s day. After supp: I went out to visit Betty Bradsh: who is ill. And after to W<sup>m</sup> Beswicke who is ill too. Thurs: Apr. 10.

The L<sup>d</sup> hath dealt mercifully w<sup>th</sup> mee in makeinge all pretty quiet w<sup>th</sup> us ag:

I rose after 7. Got ready for Stockport. The L<sup>d</sup> helped mee in prayer & preachinge very comfortably. Wee had good company of M<sup>r</sup> Crompton & of M<sup>r</sup> Scholes home. After supp: I went to see M<sup>rs</sup> Bourne who is stricken w<sup>th</sup> a palsy. Wee had repetition at night. Friday, Apr. 11

I got pretty timely. After dutys wee were in preparing for our Satturd: Apr. 12

<sup>1</sup> We shall have occasion to speak of Brideoak again. The reader will judge of the reality of the panegyric, in Case's epitaph on Heyrick, by the warden's refusal of this offer. Dr. Brideoak's sentimentalism met, no doubt, with a corresponding sincerity in Heyrick; but honest Newcome was taken in for this once; he understood the Doctor better the next time, as we shall see.

journey. Set out w<sup>th</sup> the Corps about 12. Wee came not to Holden till almost 7. Wee had a very comfortable journey thither w<sup>th</sup> all our company.

Much busynes wee found in the house in y<sup>r</sup> necessity for preparation on Monday, and yet thro' God's mercy we missed not of dutys either eveninge or moreninge whilst wee stayed.

Sabb: Apr. 13.

Wee rose about 8 and y<sup>e</sup> mourners not goeing out I preached to y<sup>m</sup> in y<sup>e</sup> forenoone in the parlour. In y<sup>e</sup> afternoone I preached at Haslenden on 1 Pet. iv, 3. Many went w<sup>th</sup> mee to y<sup>e</sup> towne. And at night wee had much pleasant discourse yet vergeinge to a good purpose, about y<sup>e</sup> vanity of y<sup>e</sup> world &c. And after supp: wee had repetition & prayer. And so indeed had a Sabbath past expectation.

Mund: Apr. 14.

Wee rose about 8. This day was weary bec: of y<sup>e</sup> croud and dineinge all y<sup>e</sup> company y<sup>t</sup> came to y<sup>e</sup> funeral. Yet I had y<sup>e</sup> company of M<sup>r</sup> Kippax. And about 4 wee set out tow: y<sup>e</sup> ch: And I preached at the funeral on Ps. vi, 8, 9. I was out of conceit of y<sup>e</sup> subiect but y<sup>e</sup> L<sup>d</sup> was pleased mercifully to helpe mee w<sup>th</sup> it. And though weary at night yet I was pretty well.

Tuesd: Apr. 15.

Wee went to bed at 12 and rose at 9. Wee dined. Set not out till 2. Had a very sad dash of raine comeinge over y<sup>e</sup> hills & yet the L<sup>d</sup> gave us a very sweet later end of y<sup>e</sup> day, and wee came pretty cheerefully home about 7, w<sup>th</sup> wee found all ours in health. After supp: the Warden and his wife came to see us. M<sup>r</sup> Buxton haveinge beene w<sup>th</sup> us before (told us of M<sup>r</sup> James Johnson's being ask't in the church w<sup>th</sup> his maid w<sup>ch</sup> is a wonder to y<sup>e</sup> towne). Wee went to see them at M<sup>r</sup> Holden's after their comeinge home, and so endeavoured for bed as soone as wee could.

Wednes: Apr. 16.

Wee rose not till 9, lyinge & sweatinge after our journey. I read 2 K<sup>s</sup> xvi. And after read some in M<sup>r</sup> Fuller, till in y<sup>e</sup> afternoone taken off by my Cozen Davenport of Marten w<sup>th</sup> w<sup>m</sup> wee went up & downe to see y<sup>e</sup> houses. Wee were at M<sup>rs</sup> Greene's w<sup>th</sup> her till 6. I went to see Betty Bradsh: & after went to M<sup>r</sup> Minshull's & sate till 8. I meditated a little, and I desire seriously to consider in order to Ffriday.

This night as I went to bed I heard how M<sup>r</sup> Stopf: from M<sup>r</sup> H: had set abroade someth: y<sup>t</sup> was told mee of some of y<sup>e</sup> Jury w<sup>ch</sup> was like to breed a g<sup>t</sup> blunder. Y<sup>t</sup> w<sup>ch</sup> troubled mee most was that poore M<sup>rs</sup> Holden is like to come under more misery by it.

I got up before 7. Read 2 K<sup>s</sup> xvii. After dutys went out, and spent this forenoone in talkinge w<sup>th</sup> M<sup>r</sup> John Chorlton and M<sup>r</sup> Heyricke to talke up y<sup>e</sup> scurvey matter of talke and y<sup>e</sup> L<sup>d</sup> was good to mee in it, and I hope by y<sup>e</sup> timely endeavour y<sup>e</sup> fire is put, & trouble prevented. Thursd: Apr. 17.

I read some in M<sup>r</sup> Fuller. Poore Betty Bradsh: came in, who is much disquieted by her sadnes. The Lord pittie her! I was at y<sup>e</sup> billiards with M<sup>r</sup> Heyricke & M<sup>r</sup> Holbrooke. After I went to visit a youth y<sup>t</sup> lys dyinge about S. Hollinsworth's. W<sup>t</sup> a th: it is, to be drawinge one's last breath! I seasonably had 7<sup>th</sup> 9<sup>s</sup> 9<sup>d</sup> pay'd mee by M<sup>r</sup> Worthington. Death.  
Mercy.

I thke it was but equal for mee to take care of my time, & w<sup>n</sup> Time. I goe to y<sup>e</sup> billiards y<sup>t</sup> day to decline goeing to M<sup>r</sup> Minshul's. Sure M<sup>r</sup> Baxter doth not spend such ells of time as I doe, & why should not I make conscience of my time as well as he doth?

Capt: Seddon is in trouble like to loose his liveinge, desires to be prayed for, for asistance & support under it.

I rose after 7. Went to Stockport. Preached there. Beinge pretty well, yet more preparation might have made it better w<sup>th</sup> mee. Wee had much good company after. M<sup>r</sup> Martindale, M<sup>r</sup> Buckley, M<sup>r</sup> Eaton, &c. Came & went w<sup>th</sup> M<sup>r</sup> Crompton. At my returne I was not very well. M<sup>r</sup> Kenyon was w<sup>th</sup> mee a while. Thomas Topping also to engage mee to Ellenbrooke for a day. I heard by M<sup>rs</sup> Holden that still this busynes will not yet be laid. I went after supp: to see old M<sup>r</sup> Holden & wee had repetition and I was somew<sup>t</sup> better. I wrot to my B<sup>r</sup> y<sup>e</sup> eveninge. Friday, Apr. 18.

I rose at 8. Read 2 K<sup>s</sup>. xviii. Read someth: in y<sup>e</sup> booke called *Pulpit Conceptions* &c. After dinner I went to R: S: & y<sup>n</sup> was employed about M<sup>r</sup> Jackson getinge him 30<sup>lb</sup> w<sup>ch</sup> I could doe little in. Satturd: Apr. 19.

My expectation was too much raised about my B<sup>r</sup> Ashmole his



kindnes to mee in M<sup>r</sup> Lightb: busynes, w<sup>ch</sup> he hath utterly failed. But I was to blame to be so foolishly confident in men who prefer gaine before a freinde. Wee went to visit M<sup>r</sup> Harison's children. After supp: I looked on my notes for the Sabbath.

Sabb: Apr. 20.

I got up before 7. As soone as I could set out for Ashton w<sup>th</sup> I preached twice on Exod: xx, vi. W<sup>a</sup> I came home I was sent for to S. Winter who raves sadly, and hath done now this month. W<sup>t</sup> afflictions are we subiect unto. I meditated of y<sup>e</sup> things y<sup>t</sup> may make life oft troublesome & so very unsecure.

W<sup>t</sup> an od: th: is it to be in y<sup>e</sup> world amgst devills & men, ours: & others, wicked men & weake men!

Mund: Apr. 21.

I rose about 8. Read 1 Ks xix. Read out y<sup>e</sup> booke called Pulpit Conceptions &<sup>o</sup>, and after read a deale in M<sup>r</sup> Ffuller & noted. I wrot a lre to my B<sup>r</sup> Thomas to goe by M<sup>r</sup> Th: Heyricke who goeth tow: London to-morrow w<sup>th</sup> M<sup>r</sup> Spencer Brittain. I received a letter from my B<sup>r</sup> Ashmole w<sup>ch</sup> gives mee an account of M<sup>r</sup> Lightb: busynes. I heard this evening of the exequution of M<sup>r</sup> Corbet, Okey, & Barkstead, w<sup>ch</sup> was last Satturday.

Tuesd: Apr. 22.

I lay in bed till 11 (being let blood by M<sup>r</sup> Minshul). M<sup>r</sup> Bath was w<sup>th</sup> mee a while before I arose. I read in *Boyle on Script<sup>r</sup>*. In y<sup>e</sup> afternoone I was forced to studdy on Jo. vi, 44, tho I could write noth: bec: of my arme. In y<sup>e</sup> evening Abigail was w<sup>th</sup> us. I studded still for to-morrow.

Wednes: Apr. 23.

I rose afore 9. Went to studdy a little in y<sup>e</sup> library, and about 1 preached at y<sup>e</sup> funerall of one Barlow from Collihurst on Jo. vi, 44. After I studded hard on my text for Stockport. M<sup>r</sup> P. Harison was w<sup>th</sup> mee a while. After supp: wee went to see M<sup>r</sup> Hayhurst and M<sup>rs</sup> Digles, and went to bed about 10.

Mercy.

I was in much care about pleaseinge my phisitians who are all willinge to doe mee good, and y<sup>e</sup> L<sup>d</sup> ordered it that M<sup>r</sup> Davenport tellinge mee of his goeing from home this day he came to mee & was not at all offended at my beinge let bloode, bec: I knew not y<sup>t</sup> he was at home. And this was a mercy to mee, for I love not to give unkindnes. If any th: had proved otherwise herein, it might have been troublesome to have worne it out.

I rose after 8. Studdyed w<sup>t</sup> I could for my sermons at Stopford. Thursd: Apr. 24.  
 In y<sup>e</sup> afternoone M<sup>r</sup> Persivall, old M<sup>r</sup> Holden, M<sup>r</sup> Wickyns & his  
 wife, wholly tooke mee up. In y<sup>e</sup> eveninge wee went to M<sup>r</sup>  
 Holden's, beinge the wedinge eveninge of Henry W<sup>m</sup>son & D:  
 W<sup>m</sup>son who desires my prayers.

I got up not till almost 8. Had M<sup>r</sup> Crompton's company to Friday, Apr. 25.  
 Stockport. Preached on y<sup>e</sup> use to y<sup>e</sup> doctrine of Jo: vii, 37. Y<sup>e</sup>  
 L<sup>d</sup> asisted mee. Wee got home in time. M<sup>r</sup> Buxton was w<sup>th</sup> mee  
 w<sup>th</sup> affliction is very sharpe & sad in his son who hath left his M<sup>r</sup>  
 & proves very untowardlike. After supp: I was at bowles in y<sup>e</sup>  
 College Garden. Repeated at night.

I rose not till 8. Studdyed hard for some short time on Jo. Satturd: Apr. 26.  
 iii, 29. In y<sup>e</sup> afternoone M<sup>rs</sup> Hartley & M<sup>rs</sup> Meare fetcht us out,  
 & wee went to y<sup>e</sup> Gardens. Returned by Abigail.

W<sup>n</sup> in ye market place I met iudge Booth who is perfectly See Sept: last.  
 recovered. A very gracious returne to prayer.

In y<sup>e</sup> eveninge I was ashamed and weary of my late deadnes.

I rose about 8. Got ready as soone as I could for y<sup>e</sup> publicke. Sabb: Apr. 27.  
 I preached in y<sup>e</sup> forenoone on Exod. xx, 6, and concluded y<sup>t</sup> subiect.  
 In y<sup>e</sup> afternoone I began on Jo. iii, 29, and y<sup>e</sup> L<sup>d</sup> was very good to  
 mee in helpeinge mee. And wee had comfortable repetition as far  
 as I was able for it, beinge tired w<sup>th</sup> my double iourney y<sup>e</sup> day.

My wife had a very ill night of her distemp: & so my wearynes Mund: Apr. 28.  
 tooke more upon mee. Wee lay till 9. I read 2 K<sup>e</sup> xxii, and  
 would have read in Daillee. After dinner wee went to y<sup>e</sup> house  
 in Millgate w<sup>th</sup> Edw: W<sup>m</sup>son and so went to see M<sup>rs</sup> Bourne.  
 Was w<sup>th</sup> her a good while. Wee came by M<sup>rs</sup> Haworth & staid  
 an houre or more w<sup>th</sup> her. W<sup>n</sup> I came home M<sup>r</sup> Heyr: & M<sup>r</sup>  
 Stopford were w<sup>th</sup> mee a while. I wrot a leafe or 2 in y<sup>e</sup> m<sup>ns</sup> of  
 London last remonstrance to y<sup>e</sup> K:

I rose at 8 or after. Got ready as soone as I could, and as I was Tuesd: Apr. 29.  
 goeing M<sup>r</sup> Deane came in to see mee & staid a little while. I y<sup>n</sup>  
 went to y<sup>e</sup> private day at Rich: Bradshawe's on his wife's behalfe.  
 M<sup>r</sup> Richardson began, I went on, y<sup>n</sup> M<sup>r</sup> Stopford & M<sup>r</sup> Heyricke  
 concluded. I went after w<sup>th</sup> M<sup>r</sup> Stopford to M<sup>r</sup> Chorlton about

M<sup>r</sup><sup>s</sup> Holden's busynes and I found him concurring w<sup>th</sup> mee. I wrot almost y<sup>e</sup> whole of y<sup>e</sup> remonstrance after I came home & it was sent for away. I then read a little in M<sup>r</sup> Ffuller, and after supp: was at M<sup>r</sup> Minshull's. Came home to duty and beinge sent for went to a poore man sicke & neare to death, and so to M<sup>r</sup> Tilsley at M<sup>r</sup> Greene's w<sup>th</sup> w<sup>m</sup> I was till after 9. He is not well.

Wednes: Apr. 30.

I got up at 7. Read my chapter and prayed. I wanted 20<sup>s</sup> for y<sup>e</sup> coleman and y<sup>e</sup> L<sup>d</sup> sent it in unlooked for w<sup>th</sup> it was oweinge mee, 10<sup>s</sup> from my sister & 10<sup>s</sup> from M<sup>r</sup> Tilsley. God can provide for mee.

Base heart.

I went to y<sup>e</sup> private day at Caleb's. Carryed but poorely w<sup>th</sup> there and was but too fond of y<sup>e</sup> occasion y<sup>t</sup> called mee off. I preached at 2 at y<sup>e</sup> funeral of Rich: Gellebrand's childe on 1 Cor. xv, 31. I read after sermon in M<sup>r</sup> Ffuller. Went after & sate w<sup>th</sup> M<sup>r</sup> Tilsley a while who takes phisicke at M<sup>r</sup> Greene's. After supp. I was a little at M<sup>r</sup> Minshull's. I am it seems for y<sup>e</sup> iaundise.

Thursd: May 1.

I rose about 7. Read my chapter and after dutys, takeinge for y<sup>e</sup> iandis, went a walkeinge readinge someth: in Boyle. Went to see M<sup>r</sup> Tilsley. M<sup>r</sup> Angeir came & wee went up & downe to beg for Peter Ashton, and got someth: but tradeinge is low & charity lower. After supp: I went to visit W<sup>m</sup> Beswicke. I read some in M<sup>r</sup> Ffuller.

Friday, May 2.

I rose about 7 & set out tow: Stopford and preached on my text of Jo. vii, 37. The L<sup>d</sup> very gratically helped mee.

Security.

I was careles & secure & w<sup>m</sup> I came home I found my wife very ill, and this is that w<sup>ch</sup> may humble mee & sober mee if any th: will.

The newes y<sup>t</sup> troubled mee most was y<sup>t</sup> I saw by y<sup>e</sup> diurnal, that y<sup>e</sup> Act touchinge Corporations is put in execution at London & M<sup>r</sup> H. Ashurst (y<sup>t</sup> pretious serv<sup>t</sup> of God) is put out of y<sup>e</sup> comon Council amgst some others. It is an ease to them to be laid aside, but is sad for y<sup>e</sup> places y<sup>t</sup> such men may not be employed amgst them.

Satturd: May 3.

I had a pretty good night, but y<sup>e</sup> L<sup>d</sup> returned mee some trouble

this day w<sup>ch</sup> I was but too impatient under, and by my sin too accessory unto. I finde my neglect of meditation & close walkeinge my g<sup>t</sup> sin, w<sup>ch</sup> exposes mee to a necessity of afflictions. I read my chapter and someth: in Ffuller, and read over Ffuller's life and y<sup>e</sup> speeches of y<sup>e</sup> regicides. Went out to visit & pray w<sup>th</sup> old goodw: Shelmardine and another woman, both very weake. Death in y<sup>r</sup> very faces and before y<sup>e</sup> former died, and I was to preach at y<sup>e</sup> funeral on Monday.

This day 7 night I was weary of deadnes, but I left it not since, and now affliction after conviction may drive mee out of it.

The L<sup>d</sup> did so mercifully pittie us in our folly & weaknes this <sup>Sabb: May 4.</sup> eveninge & made such a sweet close w<sup>th</sup> it y<sup>t</sup> wee slept well, & had <sup>Mercy.</sup> much refreshm<sup>t</sup> and I was cheerefull this morneinge. I preached on 1 Cor. xi, 25, for y<sup>e</sup> sacram<sup>t</sup>. Prayed esp: on y<sup>e</sup> score of forgivenes. God's power to pardon. I was weake yet y<sup>e</sup> L<sup>d</sup> helped mee y<sup>e</sup> afternoone on Jo. iii, 29. Our good freinde M<sup>ria</sup> Ashurst was at Church this day w<sup>m</sup> I was very glad to see. I did doe someth: in catechizeinge notw<sup>th</sup>st: my wearynes, ffor I have found weaknes of body if not tended will prove an inlet into negligence of such dutys. And y<sup>f</sup>: I intend still to doe someth: or get someth: <sup>Resol:</sup> about y<sup>t</sup> still, and also I must take heed least these dutys shut out <sup>Caution.</sup> meditation, for I have much adoe to keepe up unto that as I ought to doe. I can be more ready to a duty to a diversion from another duty y<sup>t</sup> is more difficult, y<sup>a</sup> to fall to it for duty's sake, and this is very poore worke.

I repeated both my sermons & was large y<sup>e</sup>in. M<sup>r</sup> Tilsley was w<sup>th</sup> mee and went to prayer, & so it was long and I hope a good spendinge of y<sup>e</sup> eveninge of y<sup>e</sup> Sabbath.

I meditated above halfe an houre and had comfort in it, of X<sup>t</sup> and his sufferings.

I thke of y<sup>ee</sup> 2 thgs, 1, Y<sup>t</sup> it is good for mee to meditate every <sup>Motions.</sup> day, for many acts will but beget an habit, & I would be habituated to y<sup>t</sup> duty. I would make consc: of it as of prayer, and this would keepe an awe upon the heart for y<sup>e</sup> whole day. 2, To read 2 or 3 verses in a Psalme w<sup>th</sup> D<sup>r</sup> H: notes on it, or in some good booke

a little every night to keepe the heart company, & to keepe vanity out & to put on worke for night, to be provided for matter to thke on if I sleepe not.

Mund: May 5.

I rose about 8. Studdyed hard on Act. vii, 59, and preached after 3 at y<sup>e</sup> funeral of Widow Shelmardine. I went after w<sup>th</sup> M<sup>rs</sup> Ashurst to M<sup>rs</sup> Haworth, w<sup>re</sup> wee supt & I staid dutys w<sup>th</sup> y<sup>m</sup>. I wrot to M<sup>r</sup> Illingworth this night, and received a letter from my B<sup>r</sup> Richard by w<sup>ch</sup> I understand his intention was to marry at y<sup>e</sup> last Thursday.

Tuesd: May 6.

I rose about 8. Read Mat. i. Prayed in y<sup>e</sup> poore old manner. Studdyed after family dutys in Daillee. Y<sup>n</sup> M<sup>rs</sup> Ashurst came in & tooke leave w<sup>th</sup> us. A man came to serve my sister w<sup>th</sup> a new subpoena, & I was foolishly passionate w<sup>th</sup> y<sup>e</sup> fellow to no purpose. This wised: at y<sup>e</sup> instant I still am short in. After dinner I went to M<sup>r</sup> Lightbowne and wrot letters to my B<sup>r</sup> Ashmole & my sister Anne.

Passion.

Good wife Row of Heaton was w<sup>th</sup> mee a while, a good woman, Mother to M<sup>rs</sup> Smith (who is weake and like to dy & willinge to dy) her only Childe. I was w<sup>th</sup> M<sup>r</sup> Warden at y<sup>e</sup> Billiards an houre or 2. Read some in Ffuller. I meditated late on Thine is y<sup>e</sup> *Kd power & glory*, argum<sup>ts</sup> of trust & matter of duty. Jam. iii. Read in family out of y<sup>e</sup> same mouth may proceed good & bad words, *but y<sup>e</sup> thgs ought not so to be*.

Wednes: May 7.

I rose before 8. Read Mat: ii, and after family dutys. Went into y<sup>e</sup> parsonage; read over y<sup>a</sup> day Potter's discourse of y<sup>e</sup> number 666, to my g<sup>t</sup> satisfaction. I made an end of Daillee. In y<sup>e</sup> afternoone I went w<sup>th</sup> my wife to y<sup>e</sup> house in Millgate. Was w<sup>th</sup> Maior Porter at M<sup>r</sup> Minshull's at 4, & bowled till 6. After supp: read in M<sup>r</sup> Ffuller. Meditated after dutys a while, & prayed, but am not so lively in y<sup>s</sup> pretious service as I should be.

Comfort.

I read in a good booke y<sup>s</sup> eveninge y<sup>t</sup> comfort is y<sup>e</sup> reward of much grace.

Thurs: May 8.

I rose before 8. Read Mat. iii, and studdyed on my text for Sabb: day and wrot someth: on it. M<sup>r</sup> Heyricke preached, it beinge Ascension day. After dinner wee were at M<sup>r</sup> Meare's, &

Abigail's, & so came home and went to visit D<sup>r</sup> Chadwicke w<sup>re</sup> wee were till after 5. Wee supt in the Garden w<sup>th</sup> M<sup>r</sup> Johnson & his wife. Came home after 9. I heard this night that on Ffriday last, y<sup>e</sup> act about highways, and the act agst Quakers past both together. The L<sup>d</sup> shewed mercy to mee in provideinge mee w<sup>th</sup> Mercy. an horse, ffor I was put to it to get one this night.

I rose after 7. Got ready as soone as I could and went tow: Ffriday, May 9. Stopford. Preached on Jo. vii, 37, y<sup>e</sup> L<sup>d</sup> very mercifully asistinge mee. W<sup>a</sup> I came backe I found y<sup>t</sup> y<sup>re</sup> had beene a fire in y<sup>e</sup> end Ffire. of y<sup>e</sup> towne w<sup>th</sup> was very feirce & threatning, and yet y<sup>e</sup> L<sup>d</sup> turned it away in his great mercy. How often hath y<sup>e</sup> L<sup>d</sup> threatned us this way w<sup>th</sup>in y<sup>re</sup> 2 yeares.

I read some in M<sup>r</sup> Ffuller after my comeinge home. After supp: went to M<sup>r</sup> Minshull's and found y<sup>m</sup> at y<sup>e</sup> Coll: at bowles, and was out till after 9, some little too late. Yet wee had sweet family dutys, and after secret dutys, but this in y<sup>e</sup> usual but low & dull manner.

I rose after 8. Read Prov. i, after studdied on my sermon for to-morrow a little. I went to the schoole to heare Edw: Eccleston's valediction. After dinner I read most part of y<sup>e</sup> afternoone in Ffuller (bec: I would faine hasten my use of y<sup>t</sup> booke to returne it). And alas at night I found my heart far & wide of a Sabbath frame. How should people believe & receive, w<sup>a</sup> I believe & preach no more y<sup>a</sup> I doe?

Good passage, y<sup>t</sup> *pride abates & abases dutys.*

Pride.

I rose soone after 7, and got ready for y<sup>e</sup> publicke. I preached twice this day, Jo. iii, 29. After eveninge sermon I find I had not y<sup>t</sup> freedome & asistance to-day as I might have had, if I had taken more heed to preparation. Now for mee comfort may come in at repetition, and to y<sup>m</sup> y<sup>t</sup> may partake of it, but now for poore soules to misse it for my carelesnes is sad.

Sabb: May 11.

There was almost 5<sup>lb</sup> collected for y<sup>e</sup> poore man w<sup>re</sup> house was burnt on Ffriday.

Wee had sweet repetition, tho' I was by a cold very hoarse at night w<sup>a</sup> I went to bed.

Munday, May 12.

I had a pretty good night. Should have gone to Oldham this day to M<sup>r</sup> Constantine, but was taken off by being desired to preach to-morrow. I went to y<sup>e</sup> schoole to heare Peter Ashton's valedictory, who poore lad w<sup>th</sup> his sorrow in partinge w<sup>th</sup> his friendes was quite out & could not say, but was forced to read it. No doubt to him to his capacity it would be a g<sup>t</sup> griefe, but it may doe him good, and his friends good to see their dependance on God & y<sup>t</sup> our p<sup>ts</sup> are but lent. God can take y<sup>m</sup> of us & suspend our use of them w<sup>n</sup> he pleaseth. I returned w<sup>th</sup> M<sup>r</sup> Kenyon. Wrot my letters to Camb: M<sup>r</sup> Eccleston and his Son came & set forward thitherward. After dinner M<sup>r</sup> Kenyon came in & sate w<sup>th</sup> mee an houre or 2, & wee had very sweet & comfortable discourse. After I read in M<sup>r</sup> Ffuller. About 5 M<sup>r</sup> Aldersey was w<sup>th</sup> mee & wee had discourse about Bunbury, w<sup>ch</sup> place hath still life in it. Y<sup>e</sup> L<sup>d</sup> direct it to his owne glory. I was under exercise all day of y<sup>e</sup> old kinde. My cold more upon mee tow: night. I received letters from M<sup>r</sup> Grant & from my Cozen Unwyn who is goeing a iourney.

Tuesd: May 13.

I sweat finely upon takeinge a rose-mary posset & it did mee much good. I rose not till after 8. I studdied on Gen. ii, 17. M<sup>r</sup> Hunter was w<sup>th</sup> mee a while and I preached in y<sup>e</sup> afternoone at y<sup>e</sup> buryall of M<sup>rs</sup> Glover, haveinge before heard M<sup>r</sup> Davy on Deut: xxxii, 29, at another funeral. M<sup>rs</sup> Holland was here this day w<sup>th</sup> her little nephew to meet M<sup>rs</sup> Sorocold.

I read a little in M<sup>r</sup> Ffuller. Meditated after supper, and wee had pretty lively dutys to-day.

Meroy.

The L<sup>d</sup> mercifully sent mee in a seasonable supply by M<sup>r</sup> Birch this day.

The newes is y<sup>t</sup> the Queene is landed, as also y<sup>t</sup> y<sup>e</sup> Act for Uniformity is passed.

Wednes: May 14.

I did not rise till after 8, & read Prov. iii. Was taken off by a lad of W<sup>m</sup> Stockdale's who is melancholicke, & I went out to speake to W<sup>m</sup> to take care of him. M<sup>rs</sup> Barton came in & sate w<sup>th</sup> mee till after 11. Wee had dutys then. After dinner I read over casually some speeches of S<sup>r</sup> Edw: Deeringe's, after I read some

in M<sup>r</sup> Fuller, and tooke care of my notes for to-morrow. M<sup>r</sup> Stopford was w<sup>th</sup> mee and M<sup>r</sup> Heyricke after. Some of y<sup>e</sup> fellows now could wish mee ffellow bec: of my residency.

I read last night in M<sup>r</sup> White y<sup>t</sup> eiaculatory prayer is a g<sup>t</sup> Eiaculation. helpe to Godlines, and I found sweetnes in it y<sup>e</sup> day. And surely afflictions are good for mee to sober mee and take mee of all vanity, & I hope they will be use to mee.

I got up soone after 6. Got ready as soone as I could to goe to Thursd: May 15. Ellinbrooke, and we came thither in time. I preached first on Rom. ii, 7, on y<sup>e</sup> *patience of y<sup>e</sup> goode worke*. Y<sup>e</sup> L<sup>d</sup> asistinge me mercifully in prayer & sermon. M<sup>r</sup> Angeir preached pretiously on 1 Jo. v, 14, 15, about y<sup>e</sup> priviledge of prayer, and sure it is a very g<sup>t</sup> & pretious priviledge. I came home this day and w<sup>a</sup> I came in found my wife very ill, w<sup>ch</sup> was a great affliction to mee.

My poore wife had a very sore night of illnes and I prayed to Friday, May 16. God to helpe in it, & he did ease mee much in giveinge way to consult y<sup>e</sup> phisitian, & so as soone as I got up I fetcht D<sup>r</sup> Haworth & after M<sup>r</sup> Minshul to her, and I hope in y<sup>e</sup> use of meanes shee may be well againe.

I studdied hard in y<sup>e</sup> afternoone, for y<sup>e</sup> L<sup>d</sup>'s day, on Deut: viii, 18.

I rose not till 9. Thro' y<sup>e</sup> L<sup>d</sup>'s mercy my wife was a little better Satur: May 17. y<sup>e</sup> day. I read Prov. iv & v, and after studdied on my subiect for to-morrow and stirred not till I had done. M<sup>r</sup> Stopford was w<sup>th</sup> mee and he told mee he was ascited to Chester. It is supposed for his late preachinge, but who would have said that he should have beene the first M<sup>tr</sup> of Manchester ascited by that Court. If it had been my case I should have thought persons would have Compliance. noted y<sup>e</sup> hand of God upon my compliance.

I read a life & read a little in M<sup>r</sup> Clarke his booke of 10 divines. M<sup>r</sup> Haworth was w<sup>th</sup> us this night.

I rose about 8. Got ready as soone as I could for y<sup>e</sup> publicke. Sabb: May 18. M<sup>r</sup> Heyricke preached excellently well on Rom. viii, 16, *about y<sup>e</sup> witnes of y<sup>e</sup> sp:*

Despight to y<sup>e</sup> spirit is y<sup>e</sup> soule's apoplexy. Deprives of all life,



motion, sense, all at once. Alas I doubt somet: I have a stroke of y<sup>e</sup> palsey on my soule taken all on one side, y<sup>t</sup> I am defective in all I doe and sadly partial.

But if I could be satisfied in this point y<sup>t</sup> I am God's childe, answer to all other obiections would fall in of itselfe.

I preached in y<sup>e</sup> afternoone on Deut: viii, 18. I was much helped in y<sup>e</sup> sermon, y<sup>e</sup> L<sup>d</sup> give his blessinge to it to my owne and y<sup>e</sup> poore people's soules.

Affliction.

I repeated very breifely and prayed after supp: I desired to meditate a little. My affliction is great upon mee, & I can see no side of it in respect of my deare wive's health. But this is an ingenuous temp: more to be grieved y<sup>t</sup> I should need such an affliction, y<sup>a</sup> y<sup>t</sup> such an affliction is upon mee. Like an honest man under arrest should say I am more troubled for y<sup>e</sup> wrong I have done you, & y<sup>e</sup> los I have beene to you to force you to sue mee, y<sup>a</sup> y<sup>t</sup> I am arrested by you. So should I be. And my soule w<sup>t</sup> wouldst thou be free for. To be at liberty! y<sup>t</sup> I might take my liberty and be merry. Alas I feare so.

Now it is after I have done duty. If it be well in my owne breast & soule, I know not how it is my relation's soule, and so I am like to have little rest.

Munday, May 19.

I rose about 8. Read Prov. vi, and after dutys went to y<sup>e</sup> ch: w<sup>re</sup> M<sup>r</sup> Stopford preached on Num: xxv, 9, about speedy punishm<sup>t</sup> of sinners. Some neighbours from Gausworth were w<sup>th</sup> us 2 or 3 houres this day, and M<sup>r</sup> Meare & his wife came in at night & supt w<sup>th</sup> us. I read some in Ffuller this day.

At night I was refreshed with meditation on 2 Pet: ii, 9.

Tuesd: May 20.

I got up before 8. Read Prov. vii. And this day w<sup>t</sup> spare time I could get I spent in readinge M<sup>r</sup> Ffuller y<sup>t</sup> I might get it done, and I did bringe it pretty far on. I received a letter from my B<sup>r</sup>, and at night by M<sup>r</sup> Kenyon one from M<sup>r</sup> Steele, wrein I understand M<sup>r</sup> Parson's of Wem is in prison and in want, w<sup>ch</sup> seemes a very g<sup>t</sup> wonder to mee and I thke long to be resolved about it. But such is the vanity & uncertainty of all these low thinges.

Wednes: May 21.

I rose after 7. After secret dutys went out to enquire whether

L<sup>d</sup> Delamer was at home. I read M<sup>r</sup> Watson's sermon on Ps: xlv, 5. Set out about 10 tow: Northerden, & got thither about 12. I perused y<sup>e</sup> study & set out for Dunham w<sup>th</sup> my Son H: Got thither about 3. I stayed about 2 houres w<sup>th</sup> my Lord, w<sup>m</sup> I found but ill. But y<sup>e</sup> L<sup>d</sup> will I hope raise him up againe.

I got home before 8 well & found my family well. M<sup>r</sup> Johnson came to towne y<sup>e</sup> day.

I rose not till after 8. Got ready as soone as I could and wee went to y<sup>e</sup> publicke at Salford, w<sup>re</sup> M<sup>r</sup> Bagshaw preached on Exod: xx, 8, very pretiously about sanctifyinge the Sabbath. After dinner I visited y<sup>e</sup> Schoolem<sup>r</sup> in Salford, w<sup>m</sup> I found extreemely weake & desirous to repent of his wicked life. The L<sup>d</sup> pittie him, & out of free mercy helpe him in his sad estate. M<sup>r</sup> Colborne y<sup>n</sup> was w<sup>th</sup> mee a while. Y<sup>n</sup> I was sent for to M<sup>r</sup> Ashton who is ill, and I feare tow: a fever. And yet he is very well disposed, and I hope some good th: is upon his heart towards God, and tho' his distemp: admits it not as convenient to talke much w<sup>th</sup> him, yet I long to speake w<sup>th</sup> him ag:

Thursd: May 22.

Sabbath.

M<sup>r</sup> Bagshaw came to mee at my returne & sate w<sup>th</sup> mee 2 houres. A deale of sweet discourse wee had about y<sup>e</sup> basenes of both our hearts. Fine passage of y<sup>t</sup> m<sup>ar</sup> y<sup>t</sup> would still say w<sup>e</sup>ever company he was in, w<sup>n</sup> y<sup>e</sup> houre of prayer he had set came, he would tell y<sup>m</sup> *he had a friende he must goe to*, and so still would be excused. Sure y<sup>re</sup> is abundance in the notion. M<sup>r</sup> Harison came in, w<sup>m</sup> I had not seene since his comeinge home before. I went up to study a little for to-morrow after they were gone.

Basenes.

Friends.

This morneinge I understood certainly that y<sup>e</sup> Act of uniformity was passed, beinge signed by the K. the last Munday. I went tow: Stopford after 8. M<sup>r</sup> Bagshaw was in my company, and we got well thither. I preached but was a little streitned by a cold, & worse a cold heart to y<sup>e</sup> worke, thro' want of preparation. Matter of care agst y<sup>e</sup> next time.

Friday, May 23.

Sleightines.

I got home about 2 & found my wife pretty hearty, haveinge taken phisicke this day & it workeinge very easily w<sup>th</sup> her. A g<sup>t</sup> mercy.

Mercy.

I went to visit M<sup>r</sup> Johnson, and after M<sup>r</sup> Edm: Ashton, and so met w<sup>th</sup> M<sup>r</sup> Kenion and he was w<sup>th</sup> mee a while. I then wrot letters to my Brothers & M<sup>r</sup> Grant, and went to bed at 10.

Satturd: May 24.

I had not a quiet night's rest, and was somew<sup>t</sup> troubled about this act w<sup>ch</sup> is come out.

Willinge excuses.

My wife was let blood this morneinge. I should have visited a man sicke at Travis Mill, & was forced to delay bec: of her feare, and he was dead before I could goe. The excuse is just, & yet if my heart was willinge of it, it stands for little before God.

M<sup>r</sup> Eccleston brought mee a large letter from my deare freinde at Camb: Things goe sadly on. Very grosse appearances of popery in D<sup>r</sup> Gunning. & prophanes very intollerable.

Reordination.

But y<sup>e</sup> passage of M<sup>r</sup> Humphry's renounceing his reordination is of g<sup>t</sup> use, & a providence as g<sup>tly</sup> satisfying a doubtful minde as can be. I sent for y<sup>e</sup> booke this day. One had as good be w<sup>thout</sup> it w<sup>th</sup> peace of conscience, as be forced to renounce it for peace of conscience.

I was taken off as soone as I dined w<sup>th</sup> a bundle of my sister's papers by y<sup>e</sup> carrier, w<sup>th</sup> w<sup>ch</sup> I went to M<sup>r</sup> Lightbowne.

Frothy prophanes.

One M<sup>r</sup> William Hutchinson wrot to her about y<sup>a</sup> busynes of her suit & yet was transported w<sup>th</sup> iollity, y<sup>t</sup> he hath such a passage as this in his letter. Yesternight w<sup>n</sup> at 12 o'clock upon my knees (but it was after prayers) drinkeinge the Queene's health and after had y<sup>e</sup> laid the K: on y<sup>e</sup> top of her, y<sup>n</sup> y<sup>e</sup> messenger came in &<sup>c</sup>. W<sup>t</sup> a sad sp: of prophanes accompanys many, nay madnes w<sup>th</sup> it.

Wised: to want.

If y<sup>e</sup> L<sup>d</sup> bringe us to want, & teach us but how from his oune good sp: I care not. I must beg it of him. It may reduce us to y<sup>t</sup> frugality & contempt of y<sup>e</sup> world w<sup>ch</sup> may doe us good, if matters should mend w<sup>th</sup> us.

I read out M<sup>r</sup> Ffuller y<sup>a</sup> afternoone. Wee had family dutys before supper. After I went to see M<sup>r</sup> Ashton. After supp. I went to see M<sup>r</sup> Ashton, and called at M<sup>r</sup> Minshul's to see if any addition of newes.

Sabb: May 25.

I got up about 8. Wee had family dutys. I went to M<sup>r</sup> Ashton againe, and so to ch: M<sup>r</sup> Johnson read y<sup>e</sup> comon prayer

at large & preached on 1 Cor. vi, 19, 20, and in y<sup>e</sup> afternoone expounded y<sup>e</sup> 2<sup>nd</sup> lesson very notably, 1 Cor. viii. Baptized, & of 8 or 9 children crossed all but 3 w<sup>ch</sup> he spared w<sup>th</sup> much adoe. One childe he baptized w<sup>th</sup> y<sup>e</sup> crosse w<sup>thout</sup> y<sup>e</sup> words of Institution, I baptize in y<sup>e</sup> name of y<sup>e</sup> father &c. He preached ag: on y<sup>e</sup> same text. M<sup>r</sup> Alexander's childe was baptized y<sup>e</sup> day (his son John), at w<sup>ch</sup> I was before & after. Wee had good discourse w<sup>th</sup> M<sup>r</sup> Johnson after sermon at y<sup>e</sup> house. I felt myself out of order by a cold I have gotten. . I was y<sup>re</sup>by somew<sup>t</sup> unfit for repetition, yet I repeated after supp: I read a little in M<sup>r</sup> White, & meditated. I finde mys: much lost in prayer.

This thought still of makeinge an end of dutys spoyles mee in very beg: & entrance.

I rose after 8. Had but an ill night by my coughinge, and sweat sorely. I rose & after secret dutys and family dutys went to see Miles Sandford's Son, why lys weake. Tho. Evans went w<sup>th</sup> mee & I sate w<sup>th</sup> him a good while as I came backe againe. The L<sup>d</sup> shewes him kindnes in helpeing him w<sup>th</sup> his children as he doth. After dinner M<sup>r</sup> Jones was w<sup>th</sup> mee a while (w<sup>se</sup> wife had like to have bled to death by the drawinge of a tooth y<sup>e</sup> last Thursday night). W<sup>t</sup> casualtyes are wee subiect to. Thomas Barron was w<sup>th</sup> mee after, and I gave w<sup>t</sup> counsel I thought was to be given in his case about y<sup>s</sup> oath y<sup>t</sup> is tendred to him as churchwarden. After I went to y<sup>e</sup> library. Studdyed on Ps. cii, 18, till called off by M<sup>rs</sup> Hill (who came to advise w<sup>th</sup> mee about y<sup>r</sup> son in order to his goeing to the university). After M<sup>r</sup> Heyricke & D<sup>r</sup> Davenport &c on a visit. After this went to visit Mary Shelmardine, who is fallen into convulsion fits y<sup>e</sup> day. & poore Sam: Winter, who is even a skeleton & plaine anatomy.

At supp: I heard of some unhandsome passage about M<sup>r</sup> Bradsh: of Morefield as betw: mee & D<sup>r</sup> D:

I meditated a little & had comfort in it. After went to see M<sup>r</sup> Ashton, and so was at M<sup>r</sup> Minshull's a little while. And after dutys went to bed about 11.

I rose after 8 and had a good night w<sup>thout</sup> coughinge. After

Tuesday, May 26.

secret dutys I went to M<sup>r</sup> Lightb: about my sister's busynes. Came back & after family dutys studdyed on my subiect for Thursday. M<sup>r</sup> Johnson and M<sup>r</sup> Moseley called of mee but stayed not. I walked w<sup>th</sup> y<sup>m</sup>. M<sup>r</sup> Moseley told mee of y<sup>r</sup> thoughts of haveinge mee ffellow, but alas I cannot see how it should be effected, tho' he is in it who can alter y<sup>e</sup> mindes of men & turne y<sup>m</sup> as he best pleaseth. After dinner I looked over y<sup>e</sup> old papers for my Cozen Manwaring's relateinge to Barneshaw.

My Cozen Dunster's bookes were brought hither this day. I was sortinge those y<sup>t</sup> had taken of them.

M<sup>r</sup> Holden sate w<sup>th</sup> mee a while, & after M<sup>r</sup> Kenyon, and after M<sup>r</sup> James Lightb: After dutys I went to M<sup>r</sup> Lightbowne's about my sister's busynes. I heard of M<sup>rs</sup> Warren's weakenes, and intend to goe see her to-morrow.

Wednesd:  
May 22.

I got up soone after 5, and after secret duty and readinge Prov. xiii, I set out soone after 6 tow: Stockport & Pointon. Heard by y<sup>e</sup> way y<sup>t</sup> M<sup>rs</sup> Warren dyed y<sup>e</sup> last night, yet thought it meet to goe through to see M<sup>r</sup> Warren & her daughters. I came thither before 9. Stayed dinner. Was spoken to to preach on Satturday at her funerall, tho I did not expect to be asked to that service. I came home after dinner. Got home about 4 & made an end of my sermon for to-morrow. After supp: I went to speake w<sup>th</sup> M<sup>r</sup> Lightbowne & he was not w<sup>th</sup>in, and to see M<sup>r</sup> Ashton & he was asleepe, & so I quickly returned home.

Thursd: May 23.

I got up about half houre after 7. Got ready for y<sup>e</sup> publicke. M<sup>r</sup> Moseley<sup>1</sup> read y<sup>e</sup> Act for y<sup>e</sup> day and prayers at large. I was

<sup>1</sup> There is a pedigree of the Mosleys in Baines, (vol. ii.) apparently compiled from the Baronetage of 1741. It does not, however, account for several of this numerous, and wealthy, family, mentioned by Newcome. We should be glad to find the position in the pedigree of the Irish Judge Mosley, who with his wife tabled three-quarters of a year in our minister's house. Sir Edward Mosley, Bart., of Rolleston, who died 1651, and was said to be enormously rich, compounded for his estate for £4,874.; his cousin Nicolas, of Ancoats, paid £170., and the brother (?) of Nicolas, Francis, of Collyhurst, £200. The Mosleys, before 1670, owned Hulme, Ancoats, Garratt, Aldport, Collyhurst, and their very ancient seat, Hough's End, all residences in the parish of Manchester, besides Rolleston, in Staffordshire. Sir Edward Mosley,

helped in prayseing God & preached on Ps: cii, 18. The L<sup>d</sup> did <sup>Mercy.</sup> assist wonderfully, y<sup>t</sup> I thke no exception was taken at w<sup>t</sup> I said. But y<sup>e</sup> at night I understood, y<sup>t</sup> my caution and entreaty prevayled so far y<sup>t</sup> all were afraid of being overseene in drinke, and it was not observed y<sup>t</sup> any were overcharged. Y<sup>e</sup> I account as a g<sup>t</sup> mercy. I was sadly oppressed w<sup>th</sup> my cold & a cough y<sup>t</sup> tore mee much in preacheinge. After dinner wee were sent for to the Conduit w<sup>re</sup> wee did drinke a glasse of wine, but not in an health w<sup>ch</sup> I was glad of. At night wee visited M<sup>r</sup> Sandford at y<sup>r</sup> house. This day my Cozen Henry Manw: came from Caringcham, & had some od remainders of court roles y<sup>t</sup> belonged to him delivered.

I rose about 8. Went to M<sup>r</sup> Lightb: and settled my sister's <sup>Friday, May 30.</sup> busynes w<sup>th</sup> him, & y<sup>a</sup> went to y<sup>e</sup> library and studdyed till 2 or 3 on my subiect for y<sup>e</sup> morrow. Wee went about 4 to see Sam: Woolmer at his new house. I went after to visit several y<sup>t</sup> were <sup>Visit sick.</sup> sicke. Was troubled that some observed mee backew: in y<sup>t</sup>, and I

Bart., who died 1665, disinheriting his two sisters, one of whom had issue, left his Staffordshire property to the eldest of his cousins, Nicolas, Newcome's Justice Mosley, the captain at the Manchester coronation festivities, April 23, 1661. He died October 20, 1672, aged sixty-one, and his wife June 25, 1707, aged ninety. They resided in Manchester, and were of the Establihed Church. The Lancashire property fell to the second brother, Sir Edward Mosley, Knt., (ob. 1695, æt. 77) who resided at Hulme. He married Merriel Saltingtall, of a Yorkshire family, and this Lady Mosley is entitled to share with Newcome the honor of being the founder of modern Lancashire dissent. Her aged parents resided with her, and in them our divine found very congenial spirits. The daughter of Dame Merriel, the heiress of the Mosleys, Anne, married, 1685, Sir John Bland, and died 1734; this Lady Bland was also, for a time, a Presbyterian. The Abstract, in 1667, records "the precious opportunities" at Hulme, and the "sweet society" with Mr. Saltingtall and his "precious wife." The third brother, Oswald, of Ancoats, was a zealous Presbyterian. Newcome was constantly in his house; the Rev. Thomas Case, and the Rev. John Angier, married two of his daughters, and the third, Mrs. Crowther, gave birth to several decided Nonconformists. There was a fourth brother, Samuel; and Francis, the fifth, was the Fellow of Manchester Church, and Rector of Wilmalow, Newcome's Cousin Mosley, so called because Francis had married Katharine Davenport, and, four generations before, the Davenports, and Mainwaring, intermarried. The Davenports, of Davenport, then lived in Manchester, and were amongst Newcome's most constant supporters, and faithful relations.

desire to minde my duty more and to mend therein. M<sup>r</sup> Johnson was w<sup>th</sup> mee in y<sup>e</sup> Ch: Yard and gave mee 10<sup>s</sup> for my sermon.

Saturday: May 31.

I rose about 7 & got ready as soone as I could for Stockport. Wee set out about 10. I went to y<sup>e</sup> parsonage to give thanks for y<sup>e</sup> childebed deliverance of M<sup>rs</sup> Warren. Wee came iust in time to David Jackson to goe w<sup>th</sup> M<sup>r</sup> Warden to Pointon, w<sup>re</sup> wee were most of the time in the orchard to our great ease & content. Wee got to Stockport after 5. I preached at y<sup>e</sup> funeral of M<sup>rs</sup> Warren on Is: ii, 22. The L<sup>d</sup> asisted mee very graciously and in a short time I despatched. Wee got home soone after 8. I saw much of y<sup>e</sup> basenes of my heart in beinge troubled at y<sup>e</sup> reward I received of 20<sup>s</sup> for my sermon. But I hope the Lord will helpe mee under y<sup>e</sup> vanity of my spirit y<sup>re</sup>in.

At night late I saw the Act of Conformity and it answers expectation to y<sup>e</sup> full. Y<sup>e</sup> L<sup>d</sup> shew his poore serv<sup>ts</sup> w<sup>t</sup> he would have them to doe.

Sabb: June 1.

I rose before 8. Read Prov. xiii, & someth: in M<sup>r</sup> Thomas about y<sup>e</sup> Lord's supper. Wee went to Church. M<sup>r</sup> Johnson preached on Jo. vi, 56. Wee had the sacrament. After eveninge sermon I went to visit M<sup>r</sup> Oldfield w<sup>m</sup> I found ill. Wee had family dutys after I read some in B<sup>p</sup> Usher w<sup>ch</sup> did doe mee some good. Wee prayed y<sup>e</sup> eveninge for helpe & direction in y<sup>e</sup> sad evill, but evill was nearer us in y<sup>e</sup> busynes of S<sup>r</sup> G. B. & God turned it off & he can doe it now. James Barret & his wife was w<sup>th</sup> us a while y<sup>e</sup> eveninge & Th: Davenport.

Former mercys.

Munday, June 2.

I rose about 8. Read Prov. xiv. Went to see y<sup>e</sup> poore woman y<sup>t</sup> is distracted in Salford at M<sup>rs</sup> Cooke's. Wee dined at M<sup>r</sup> Holden's. After our returne D<sup>r</sup> D: was w<sup>th</sup> mee. I sent for y<sup>e</sup> act & perused it more fully. I went to visit M<sup>r</sup> Oldfield who is so very ill, as also M<sup>r</sup> Th Greene who is languishinge under his consumption. Wee had family duty pretty lively. And in secret I should be more serious. My poore wife had an ill night y<sup>e</sup> last & was ill y<sup>e</sup> day.

Tuesd: June 3.

Preservation.

I rose about 9. Read Prov. xv. Found some sweetnes in it. I found a wonderfull preservation y<sup>e</sup> L<sup>d</sup> had wrought for mee.

Yester eveninge I takeinge a pipe of tobacco and was suddainly sent for to M<sup>r</sup> Oldfield y<sup>t</sup> is sicke. I forgot my waxe candle in y<sup>e</sup> parlor chamber window, it burned it seemes to ashes upon a dry wainscot board, and there I found the ashes of y<sup>e</sup> wicke lying together y<sup>e</sup> waxe run from it, and no hurt done, it was w<sup>th</sup>in a few inches of a stuffe coat of the children's, w<sup>ch</sup> if it had caught might have set the chamber on fire. And wee never knew this danger till y<sup>e</sup> morneinge. A wonderful mercy.

After dinner wee went to see M<sup>r</sup> Heyricke & sate there 2 hours. I was y<sup>acc</sup> sent for to M<sup>r</sup> Ashton w<sup>th</sup> w<sup>m</sup> I sate above an houre. Came home by M<sup>r</sup> Minshull's. Afterwards I read over my notes w<sup>ch</sup> I fixed on for y<sup>e</sup> morrow.

I disposed some pamphlets into order to have y<sup>m</sup> bound up together. My poore wife is ill this night.

I got up at 8. And got out as soone as wee could, but was sent Wednes: June 4. for to Sam: Hollinworth's wife who is very sicke. Wee set out tow: Saddleworth and got thither after 10. I preached on Exod. xx, 24. M<sup>r</sup> Jones on Ps. xvii, 5. Wee got home about 8. I went after to see M<sup>r</sup> Oldfield and got as soone as I could weary to my bed.

I got up about 9 and went to y<sup>e</sup> library. Studdyed on 2 Cor. Thurs: June 5. xii, 9. Was cast behinde much. And after supp: I besought y<sup>e</sup> Prayer. L<sup>d</sup> to helpe mee, & I was much helped & made very good despatch on y<sup>t</sup> subiect y<sup>e</sup> night.

M<sup>r</sup> Baxter came in this day, and was w<sup>th</sup> us y<sup>e</sup> night.

M<sup>r</sup> S. Winter & M<sup>r</sup> John Oldfield, 2 honest tradesmen, both dyed this day.

I got up about 7. Went out tow: Stopford at my usual time Friday, June 6. and preached on my subiect, Jo. vii, 37, & y<sup>e</sup> L<sup>d</sup> did very graciously asist mee. I got home about 2, and fell to study on Is: lvii, 1, for y<sup>e</sup> funeral of S. Winter w<sup>ch</sup> is to be this afternoone. I preached about 6. M<sup>r</sup> Johnson was w<sup>th</sup> mee, and offered mee very much civility as I thought. Wee went to bed late beinge kept up by y<sup>e</sup> unseasonable company of J: Johnson.



**Satturd: June 7.** I lay long y<sup>e</sup> morneinge. After I got up I studdied hard tow: perfectinge my notes for to-morrow. I set out about 4 for Dunham. Mr Baxter rod w<sup>th</sup> me (he goeinge to Chelford). He told mee of some thgs very remarkeable in y<sup>t</sup> use God hath lately made of him to some soules.

**Soule wake.** I got to Dunham about 6. I spent some time w<sup>th</sup> Mr Shaw. After reviewed my notes for to-morrow, and beinge alone desired to be humbled for my neglect of meditation thro' so much busynes, & to endeavour to meet y<sup>e</sup> L<sup>d</sup> in y<sup>t</sup> duty y<sup>e</sup> eveninge. And so I had profit from meditateinge on Mr Jones his sermon y<sup>e</sup> last Wednesday on Ps. xvii, 3. Late wee had prayers in the chappell and so supp: and to bed.

**Meditation.**

**Sabb: June 8.** I rose not till almost 9. It was 11 before wee went to y<sup>e</sup> Chappell. I preached both pts of y<sup>e</sup> day on 2 Cor. xii, 9. The L<sup>d</sup> did someth: helpe mee. But my L<sup>d</sup> was ill, but I hope yet the Lord will helpe him out of his affliction. I was in secret an houre or 2 after eveninge sermon. I read a deale in Mr Beni: Baxter. Y<sup>t</sup> man knows not w<sup>t</sup> is good for him in y<sup>e</sup> life. After supp: I was troubled w<sup>th</sup> a letter from John Johnson, but I answered it, and after sate up till 11 w<sup>th</sup> my Lord.

**Mund: Ju. 9.** I got up before 6 & wee got out about 7. I was at home by 9. I found my family all well. I y<sup>n</sup> after dutys fell to my studdy for y<sup>e</sup> funeral this day. And about 4 preached at y<sup>e</sup> funeral of Mr John Oldfield on 2 Tim: iv, 7. Y<sup>e</sup> L<sup>d</sup> asisted mee mercifully. After wee went to visit y<sup>e</sup> widdow, and as I came home I called of Mat: Greaves who is very ill too. I was weary y<sup>a</sup> night and upon y<sup>t</sup> account very short & poore in dutys, but I must beware y<sup>t</sup> wearynes of body betray mee not as it hath done to slightynes in my course and to expose mee to a sharpe affliction for y<sup>e</sup> quickeninge of mee, for y<sup>t</sup> usually is the end of all such bouts w<sup>th</sup> mee.

**Base heart.**

**Tuesday, Ju. 10.** I got up about . Read Pr. xvi & xvii, and studdied for y<sup>e</sup> funeral of W<sup>m</sup> Beswicke, w<sup>ch</sup> I preached about 3 on Is: xxxviii, 12. I visited Mr Th: Greene before sermon & Robt: Copp's wife at after, and after was sent for to a woman neare Mr Heyricke's. I

called then of him. Wee went then to see M<sup>r</sup> Holbrooke in Salford & y<sup>re</sup> we were an houre or 2. I wrot this evening to M<sup>r</sup> Baxter.

I rose at 9. Had thro' mercy a pretty good night. Read Prov. <sup>Wednesd: June 11.</sup> xix. Tho alas I doe little in prayer. I studdied this day someth: on y<sup>e</sup> point of reordination. In y<sup>e</sup> afternoone wee went to see M<sup>rs</sup> Johnson but shee was not at home, so wee sate a while w<sup>th</sup> M<sup>rs</sup> Haworth, and then went to see M<sup>rs</sup> Digles' little boy who is very weake. Found her sisters there. One out of Northamptonshire who lives in M<sup>r</sup> Hall's parish, who told mee of his wellfare. At night James & Mary Barret was w<sup>th</sup> mee. I heard y<sup>t</sup> y<sup>e</sup> Independants grudge much my sermon at y<sup>e</sup> thanksgiveinge, tho' I have good evidence of my sincerity y<sup>r</sup>in. But y<sup>s</sup> is our case. Y<sup>e</sup> <sup>Middle way en- vied.</sup> fanaticks throw us am: y<sup>e</sup> phanaticks bec: of piety. Y<sup>e</sup> fanaticks throw us to y<sup>m</sup> bec: of our loyalty. These 2 extreames harden one another & hate us. But God knowes us & will owne us.<sup>1</sup>

I could not sleepe about 4 & 5. After I slept againe. I got up <sup>Thursd: Ju. 12.</sup> by y<sup>t</sup> meanes but late. I read Prov. xx. & after dutys & lookeinge over my notes for to-morrow I was about to have studdied, I was taken up w<sup>th</sup> a letter & narrative from M<sup>r</sup> Parson's of late tryal and present imprisonment, w<sup>ch</sup> did much affect me. Y<sup>s</sup> to get it transcribed served mee y<sup>e</sup> whole afternoone. I went out to visit some not well. I am troubled at y<sup>s</sup> duty y<sup>t</sup> lys upon mee <sup>Charity.</sup> about getinge somethinge for him.

I rose about 7 & prepared as well as I could for Stockport, and <sup>Ffriday, Ju. 13.</sup> wee got thither in time. M<sup>r</sup> Beswicke read all y<sup>e</sup> service booke before y<sup>e</sup> lecture and I was helped in prayer & preachinge a good time after. M<sup>r</sup> Angeir was there & M<sup>r</sup> Bagshaw. & I moved

<sup>1</sup> "M<sup>r</sup> Johnson was now down & would have known whether I would conform or no, that he might take care of his place. I told him I had scarce yet seen the Act much less considered it. If he could not give me the time to consider till the 24<sup>th</sup> of August, I should not prejudic. him, &c. He very frankly said he would not only do that, but if I would get any friend to preach on his Day till Michaelmas he would continue my allowance till then, which I took as a great kindness, & I did provide for two or three Days of his, after I was turned out, &c."—(MS. Abstract.)

Others' afflictions.

y<sup>m</sup> about M<sup>r</sup> Parson's busynes. And wee got home about 3. I went to visit one sicke in Salford who lay weake & poore, but very heavenly. I was affected to see too old Holland's & his wife sit blinde at y<sup>e</sup> doore. W<sup>t</sup> darkenes doe some poore persons live in. Wee went to James Hilton's w<sup>th</sup> y<sup>m</sup> to y<sup>e</sup> feilds, and had some serious discourse w<sup>th</sup> him.

Sabb: Ju. 14.

Wee rose about 8. I read Prov. xxi. Lookt on my notes for to-morrow. M<sup>r</sup> Stockport was w<sup>th</sup> mee. Looked out some of my Cozen D: bookes & bought them of mee. After dinner I went w<sup>th</sup> Caleb Broadhead to M<sup>r</sup> Byrom, and advised about M<sup>r</sup> Parson's busynes, & w<sup>th</sup> some others. Y<sup>e</sup> L<sup>d</sup> gave mee successe in it, tho it tooke mee up the whole aftern: There are some persons still generously disposed & inclined to looke to God's glory in such a case. I went after to M<sup>r</sup> Heyricke's and sate w<sup>th</sup> him awhile. I wrot to M<sup>r</sup> Berisford and after supp: spake w<sup>th</sup> Sam: Booker on y<sup>e</sup> same matter. Y<sup>t</sup> I was straitned for time at night.

Prayer.

I desire to be earnest w<sup>th</sup> God in prayer, for I have need. 1, Bec. my wife is not well. 2, Bec matters goe so sadly in the Church, & wee are in so much danger.

Sabb: June 15.

I rose about 8. My wife was very ill w<sup>a</sup> I went to ch: M<sup>r</sup> Stopford preached. A passage about Dives affected mee, y<sup>t</sup> w<sup>a</sup> he had done for hims: he pleaded for his Bren: W<sup>t</sup> a sad case is it w<sup>a</sup> a man is gone for hims: and hath his owne mouth stopt, y<sup>t</sup> for hims: he is cast & utterly gone, and must never speake more in the case.

I preached in y<sup>e</sup> afternoone on Jo. iii, 29. Y<sup>e</sup> L<sup>d</sup> asisted mee very graciously, and I did resolve to beare my testimony against the cockinge, for, 1, It may be of use, it may prevent some sin; however, 2, It will prevent y<sup>t</sup> excuse y<sup>t</sup> they should say they were onely forbidden by the yonger M<sup>rs</sup>; or 3, Y<sup>t</sup> they should another day w<sup>a</sup> they ly on their sicke bed, they were not en: warned agst it. 4, Or y<sup>t</sup> y<sup>e</sup> iudgem<sup>ts</sup> y<sup>t</sup> come after should not have solemne warneinge by us.<sup>1</sup>

<sup>1</sup> "M<sup>r</sup> Stopford had spoken largely against a cocking that was to be at Manchester, and I resolved to second him. Many Gentlemen were enraged for what M<sup>r</sup> Stopford

I meditated a little. Read a little in Mr Baxter's *now or never*.  
Wee had comfortable repetition.

I rose before 8. Read Prov. xxiii. I was taken up by company Mund: Ju. 16.  
of Mr Holden before dinner: and Mr Baldwin & his wife after  
dinner till 4. Y<sup>n</sup> wee went to see M<sup>rs</sup> Rebeckah Booth. And  
after y<sup>t</sup> to Strangways, and it was after 9 before I got home. Little  
good & much amisse I may descerne in mys: every day.

I rose before 8. Read Prov. xxiv. Forgot my resolution of en- Tues: Ju. 17.  
Revol:  
deavouringe to observe & reflect on someth: to impresse upon the  
heart from the chapter I read. I read p<sup>t</sup> of Mr Humphrey's touch:  
reord: over to-day. Mr Stopford was w<sup>th</sup> mee a while. Paid mee  
for my cozen Dunster's bookes w<sup>ch</sup> he bought. I went out to visit  
y<sup>e</sup> sicke & did visit several, and found many under sad paine &  
affliction. Joseph Leech was w<sup>th</sup> mee.

I sent away 10<sup>lb</sup> to Warrington on Mr D: account, tho the truth  
is I found opposition in it, and I could wish obstructions may be  
removed out of y<sup>e</sup> way. I received a letter y<sup>e</sup> eveninge from my  
deare freinde M<sup>rs</sup> Meyricke.

My journey to Chester after y<sup>e</sup> obtaineinge of an horse (bec: a Journey.  
trotter) had a sentence of death upon it y<sup>e</sup> night; and it may be  
my signes are not high en: for good in it.

I got up about 8. Read Prov. xxv. Kept in all day. Read Wedn: Ju. 18.  
out Mr Humphrey's & y<sup>e</sup> other bookes about *Reord*: Mr Byrom  
was w<sup>th</sup> mee & brought mee some money for Mr P.

I read in y<sup>e</sup> life of Mr Capel & Gustavus Ericson in y<sup>e</sup> after-  
noone.

I was troubled at an affliction of y<sup>e</sup> old kinde of debt. Affliction.

I rose before 8. Studdyed hard all day, but w<sup>t</sup> time I was Thurs: Ju. 19.  
interrupted, on Prov: xv, 24, and y<sup>e</sup> L<sup>d</sup> helped mee to bringe it to

had said. Mr Heyrick would not say one word, but I could not but speak tho' I did  
it in as cool a manner as I could, & it pleased God what I said was comparatively well  
taken, and thus far they observed me as to make an order & penalty for every oath in  
the Pit. Mr Stopford took courage herefrom, & the next Sabbath fell upon them  
again & spake something unadvisedly which caused the Justices to bind him to his  
good behaviour, which was hard measure indeed."—(MS. Abstract.)

good effect. One Mr Dand was w<sup>th</sup> mee y<sup>t</sup> came last weeke out of Scotland, who told of y<sup>e</sup> sad condition y<sup>t</sup> y<sup>e</sup> mnrs are in there. Some eminent mnrs imprisoned, some banished. Lord w<sup>t</sup> shall y<sup>e</sup> end of y<sup>re</sup> thgs be? At night I paid Mr W: B: all y<sup>t</sup> is oweinge, and I was at ease by it.

I received a Letter from Mr Baxter y<sup>a</sup> night & saw another from Mr Case, w<sup>ch</sup> gives us some account of y<sup>e</sup> sense of thinges.

Friday, Jun. 20.

Wee set out tow: Chester about 10 and got to Northwich after 2. As I was taking horse met my deare ffriend Mr Langley and had sober discourse w<sup>th</sup> him. He seemes to be glad of those y<sup>t</sup> can conscientiously in y<sup>a</sup> great affaire conforme. Wee got to Chester by sun set. Called at my Cozen Manw: & found their house full and so came to Mr Marsh's.

I was very ill after I light of y<sup>e</sup> winde, but after I went to bed I was a deale better.

Meroy.

And y<sup>e</sup> L<sup>d</sup> saved mee from all my feare about my wife in y<sup>e</sup> iourney, who liked y<sup>e</sup> horse well & endured y<sup>a</sup> whole way very finely.

Satur: Ju. 21.

I rose about 8. Was soone engaged to preach to-morrow. I veiued my notes a little before dinner. In y<sup>e</sup> afternoone wee went forth to y<sup>e</sup> castle to see my Br Peter. After to see my Cozen Manw: Y<sup>a</sup> to see M<sup>rs</sup> Poole. Thence wee went up & downe y<sup>e</sup> g<sup>t</sup> Ch: and after I was a while at the booke sellers. And so home, and studdied someth: on my sermon for to-morrow.

Sabb: Ju. 22.

I rose soone after 7. Wee got ready for the publicke. I preached at Trinity in y<sup>e</sup> morneinge on Exod. xx, 24. Y<sup>e</sup> L<sup>d</sup> asisted mee very gratusly. I after in y<sup>e</sup> afternoone preached at St Peter's on Prov. xv, 24. Was somew<sup>t</sup> long, but y<sup>e</sup> L<sup>d</sup> did much helpe mee. I supt w<sup>th</sup> Mr Poole, and wee sate up after prayer and had good discourse.

Someth: I had to keepe mee from beinge exalted above measure, and y<sup>t</sup> was feare of offendinge my Cozen M: tho I will not if I can helpe it. As also someth: of vanity I discerned in, but all this for *good too*.

Mund: Ju. 23.

I had a very good night after my day of hard labour, w<sup>ch</sup> was a

wonderfull mercy to mee, and I rose revived & refreshed. Blessed be God. Wee dined at Alderm: Bradshaw's, w<sup>re</sup> wee had y<sup>e</sup> society of D<sup>r</sup> Harison. Wee saw the show after. The g<sup>t</sup> *nothinge*. After my B<sup>r</sup> Steele came in & his wife, and wee supt together at my Cozen Manw: After supp: I went see some of our neighbours. Wee had sweet dutys in the eveninge.

I rose soone after 7 and went to see M<sup>r</sup> Lightb: at y<sup>e</sup> Deane's Tuesd: Ju. 24. house, and after to D<sup>r</sup> Harison's w<sup>re</sup> wee were together till 12. Wee dined at M<sup>rs</sup> Amey's. After dinner I was againe w<sup>th</sup> old M<sup>r</sup> Ffog, M<sup>r</sup> Lawrence & M<sup>r</sup> Steele. Parted w<sup>th</sup> y<sup>m</sup> at 4. Went then to y<sup>e</sup> Sun taverne, w<sup>re</sup> wee met abundance of our Manchester folke to y<sup>e</sup> number of above 40. Wee were merry together and supt at M<sup>r</sup> Cooke's. Y<sup>n</sup> I returned to my lodgeinges.

The L<sup>d</sup> did helpe in eveninge dutys & wee kept M<sup>r</sup> H: in, w<sup>ch</sup> was a g<sup>t</sup> mercy.

Wee hoped to have gotten out this day, but w<sup>th</sup> dispatchinge Wednes: Ju. 25. busynes & visitinge freinds, were detained. I was troubled about middle of y<sup>e</sup> day & was sad. But God did refresh mee ag: before night.

I met M<sup>r</sup> Laurence Ffog w<sup>th</sup> w<sup>m</sup> I had a deale of sober discourse.

Wee rose early. Got out of Chester about 9. Dined at Buckly Thured: June 26. hill. Got home cheerefully & well thro y<sup>e</sup> good hand of God upon us about 7, & found all well at home.

Wee heard as wee tooke horse of one M<sup>rs</sup> Huite a citizen, a Temptation. gentlewoman borne, wife to a rich citizen, y<sup>t</sup> had stolen a whiske of a Londoner and was taken w<sup>th</sup> it, & now was made y<sup>e</sup> reproach of y<sup>e</sup> whole city.

Y<sup>e</sup> L<sup>d</sup> helped mee w<sup>th</sup> my sermon y<sup>e</sup> night for to-morrow.

I got up & went tow: Stockport as soone as I could. And y<sup>e</sup> L<sup>d</sup> Friday, June 27. asisted mee in my service there. I visited M<sup>rs</sup> Holland w<sup>m</sup> I found weake, but I hope under mendinge both ways. Shee desired mee to studdy on Eccles. xii, 1, & to give her the sermon for her childe if shee live, & if she dy to preach it at her funerall. At night M<sup>r</sup> Holden & wife supt w<sup>th</sup> us, and after wee went to see M<sup>rs</sup> Rebeckah Booth who is neare her end.

Wee had sweet repetition and lively dutys.

Sattur: Ju. 28.

I rose about 8. After dutys studdied on my sermon for to-morrow. After dinner was out a little at R: S: and then read over y<sup>e</sup> Act for Printinge. Had y<sup>e</sup> company of M<sup>r</sup> Lomax, M<sup>r</sup> Wilson & Caleb till supp: time. I was not very well this evening.

Sabb: Ju. 29.

I rose about 8. Wee got ready as fast as wee could for publicke. I read Prov. xxvii. M<sup>r</sup> Stopford preached in y<sup>e</sup> forenoone. In y<sup>e</sup> afternoone I preached on Jo. iii, 29. Y<sup>e</sup> L<sup>d</sup> very graciously asisted mee in prayer and preaching. Wee went after to y<sup>e</sup> burial of R: Coppock's wife. Wee had repetition. My wife was but ill. I feare it is my lightnes of Sp: y<sup>t</sup> makes still y<sup>ee</sup> weights to be renewed upon mee. I read some in M<sup>r</sup> B: *Now or never*.

Mund: Ju. 30.

My wife had an ill night. Wee rose about 9. I read Prov. xxviii. And after dutys I wrot some letters. Went to M<sup>rs</sup> Haworth to keepe M<sup>rs</sup> Ashurst company. W<sup>re</sup> wife was fallen into her fit iust as wee came. Wee staid there till after 4. W<sup>re</sup> came M<sup>r</sup> Ashurst the minister w<sup>th</sup> w<sup>m</sup> I had converse a good while.

M<sup>r</sup> Davenport I found at my returne. M<sup>r</sup> Holden & he fell into discourse about y<sup>e</sup> Act, & wee were in some needle's heats about it.

After supp: M<sup>r</sup> Warden was w<sup>th</sup> mee a while to shew mee his letter. M<sup>r</sup> Baxter came in, and after I went to D<sup>r</sup> Haworth to see M<sup>r</sup> Starkey who came thither this night.

Tuesday, July 1.

I got up a little before 8. Wee set out after 9 tow: Eccles. I preached on Prov: xv, 24. In y<sup>e</sup> afternoone M<sup>r</sup> Harison preached on Eph: vi, 16. Wee had some little discourse together after sermon. Came home w<sup>th</sup> M<sup>r</sup> Harison & M<sup>rs</sup> Tilsley. After supp: went to D<sup>r</sup> Haw: to see good M<sup>rs</sup> Ashurst. The L<sup>d</sup> prepare mee for to-morrow.

Wednes: July 2.

I got up about 8. And got ready as soone as I could for y<sup>e</sup> private day at Caleb's, w<sup>re</sup> I staid all day.

Thursd: July 3.

I rose after 8. And read Prov. xxix. And studdied on my notes for to-morrow. And after read 2 sermons in M<sup>r</sup> Hales. After dinner I went to visit several persons y<sup>t</sup> were not well, & so

spent y<sup>e</sup> afternoone. D<sup>r</sup> Davenport sent for mee not beinge well this night. After supp: I went to M<sup>r</sup> Minshull's. I was a while w<sup>th</sup> Mary Barret y<sup>e</sup> day.

I rose about 7. & wee got out tow: Stockport, my wife & children goeing w<sup>th</sup> mee. Wee got thither in time. Wee visited M<sup>rs</sup> Holland & so to Church. I concluded my subject on Jo. vii, 37. But thro carelesnes was low over such matter required. Wee got home before 3. M<sup>r</sup> Hyde comeinge w<sup>th</sup> us. I wrot letters to my cozen Unwyn & Tutor Cawdrey. Was w<sup>th</sup> M<sup>r</sup> Bradshaw & M<sup>r</sup> Hayhurst a while. But had refreshinge discourse w<sup>th</sup> James Hilton w<sup>m</sup> y<sup>e</sup> L<sup>d</sup> hath much revived. Wee went to visit M<sup>r</sup> Richardson at his new house y<sup>e</sup> eveninge. I was taken w<sup>th</sup> y<sup>e</sup> passage about Seraiah in y<sup>e</sup> chapter at table y<sup>e</sup> eveninge. Jer. li, 60. Frid: July 4.

I rose about 9. Read Prov. xxx. After dutys I was desired out by M<sup>r</sup> Heyricke in reference to M<sup>r</sup> Johnson's suites w<sup>th</sup> D. Jackson. At M<sup>r</sup> Buxton's wee spake w<sup>th</sup> W<sup>m</sup> Higinbotham who undertooke to endeavour in the th: I had after dinner M<sup>r</sup> Lawton schoole M<sup>r</sup> at Bury. Poore man unsatisfyed in this vexatious affaire. I read a little in M<sup>r</sup> White about wandringe thoughts w<sup>ch</sup> did propose matter of my quickeninge. Revivings.

I had sweetnes in meditation on Ps. lxiii, 8. Wee had sweet family dutys. Sabb: July 5.

I rose about 8. Prayed, & read Prov. xxxi. And read a little in M<sup>r</sup> White about wandringe thoughts. M<sup>r</sup> Heyricke preached excellently on Gen. xxii, 14. The L<sup>d</sup> is able to deliver Isaac w<sup>m</sup> bound to y<sup>e</sup> altar, to finde a ram not thought of. Wee had the sacram<sup>t</sup> but alas dead & sleighty I at it. I was very dead to the worke, yet y<sup>e</sup> L<sup>d</sup> asisted mee in prayer & preachinge.

I spake freely to y<sup>e</sup> cockinge and had much peace in it, let men say w<sup>t</sup> they can unto it. I catechized y<sup>e</sup> children. I repeated after supp: and was enlarged in it.

The newes by last night's post was that a g<sup>t</sup> B<sup>p</sup> rode to Hampton Court & prevented y<sup>e</sup> proclamation for indulgence, and so noth: but y<sup>e</sup> utmost rigor is expected. Yet in y<sup>e</sup> mount it may be seene.



Mund: July 7.

I rose about 8. Read Mat: i. Went to y<sup>e</sup> library & studdyed on Rom. viii, 6. After dinner I was called out about M<sup>r</sup> Johnson's busynes, w<sup>th</sup> much adoe wee brought it to a reference. At 3 I went to y<sup>e</sup> private day at James Hilton's. The L<sup>d</sup> helped mee in prayer, tho I was unfit for y<sup>e</sup> service. After M<sup>r</sup> Johnson's busynes was in 2 ag: and yet it pleased God it peiced ag:

I had more shelves set up in my studdy. And was forced to helpe my lad about his lattin.

Tuesd: July 8.

I rose at 8. Read Mat. ii. Studdyed hard this forenoone on Rom. viii, 6. My wife was out y<sup>e</sup> forenoone at M<sup>rs</sup> Hartley's travell, who was delivered of a Son. After dinner M<sup>r</sup> Heyricke called out & wee went w<sup>th</sup> y<sup>m</sup> to Justice Haworth w<sup>re</sup> wee stayed till after 5. & y<sup>n</sup> wee went to y<sup>e</sup> bridge foot to see y<sup>e</sup> mourners there. After supp: I helped the boy w<sup>th</sup> his latin. Wee read in family dutys Lu. i. I received a Letter from my freinde at Camb: y<sup>e</sup> eveninge.

Wedn: July 9.

I got up about 8. Read Mat. iii. Studdyed hard the forenoone on Rom. viii, 6. In y<sup>e</sup> afternoone after 2 went to see M<sup>r</sup> T. Greene. And after wee went to see M<sup>rs</sup> Bourne. And was w<sup>th</sup> M<sup>rs</sup> Haworth till 7. Called at M<sup>r</sup> Minshull's and came in at 8.

Thursd: July 10.

Wee got out about 9 tow: Cheadle, w<sup>re</sup> wee met about M<sup>r</sup> Johnson's busynes. Y<sup>e</sup> warden & M<sup>r</sup> Poole went w<sup>th</sup> mee, and wee could draw it to iust noth: w<sup>ch</sup> I was much troubled at. At night I saw M<sup>r</sup> Harison and was in eveninge duty at M<sup>r</sup> Wollen's w<sup>th</sup> M<sup>r</sup> Kerby.

Friday, July 11.

Got up soone before 8. Got ready for Stockport. Went in y<sup>e</sup> company of M<sup>r</sup> Davenport. Met M<sup>r</sup> Clayton by y<sup>e</sup> way. I preached on Mat: xii, 35. I came home before 4. M<sup>r</sup> Richardson was w<sup>th</sup> mee a while. I began to write letters to M<sup>r</sup> Illingw: & my Cozen Unwyn. And after supp: wee were at y<sup>e</sup> cherry orchard w<sup>th</sup> M<sup>r</sup> Heyricke & y<sup>e</sup> family. Had repetition, and I would faine have meditated, but how much busynes puts us out of all.

Satturd: July 12.

I rose about 8. Wrot to my Cozen Unwyn. Read Mat: 4. Went out to M<sup>r</sup> H: about M<sup>r</sup> Angeir's place, he being not well,

but I could doe noth: in it. I studdyed some little for to-morrow. Finde mys: by busynes taken off for meditation, but I desire to renew my resolution and acquaintance w<sup>th</sup> my God y<sup>e</sup> way. Meditation.

I read in y<sup>e</sup> Stationer's Shop in a new booke of Duke of Holstein ambassador's travells. Some thgs very remarkeable of y<sup>e</sup> Magul and y<sup>e</sup> Muscovite.

This day I received 20<sup>lb</sup> from y<sup>e</sup> towne. Blessed be God it came seasonably. He can supply mee as well w<sup>a</sup> I cannot expect w<sup>aco</sup>, as he doth now in season w<sup>a</sup> I can looke at y<sup>e</sup> meanes by w<sup>ch</sup> he will doe it for mee.

Wee got up as soone as wee could and set out before 8. Got to Cheadle in pretty good time. I preached twice on Rom. viii, 6, & y<sup>e</sup> L<sup>d</sup> did very much helpe mee to a very g<sup>t</sup> congregation y<sup>r</sup>, and wee got home ag: in good time. Sabb: July 12.

W<sup>a</sup> wee came home Susan was brought to bed, who it seemes is come too soone in respect of her marriage, and hath abused her service. Miscarriage.

I was refreshed w<sup>th</sup> rest this night. Lay long this day. And after secret dutys M<sup>r</sup> Heyricke came in, & after him M<sup>r</sup> Stopford. & I understood M<sup>r</sup> St: danger for his sermon yesterday. And after dinner I underst: he was bound to the Sessions & good behaviour. I doe perceive he did doe it imprudently, but it is but an evil time. After dinner wee went to D<sup>r</sup>. H. & so to see M<sup>rs</sup> Johnson. As wee came home wee saw M<sup>rs</sup> Lightb: at Smithy Doore, who is ill. And M<sup>rs</sup> Sarah Booth came in w<sup>th</sup> us & wee had her company a good while. Mund: Jul. 14.

I meditated this eveninge and found my heart much out. Wee had sweetnes in eveninge duty.

I rose not till 9. Read Mat: vi. After dutys I read in y<sup>e</sup> col- lection of Declar: betw: y<sup>e</sup> K: & Parliam<sup>t</sup>. About 3 I went to see M<sup>rs</sup> Huite at Heaton Gate, w<sup>a</sup> I found languishinge in an Hecticke feaver. I had y<sup>e</sup> company of M<sup>r</sup> Ashurst, whilst I staid there, and came home before 8. After dutys I had some discourse w<sup>th</sup> M<sup>rs</sup> Wollen, w<sup>co</sup> husband is aged & now infirme. I desire Tuesday, July 15.

helpe from God to persuade him to some settlement of his outward estate.

Wednes: July 16.

I rose before 8. Read Mat. vii, and went & found M<sup>r</sup> Wollen and had some discourse w<sup>th</sup> him about settlement of his estate. After I fell to readinge in y<sup>e</sup> former booke. After dinner D<sup>r</sup> D: was againe w<sup>th</sup> mee and wee had some hot talke ag: But I see a man bidinge too much on y<sup>e</sup> head of a notion doth provoke preiudice to reiect w<sup>t</sup> otherwise may be in it. Wee were at y<sup>e</sup> baptisme of Richard Hartley at Strangways this day.

Passion.

Poore M<sup>r</sup> Stopford's busynes doth a little trouble mee, and I did w<sup>t</sup> I could in it this night. But in my thoughts of it y<sup>e</sup> eveninge I see my oune basenes, how willinge wee are to be well esteemed and loath to beare reproach for righteousnes' sake. And too willinge to be counted wiser & more moderate, & to turne ours: upon y<sup>e</sup> afflicted. Well, who knowes, let y<sup>m</sup> doe w<sup>t</sup> they can in y<sup>e</sup> case, but that before y<sup>e</sup> cockinge be done, none will be ashamed of y<sup>r</sup> part in appeareinge agst it. God can so disowne it.

Thurs: July 17.

I rose about 8. Read Mat: viii. I after studdied hard on my Stopford subiect till after dinner. I went then to see some not well. Had discourse w<sup>th</sup> John Leeds about baptizeinge his childe. I was w<sup>th</sup> M<sup>r</sup> Stopford much of the afternoone, tho I can perceive little in the busynes as to any speedy comeinge off.

M<sup>rs</sup> Lightbowne of y<sup>e</sup> smithy doore y<sup>t</sup> is so suddainely & dangerously sicke, and so little like to recover.

I was at M<sup>r</sup> Minshull's a little y<sup>e</sup> eveninge.

Friday, July 18.

I rose before 8. Got not out till 9, but got to Stopford in good time. I came to Gausworth w<sup>th</sup> M<sup>r</sup> Edge. Got thither in good time, w<sup>re</sup> I was put in minde of some former passages of my life, some evil & some good. I see the roomes, y<sup>e</sup> places w<sup>re</sup> I have beene enlarged in prayer. W<sup>re</sup> some of y<sup>e</sup> first appearances of my longings after God were made. W<sup>re</sup> I have begged for mercys and have obtained y<sup>m</sup>.

Sattur: July 19.

I rose about 8. After family dutys I studdied for my sermon on Munday on Job. x, 17. After dinner wee went to see y<sup>e</sup> ch: &

walked abroad into y<sup>e</sup> ch: feilds. Came in & had discourse till about 4. Y<sup>a</sup> I went into secret. Had much tosseings in my heart about my outw: condition. I am unprovided for, and am like to sustaine y<sup>e</sup> smart & y<sup>e</sup> blame of it too. But alas I cannot helpe it. I sought y<sup>e</sup> L<sup>d</sup> & had some satisfaction. This is my greife. *Nemo ex omni parte beatus*. I am ready to envy such as are full; and it may tho' I thke so abiectly of my condition, yet some doe envy mee too for someth: And some are as sollicitous how to keepe w<sup>t</sup> they have, as I may be y<sup>t</sup> I have noth: to keepe. Outw: thga.

I got up before 8, and before I went to ch: I heard y<sup>t</sup> M<sup>r</sup> Bradshaw was not permitted to preach at Maxefield y<sup>a</sup> day, and so they were here w<sup>th</sup> mee he & many of y<sup>m</sup> my old friends & neighbours. I preached both ends of y<sup>e</sup> day on Rom: ii, 7, to a g<sup>t</sup> congregation, and y<sup>e</sup> L<sup>d</sup> did abundantly helpe mee in y<sup>e</sup> service. M<sup>r</sup> Brookes staid w<sup>th</sup> us y<sup>e</sup> night & wee had a deale of good company. Sabb: July 20.

I got up early, but got not out so soone as I could have desired, yet got home in pretty good time. I found my wife but ill. I preached about 4 at y<sup>e</sup> funeral of M<sup>rs</sup> Lightbowne on Job. x, 17. Mund: July 21:

I rose not till 9. Studdyed hard on y<sup>e</sup> text given mee, Job. xxx, 23, & preached on it y<sup>a</sup> day at y<sup>a</sup> funeral of M<sup>r</sup> Thomas Greene. Tuesd: July 22.

M<sup>r</sup> Holbrooke was w<sup>th</sup> mee a while. After I wrote to M<sup>r</sup> Cawdrey this evening & to my friends at Camb: At night I was loaden w<sup>th</sup> some other troubles of y<sup>e</sup> old kinde & all little en: for mee.

I rose after 8. Studdyed for my sermon. Preached about 2 at y<sup>e</sup> funeral of Edw. Harison on Ps. xxii, 14, 15, 17. After sermon I began to read a little in Rushworth and M<sup>r</sup> Hough came in, w<sup>th</sup> company I had this night. & his helpe in prayer in y<sup>e</sup> evening. Wednes: July 23.

I rose after 8. After dutys I endeavoured to looke over my notes for to-morrow. I had leeches set to y<sup>a</sup> afternoone, and so was kept in, and was very much wearyed w<sup>th</sup> it at night. I received a letter from my B<sup>r</sup> y<sup>a</sup> evening. Thurs: July 24.

Wee got up pretty soone. Went to Stopport. M<sup>r</sup> Hough went w<sup>th</sup> mee. I preached on Mat: xii, 35, y<sup>e</sup> L<sup>d</sup> very graciously assiste mee. Wee got home ag: about 3. And after I was at y<sup>e</sup> stationer's and saw M<sup>r</sup> Kenyon. Called at M<sup>r</sup> Minshull's. Sate a Friday, July 25.

while w<sup>th</sup> y<sup>m</sup> & so came home. Read someth: in y<sup>e</sup> 2<sup>d</sup> p<sup>t</sup> of y<sup>e</sup> mystery of Jesuitisme. Of y<sup>e</sup> base uncleane practices w<sup>ch</sup> a man cannot read but to his disadvantage. I wrot to M<sup>r</sup> Grant y<sup>e</sup> eveninge, haveinge iust received a Letter from him.

Satur: July 26.

I rose before 8. Read Mat. x. After looked a little on my notes for to-morrow. I went after to see M<sup>r</sup> Budle & his wife, who are both very ill. I prayed w<sup>th</sup> them. After dinner M<sup>r</sup> Constantine & M<sup>r</sup> Walker were w<sup>th</sup> mee 2 houres at least. After I went to Raph: Sh: and saw some bookes y<sup>re</sup>, some of w<sup>ch</sup> I brought home w<sup>th</sup> mee. Leift: Lomax came & sate w<sup>th</sup> mee ag: and I had much comfort and profit by his company.

Meditation.

I went into secret to meditation, & haveinge read a little in M<sup>r</sup> White I was much profited in y<sup>t</sup> duty.

Sabb: July 27.

I got up somew<sup>t</sup> before 8. Got ready for y<sup>e</sup> publicke. Preached twice this day, and concluded my text on Jo. iii, 29, y<sup>e</sup> L<sup>d</sup> asistinge mee very graciously. M<sup>rs</sup> Budle was exceedinge ill y<sup>e</sup> last night & all y<sup>e</sup> day. Y<sup>e</sup> affliction of y<sup>e</sup> family is very g<sup>t</sup>.

Res:

I read in M<sup>r</sup> White. It is a good th: not onely to goe to God on busynes, but to goe on visits of love. If it be but to tell all y<sup>t</sup> is in my heart. & I doe intend to endeavour to goe to God w<sup>a</sup> I have matters y<sup>t</sup> are not fit to be emptyed into y<sup>e</sup> bosome of any, y<sup>t</sup> yet make ill worke in my owne. I was helped in secret prayer and had sweetnes from it.

Mund: July 28.

I was awaked y<sup>e</sup> morneinge upon M<sup>r</sup> Budle his account, and so got up by 6. I read Mat: xi. After read D<sup>r</sup> H: Parenesis. Y<sup>a</sup> read some in Rushworth. I found much advantage in getinge up earely. Wee dined at D<sup>r</sup> Haworth's w<sup>th</sup> much company. Came home about 4. Read ag: in Rushworth. Y<sup>a</sup> I had some sweet time for med: Readinge about y<sup>e</sup> knowl: of God by X<sup>t</sup>: Mat: xi, 27, and found sweetnes in it. I was forced to correct my son Daniel for his runinge out w<sup>th</sup>out leave, w<sup>ch</sup> is a very unpleasant worke to mee.

Med:

Tuesd: July 29.

I rose before 7. Read Mat: xii. Studdyed after dutys in M<sup>r</sup> St: *Origines Sacrae*. M<sup>r</sup> Warden brought mee his newes, w<sup>ch</sup> was y<sup>t</sup> M<sup>r</sup> Crofton was released & y<sup>t</sup> D<sup>r</sup> Wolley was sure to come in

Mercy.

here, at which he was much saddened. I wrot letters to M<sup>r</sup> Steele & my B<sup>r</sup> Newcome. In y<sup>e</sup> afternoone I was readinge in Rushworth. M<sup>r</sup> Pyke came in, y<sup>n</sup> y<sup>e</sup> Warden, & I went w<sup>th</sup> y<sup>m</sup> to Strangways, w<sup>re</sup> to make him merry it was well if I exceeded not in mirth. Such pittiful servants hath y<sup>e</sup> L<sup>d</sup> of us.

I rose before 7. Prayed. And studdied on Mat: xi, 27. After Wednes: July 30. M<sup>r</sup> Parke came in & sate w<sup>th</sup> mee a while. Y<sup>n</sup> I went to y<sup>e</sup> private day at C. B. w<sup>re</sup> several were exercised.

I spoke from foresaid scripture & concluded w<sup>th</sup> prayer, & wee had a pretty lively close of y<sup>e</sup> day.

Wee were a great many. Sure wee might any of us mend someth: for such a day's sake.

There are some thoughts of some body y<sup>t</sup> was set to watch us this day. Now if any trouble come of it, it will be sad if wee get no advantage by it. If wee get not someth: worth beinge troubled for.

I rose about 7. Read my Chap: & after read in Orig: Sacrae. Thursd: July 31. I wrot upon my velom bookes. Afternoone was called out by M<sup>r</sup> Buxton and went to M<sup>r</sup> Hey: and w<sup>th</sup> him to M<sup>r</sup> B: to see his bookes. After I returned. Was sad this day. Could not sleepe well at night bec: of y<sup>e</sup> child's illness. Surely my neglect of w<sup>t</sup> I Neglect of opportunity. might have gotten y<sup>e</sup> last night, and needlesly goeing out as I did hath caused this sad affliction & w<sup>th</sup>drawm<sup>t</sup> from my soule.

I rose about 7. & got ready for Stopport. Came thither before Friday, Aug. 1. 10. Was disturbed in my heart from some old kinde of troubles, & set to meditate a little, & desired to poure out my heart to God in prayer, and had ease y<sup>re</sup>by and was in better temper for prayer in publicke & preaching too. I preached on Mat. xii, 35.

I had after y<sup>e</sup> company of M<sup>r</sup> Angeir, M<sup>r</sup> Bagshaw, M<sup>r</sup> Eaton & D<sup>r</sup> Haworth & c<sup>e</sup> w<sup>th</sup> w<sup>m</sup> I came home.

M<sup>r</sup> Ashton came to mee after I came home, and I went w<sup>th</sup> him to M<sup>r</sup> Kenyon about y<sup>e</sup> next Lord's day. It is I perceive desired that M<sup>r</sup> Spencer should have preached here y<sup>e</sup> next Lord's day, but I know not that I shall preach any more Lord's days here, and have endeavoured to excuse it.

I went after I returned to M<sup>r</sup> Budle's and prayed w<sup>th</sup> y<sup>m</sup> both. After supp: was out a little at M<sup>r</sup> Minshull's & y<sup>m</sup> came in to repetition & so to bed.

Saturday, Aug. 2. I rose about 7 and sought the Lord. And then fell to my study for y<sup>e</sup> morrow, w<sup>ch</sup> the Lord helped mee in some measure on Ps. lxxiii, 8. I spent most of this day in it save onely w<sup>t</sup> time I spent w<sup>th</sup> M<sup>r</sup> Constantine, M<sup>r</sup> Ashurst, M<sup>r</sup> Johnson of Halsall's Son, who told mee of y<sup>e</sup> pretious practice of his good father w<sup>ch</sup> I delighted to heare of. I looked over my preparation for to-morrow. And now my soule is so much out of frame y<sup>t</sup> I know not w<sup>t</sup> would cure mee.

Mercy. When I was thinkinge to humble my soule to my God, Brian Fell came in and I perceive thro' y<sup>e</sup> mercy of God y<sup>t</sup> he desires after God and continues in y<sup>e</sup> good way.

I did humble mys: to God as well as I could before supp: After wee had dutys and got to bed as fast as wee could.

Sabb: Aug. 3. I got up after 7 and got ready as soone as I could for y<sup>e</sup> publicke. Preached about y<sup>e</sup> sacram<sup>t</sup> & M<sup>r</sup> Richardson & I administred the sacram<sup>t</sup> to a very great company.<sup>1</sup> I preached in y<sup>e</sup> afternoone on Ps. lxxiii, 8. I was long, but I doe not know w<sup>n</sup> I must preach on y<sup>e</sup> sabb: againe. I let little fall of such apprehension, but y<sup>e</sup> people were sad & much affected. I was weary & tired.

Poore Rob<sup>t</sup> Bent y<sup>t</sup> is so ill I am very sorry for.

Munday, Aug. 4. I had a weary night of tosseinge by reason of my sabbath's toyle. Rose till 9. Read Mat: xiv. Company came in. Wee had dutys. After dinner I visited Ro. Bent. Went after to see M<sup>rs</sup> Greene and so to M<sup>r</sup> Meare w<sup>re</sup> wee sate 2 houres. I returned home, and was readinge. Coll: Manw: came in & was w<sup>th</sup> mee a little while. After Peter Ashton & James Barret. At night I received sumōns to meet my Tutor at Knotsford on Thursday. And I saw a letter of a day of prayer desired Aug. 20, touchinge y<sup>re</sup> sad affaires. Est: iv, 16.

Tuesday, Aug. 5. I rose pretty soone. Read Mat. xv. After I read y<sup>e</sup> Oxford

<sup>1</sup> "It was the last Time we had Liberty to be so employed."—(MS. Abstract.)

reasons about y<sup>e</sup> covenant. After I read some in Ellis, and some as y<sup>e</sup> was occasion in y<sup>e</sup> Exact Coll. I went to visit to R Bent, widdow Booth's daughter, and after M<sup>r</sup> Warden & M<sup>r</sup> Kenyon were w<sup>th</sup> mee & a deale of talke wee had.<sup>1</sup>

Methks it is very sad y<sup>t</sup> wee should differ as wee doe, but sure it is sad to have godly men dissatisfyed w<sup>th</sup> one. It would be death to mee to have my pretious brethren turne y<sup>r</sup> backes of mee. I would retaine y<sup>r</sup> love & will endeavour to reserve my love for y<sup>as</sup> y<sup>t</sup> are good & yet can conforme.

I was taken w<sup>th</sup> lookinge at the sky y<sup>s</sup> eveninge w<sup>th</sup> y<sup>t</sup> notion of M<sup>r</sup> White's, w<sup>a</sup> I see *thy heavens* [the heavens w<sup>ch</sup> God hath made] he y<sup>t</sup> hath made such thgs Ld w<sup>t</sup> is man to thee!

I rose very soone. Read Mat: xvi. After read sundry thinges Wednes: Aug. 6. touchinge things in present debate. M<sup>r</sup> Angeir was w<sup>th</sup> mee a little while before dinner. I read in Rushworth till 4. Y<sup>n</sup> I went to fetch my wife from M<sup>r</sup> Sandford's. I called at M<sup>r</sup> Minshull's & staid there an houre or 2. Came home to dutys. Mary B was here a while & so to bed (but little time for secret prayer).

I got up before 7. M<sup>r</sup> Peter Willbrake came to see mee this Thured: Aug. 7. morninge. I set out tow: Knotsford w<sup>th</sup> M<sup>r</sup> Kenyon and met M<sup>r</sup> Martindale by the way, who went backe w<sup>th</sup> us to Knotsford. There I met my deare tutor w<sup>th</sup> w<sup>m</sup> wee staid till about 4, & by y<sup>e</sup> good hand of God upon us got home in good time. Truely this busynes tow: us is very sad.

M<sup>r</sup> Stopford was w<sup>th</sup> mee and told mee someth: of his invitation to Yorke, and so indeed y<sup>s</sup> poore congregation is like to be left desolate indeed. The L<sup>d</sup> see for us.

I rose after 7. As I was about 8 got ready for Stopford. My Friday, Aug. 8. old freinde M<sup>r</sup> Mathew Robinson<sup>2</sup> came in to see mee in his way to Chester, w<sup>m</sup> I was huge glad to see, & so staid w<sup>th</sup> him till 9.

<sup>1</sup> "M<sup>r</sup> Heyrick being now gotten satisfied almost to Conforme, he and M<sup>r</sup> Kenyon had discourse with me this Day."—(MS. Abstract.)

<sup>2</sup> "My old friend & fellow pupil whom I had not seen of 12 years or near, M<sup>r</sup> Mathew Robinson, called in his way to Chester to subscribe because he lives in that diocese."—(MS. Abstract.)



& was late at Stockport. But preached & ended my text on Mat: xii, 35. & was but low tho y<sup>e</sup> matter was weighty. But a base heart kept out of it all along.

I got home about 3. Found y<sup>t</sup> Rob<sup>t</sup> Bent was dead, & so was put upon thoughts for preaching. Yet after supp: went out a while. I desired to meditate a little, & did on beinge *a stranger* in y<sup>e</sup> world.

Fruitles passion.

I was moved in a th: y<sup>t</sup> I liked not, & have as I thke reasons for it. & yet it is no purpose to dislike a th: & y<sup>n</sup> get into passion & sorrow, and then glad to yield to it w<sup>n</sup> one hath done. Better save y<sup>t</sup> much sorrow tow: bearinge y<sup>e</sup> inconvenience. It is an affliction to have thgs thus put upon us, but sin is y<sup>e</sup> cause.

Satturd: Aug. 9.

I got up about 8. Fixed on a subiect & w<sup>th</sup> much adoe got ready and preached at 12 at y<sup>e</sup> funeral of Rob<sup>t</sup> Bent on 1 Thes: iv. Got ready after and set out tow: Witley, and it beinge 3 w<sup>n</sup> wee tooke horse wee brought late thither. Y<sup>e</sup> merciful providence of God was over us to bringe us in a way wee knew not so safe as he did. W<sup>n</sup> wee found y<sup>e</sup> way so long, I thought Witley was never y<sup>e</sup> further off for my goeing tow: it, & would I have it nearer bec: of my iourney. Should he remove y<sup>e</sup> earth for thee! Job.

I thke verily it was a fruit of my suppressed passion y<sup>t</sup> Dan performed y<sup>e</sup> journey so well and no trouble at all to us. Blessed be God.

Sabb: Aug: 10.

I preached at Witley both ends of y<sup>e</sup> day on Ps. lxiii, 8. And y<sup>e</sup> L<sup>d</sup> made it sweet to us.

Munday, Aug. 11.

I got up before 8. I went w<sup>th</sup> my Br Machin to see M<sup>r</sup> Touchet and wee staid there a while. Wee had Dan. xi read in family. I prayed & y<sup>e</sup> L<sup>d</sup> assisted mee much and wee had a very sweet & pretious opportunity of it. About 2 wee set out homew: & got home by y<sup>e</sup> good hand of our God on us by night. W<sup>n</sup> wee returned wee found Eugenius Davenport dead. A mercy to finde all our own alive.

Tuesd: Aug. 12.

I was very busy y<sup>e</sup> morneinge. Got not up till allmost 9. Was forced to write over M<sup>r</sup> Harison's letter twice touchinge y<sup>e</sup> case resolved about preachinge both for M<sup>r</sup> Jones & M<sup>r</sup> Machin. Y<sup>n</sup>

after 10 I fell to study on y<sup>e</sup> text given mee for y<sup>e</sup> funerall. Jam: iv, 14, 15. And y<sup>e</sup> L<sup>d</sup> graciously asisted mee y<sup>t</sup> in some measure I was provided in a little time.

M<sup>r</sup> Warden y<sup>a</sup> day went tow: Chester.

I preached at y<sup>e</sup> funeral of Eugenius Davenport on y<sup>t</sup> text.

In y<sup>e</sup> eveninge I met M<sup>r</sup> Kenyon. Heard of some thgs from Chester. After supp: was w<sup>th</sup> M<sup>r</sup> Budle, w<sup>m</sup> I found very ill. After wee were at M<sup>r</sup> Holden's about an houre, & so returned. After dutys I wrot a letter to my B<sup>r</sup> Ashmole.

I got up after 8. Read Mat: xviii. I looked a little tow: my text for Ffriday. Wee went about 11 tow: Prestwich to y<sup>e</sup> funeral of M<sup>rs</sup> Smith. M<sup>r</sup> Colborne preached on Pro: xxxi. Wee got home about 7. After supp: I was at M<sup>r</sup> Minshul's a little while. After dutys we got to bed. Wednes: Aug. 12.

I rose before 8. Read Mat: xix. Fell to my study on Eccles: xii, 1, and made some progresse in it, but was taken off by several y<sup>t</sup> came in upon mee. They pulled the peares this day. I went at 4 to see M<sup>rs</sup> Haworth w<sup>th</sup> my wife. At night D<sup>r</sup> D: was w<sup>th</sup> mee, & after W<sup>m</sup> Baddiley. Thursd: Aug. 14.

I was troubled w<sup>th</sup> a feare of Ann's goeing, who is a good serv<sup>t</sup>. I thought w<sup>t</sup> a suddaine crosse had God brought on mee & w<sup>t</sup> a witnes he had renewed agst mee for my sleightyness & neglect of meditation &c. Feare of affliction.

John Lowry's case is very sad. Poverty & sicknes almost distracts him. Y<sup>e</sup> L<sup>d</sup> extend his compassion to him & helpe us to pittie such in y<sup>r</sup> affliction.

I rose after 7. Could not sleepe in y<sup>e</sup> beg: of y<sup>e</sup> night, & endeavoured to meditate of God on my bed accord: to Ps. lxxiii, 6, and had some profit y<sup>re</sup>from. I preached at Stockport on Eccles: xii, 1. Met several M<sup>rs</sup> but was forced to leave them and dined w<sup>th</sup> y<sup>e</sup> parson. Went after to see Sir John Arderne. Wee came home but late. I was hurried w<sup>th</sup> busynes & company, after y<sup>t</sup> I could doe little. Onely in y<sup>e</sup> eveninge I wrot 2 letters, one to M<sup>r</sup> Unwyn, another to M<sup>r</sup> H: Ashurst, to know w<sup>t</sup> y<sup>e</sup> m<sup>rs</sup> would doe Aug. 24. Ffriday, Aug. 15.

**Satur: Aug. 16.** I rose tow: 8. Went to see M<sup>r</sup> Heyricke, and to see whether he thought I might preach to-morrow. I then went to y<sup>e</sup> library & studdied on Ephes: v, 16, and so all day till late in y<sup>e</sup> night, but w<sup>t</sup> I was taken off by company, as M<sup>r</sup> Crompton, M<sup>r</sup> Constantine, M<sup>r</sup> Colborne, M<sup>r</sup> Bath, M<sup>r</sup> Davenport &c. At night I understood of my liberty to preach.

**Sabbath, Aug. 17.** I rose not till 8. Read Mat. xx. Got ready for y<sup>e</sup> publicke. M<sup>r</sup> Moseley read. M<sup>r</sup> Coppock preached in y<sup>e</sup> forenoone on Rom. vii, 24, very well and savoryly. In y<sup>e</sup> afternoone I preached on Eph: v, 16, and the Lord did wonderfully helpe mee in y<sup>e</sup> duty, and it was sweet to mee. I was long at it. I was affected w<sup>th</sup> y<sup>e</sup> people y<sup>t</sup> are deare to mee to w<sup>m</sup> I know not w<sup>a</sup> I shall preach ag: but I thought as I came out of y<sup>e</sup> pulpit on 1 Sam. xv, 25, 26. Well y<sup>e</sup> day 3 yeares was a sadder day & looked more desperately on us & all y<sup>t</sup> fire singed us not, nor left so much as y<sup>e</sup> smell of fire upon us. All is passed away like waters y<sup>t</sup> are gone, and soone too.

I had some comfort in eveninge duty. The L<sup>d</sup> helpe mee w<sup>th</sup> my owne heart in all y<sup>se</sup> thgs.

**Munday, Aug. 18.** I had a weary night. Rose not till after 9. After dutys would have studdied a little tow: Ffriday, but was taken off. In y<sup>e</sup> afternoone, being weary, I read in Rushworth, but M<sup>r</sup> Harison was w<sup>th</sup> mee. After M<sup>r</sup> Holden, M<sup>r</sup> Jones, M<sup>r</sup> Birch & y<sup>a</sup> y<sup>e</sup> Warden, & a deale of talke wee had. And w<sup>th</sup> I count a g<sup>t</sup> mercy. I hope I shall have liberty to preach y<sup>e</sup> next L<sup>d</sup>'s day. At night I received a Letter from my freinde at Camb:

**Tuesday, Aug. 19.** I rose about 7 and read Mat. xxii. Fell to my studdy on Eccles. xii, 1, and stucke to it allmost all day, stirringe not out of doores. And was taken off w<sup>th</sup> little company, onely M<sup>rs</sup> Haworth was a little w<sup>th</sup> us.

I studdied a little at night tow: to-morrow.

**Wednesd:  
Aug. 20.**

This day observed by y<sup>e</sup> good people in most p<sup>t</sup> of England, was observed in several places in y<sup>e</sup> towne. I went out about 9 to Wid. Wr. and I was troubled least my wife had been hindred by y<sup>e</sup> children takeinge phisicke from comeinge, but shee did come

about 11. I was pretty intent all y<sup>e</sup> beg: of y<sup>e</sup> day. After I grew more remisse & dead. & w<sup>n</sup> I came on duty I was kept out of my pleadings in my prayer.

After supp I was a while at M<sup>r</sup> Minshull's.

I rose not till after 8. Read Mat: xxiii. After dutys went out Thursd: Aug. 21.  
w<sup>th</sup> H: Manw: to M<sup>r</sup> Lightb: Was met w<sup>th</sup> by M<sup>r</sup> Birch. He urged mee much to preach on y<sup>e</sup> L<sup>d</sup>'s day. M<sup>r</sup> Moseley seemed to be for it, & I did yeild to doe it. Yet I know not whether I have done well in y<sup>e</sup> case or no. I made an end of my notes on Eccles: xii, 1, and then was w<sup>th</sup> y<sup>e</sup> warden a while desirous to see y<sup>e</sup> new bookes w<sup>ch</sup> is come to y<sup>m</sup>, but I could not see it. Upon my returne I read in Rushworth till late.

I rose pretty betimes and got tow: Stopford, and preached my last at present there on Eccles. xii, 1. Many of our neighbours were there and so wee came home together. I was troubled a little to leave them, but it is y<sup>e</sup> L<sup>d</sup>'s good hand who will provide for y<sup>m</sup> & mee yet. Friday, Aug. 22.

M<sup>r</sup> Birch after I came in was w<sup>th</sup> mee a while. After wee supt at M<sup>r</sup> Holden's & had repetition after & prayer.

Well if y<sup>e</sup> L<sup>d</sup> as neare as this is yet sends in deliverance some way y<sup>t</sup> wee cannot thke of, w<sup>t</sup> a mercy would it be. It is much y<sup>t</sup> y<sup>e</sup> very day y<sup>e</sup> K: & councill should assume the thinge, that all God's people were up & downe praying to God. Est: ix, 31.

I rose about 7. Thought to studdy. Was taken off by M<sup>r</sup> Satturd: Aug. 23.  
Warden who was out of his love unto mee, unsatisfyed about my ventureinge to preach to-morrow. And so I went to get dismissed from it. And w<sup>th</sup> much adoe w<sup>n</sup> wee knew not what to doe, M<sup>r</sup> Kenyon came from Chester & was willinge to preach one p<sup>t</sup> of the day for us.

At night M<sup>r</sup> Baxter repeated M<sup>r</sup> Tilsley his sermon on Ps. lxxiii, 1, 2. And even before prayer I received a letter from M<sup>r</sup> Ashurst w<sup>ch</sup> gave us an account that past all expectation there was some indulgence to be hoped for in some cases. Whatever it amount unto yet it is a mercy that any respite is granted, God still puts off y<sup>e</sup> blow, and one would thinke by his dealinges that he did not

intend they should harme us. Methinks God seemes to doe by us as K: H: 8. by Cranmer. A poore simple innocent people as he, and he doth but let us see w<sup>t</sup> men would doe, but takes it into his owne hands and will not suffer us to be harmed for all this. That wee should be so many unsatisfied to dare to preach one day more, & now iust this night to receive some notice, any glimeringe at all of any y<sup>e</sup> least indulgence. Blessed be God.

Sabb: Aug. 24.

I got up about 7 and got ready for the publicke, & to y<sup>e</sup> g<sup>t</sup> ioy of my heart & y<sup>e</sup> poore people's had liberty to preach y<sup>e</sup> forenoone. I preached on Exod. xx, 24. A sermon y<sup>t</sup> remained for this day on y<sup>t</sup> text, & y<sup>e</sup> L<sup>d</sup> mercifully helped mee therein. I understood someth: y<sup>t</sup> y<sup>e</sup> warden was not satisfied in our intelligence, & so to prevent unkindnes I went up to him after dinner & found as he is wont kinde & loveinge & all was well. Wee had repetition after I came in & prayer. Y<sup>e</sup> L<sup>d</sup> hath granted us some deliverance. Wee should make much of it & be thankful for it, tho' he may shew us the difference betw: his service & y<sup>e</sup> service of some y<sup>t</sup> may rule w<sup>th</sup> a hard hand over us.

M<sup>r</sup> Kenyon preached in y<sup>e</sup> afternoone on Eccles: vii, 16, 17. Wee were together a while after. Wee had supp: & very sweet repetition and prayer after.

Basene.

Before we receive mercys wee are ready to say it cannot be. W<sup>n</sup> wee have it wee are ready to diminish it & say it could not be otherwise. W<sup>n</sup> God hath fixed on his instruments wee say this must needs doe it, though wee could not before have thought such a th: could have beene done even by such meanes.

I was satisfied by letter to see that others are affected w<sup>th</sup> the mercy as well as wee.

Munday, Aug. 25.

I read Mat: xxiv, and did little but read a little in Rushworth. Some of y<sup>e</sup> mnrs were w<sup>th</sup> mee this day to consider w<sup>t</sup> is to be done in y<sup>e</sup> case. At night I received a letter from M<sup>r</sup> Ambrose at London, w<sup>ch</sup> signified to mee someth: of the former busynes & of y<sup>e</sup> death of pretious M<sup>r</sup> Ash.

Tuesd: Aug. 26.

I read Mat: xxv. Riseinge pretty early. After dutys I read y<sup>e</sup> discourse about preexistence of soules. Wee dined at M<sup>r</sup> Hey-

ricke's. I was sent for after dinner home to M<sup>r</sup> Constantine who staid w<sup>th</sup> mee till night and y<sup>a</sup> I wrot letters to my B<sup>r</sup> Newcome, M<sup>r</sup> Ambrose & my B<sup>r</sup> Ashmole. We went to bed late.

I did not rest very well this night. M<sup>r</sup> Crosedaile came as Wedn: Aug. 27. soone as I got up this morneinge. He was w<sup>th</sup> mee till 11. Y<sup>a</sup> wee went together to J. Leech to a private day w<sup>th</sup> wee found M<sup>r</sup> Har: on duty. After M<sup>r</sup> Walker. I then spake a little to y<sup>e</sup> 2 Chr. xii, 7. Some deliverance. I spent a considerable time, but I was not so in y<sup>e</sup> duty as somet: I have beene. At night M<sup>r</sup> Baxter performed duty.

Weighty matters ly on us.

1, Y<sup>t</sup> y<sup>a</sup> indulgence may prove someth: bec: of y<sup>e</sup> spight of y<sup>e</sup> adversarys, they enraged y<sup>t</sup> any seeke the welfare of Jerusalem, and if God leave it thus, wee shall beare g<sup>t</sup> reproach. They will say their prayers prevayled to themselves deceived. Surely wicked men would hang the head if wee should be delivered, and might be disheartened from ever thinkeinge to prevayle against us.

2, To know how to carry upon y<sup>a</sup> offer & to co-operate in it. The L<sup>d</sup> make us unanimous.

3, Y<sup>a</sup> woefull weather.

4, Y<sup>e</sup> K<sup>r</sup><sup>s</sup> M<sup>th</sup> & y<sup>e</sup> Queene's God can turne y<sup>m</sup>.

I rose after 8. Read Mat. xxvi, but was taken off before I could Thursd: Aug. 28. consider it. I went after dutys to get John Bradshaw write out my sermons on Eccles. xii, 1. About noone the m<sup>ns</sup> came in great abundance and wee sate close to it till night. Had tough debates but agreed to petition, and y<sup>e</sup> petition was drawne up & signed by 20. &c.

I was really vexed & spake passionately w<sup>th</sup> heat to M<sup>r</sup> Bradshaw this day. And I was much ashamed of it and y<sup>e</sup> L<sup>d</sup> punished mee w<sup>th</sup> passion in others at night. I had need pray y<sup>t</sup> God would not suffer any sad effects of it to remaine in y<sup>e</sup> family &c. Passion punished.

I was sent for to y<sup>e</sup> mnrs to M<sup>r</sup> Greene's. Wee pursued M<sup>r</sup> Hope staggering. Heyricke's letter. Whby wee understand y<sup>t</sup> last Lord's day was a very sad and doleful day in London, in y<sup>t</sup> y<sup>e</sup> mnrs preached not. None but M<sup>r</sup> Blackmore, M<sup>r</sup> Crofton and D<sup>r</sup> Manton betw: y<sup>e</sup>

tower and Westm<sup>er</sup>, y<sup>e</sup> B<sup>p</sup> haveinge provided readers or preachers for every place. And the m<sup>ns</sup> in y<sup>e</sup> darke waited w<sup>th</sup> y<sup>e</sup> petition on Munday and could not get it delivered, and came away more disatisfyed then they went. & w<sup>t</sup> y<sup>e</sup> issue of all this will be y<sup>e</sup> L<sup>d</sup> onely knowes.

I wrot to M<sup>r</sup> Hiet this night tho late.

Ffriday, Aug. 29.

I rose afore 7. Wee dispatched duty. And y<sup>e</sup> mnrs came in againe and wee discoursed of matters, and got thgs done about y<sup>e</sup> petitions. M<sup>r</sup> Alsley dined w<sup>th</sup> mee & M<sup>rs</sup> Haworth, wee haveinge a venison pasty. After dinner M<sup>r</sup> James Lightbowne was w<sup>th</sup> mee an houre or more. I wrot letters to London and then went to bowles, but as if it was not a time for mee to take recreation in I had no freedome of sp: by a little accident about M<sup>r</sup> Constantine who sent for mee as soone as ever I had begun, & I desired him to call of mee y<sup>e</sup>, & he not comeinge I feared his takeinge it ill, but at last he came. & alas I was much greived to see his condition in y<sup>t</sup> it is no way expedient for him to preach at his place, & M<sup>r</sup> Jones is in y<sup>e</sup> like perplexity. At my returne wee had dutys and Sam: Booker & his wife sate w<sup>th</sup> us a while this evening.

Satturd: Aug. 30.

I rose not till 9. Read Mat. xxviii. Was taken off by company. Received a lre from M<sup>r</sup> Bagshaw. Returned to it. M<sup>r</sup> Ashurst was w<sup>th</sup> mee a while. I heard y<sup>t</sup> M<sup>r</sup> Clayton had taken up the lecture at Stockport. An old base prejudice in my heart made on y<sup>e</sup> suddaine. Troubled at it. But I hope it will be for good & y<sup>t</sup> I shall hereafter reioyce in it. I got out for Dunham about 4. Got thither soone upon sun set. W<sup>re</sup> I found the Deane Chester and heard of y<sup>e</sup> silenceinge of the city mnrs, & y<sup>e</sup> purgeinge of y<sup>e</sup> corporation. As also by y<sup>e</sup> way of the death of my good freinde M<sup>r</sup> Silitto. The L<sup>d</sup> sanctify all these shakeinge providences to mee.

Envy.

M<sup>rs</sup> Frances Booth told mee of y<sup>e</sup> strong rumour y<sup>t</sup> was at Chester of my beinge there & of my conformeinge. I see how much reproach I avoid by my present standinge.

Sabb: Aug. 31.

I rose after 7. Prepared for y<sup>e</sup> publicke. After read someth: in Wilkins on y<sup>e</sup> Beauty of Providence. M<sup>r</sup> Martindale was w<sup>th</sup> mee

a while (being poore man an hearer y<sup>e</sup> day w<sup>th</sup> M<sup>r</sup> Buckley). I preached on Ps. lxiii, 8. In y<sup>e</sup> afternoone y<sup>e</sup> L<sup>d</sup> asisted mee w<sup>n</sup> I was much discomposed.<sup>1</sup> After I had much discourse w<sup>th</sup> my L<sup>d</sup> and after w<sup>th</sup> him & y<sup>e</sup> deane and tooke leave y<sup>e</sup> night and so to bed about 10.

I read out D<sup>r</sup> Wilkins' booke and endeavoured to meditate a little after.

I rose after 8 & set out from Dunham at 10. Got home by 12. Mund: Sep. 1.  
Was ill wet in y<sup>e</sup> way. M<sup>r</sup> Kippax was w<sup>th</sup> mee after noone. I read in Rushworth. Went out to M<sup>r</sup> Minshull's a while, and returned and received 2 letters w<sup>ch</sup> informe us of the utter disappointment of our hopes of Indulgence. Alas how many will gtly reioyce in it. Y<sup>e</sup> truth is we reioyced before, but it was in no one's hurt, as they must needs doe y<sup>t</sup> reioyce now. Wee may say thou hast lifted mee up to cast mee downe. But God hath not done so but y<sup>e</sup> K: Wee looked at men in w<sup>m</sup> is no trust no helpe.

Some may fully shew themselves and then God will reckon w<sup>th</sup> them.

I rose but late, haveinge had but an uneasy night. Read Tuesd: Sep. 2.  
Mar. i. Would have noted someth: out of M<sup>r</sup> Baxter. Was taken off by several, as M<sup>r</sup> Coulborne. Wee dined at M<sup>r</sup> Wollen's. After wee went to D<sup>r</sup> Haworth's and I read in Rushworth, and in y<sup>e</sup> eveninge wrot to London to M<sup>r</sup> Ashurst.

I doe see my neglect in y<sup>e</sup> duty of meditation. My soule will finde y<sup>e</sup> misse of it quickly.

I rose about 8. Read Mar. ii. Spent y<sup>e</sup> forenoone in M<sup>r</sup> B. Wednes: Sep. 3.  
Now or never. Read someth: in Rushw: Went to see Eliz: Lort who hath lyne sicke long. Upon my returne wee got ready & went to y<sup>e</sup> baptizeinge of M<sup>r</sup> Buxton's daughter Abigail. Wee went out after to see y<sup>e</sup> poore empty sight of y<sup>e</sup> E: of Darby as he came into towne, and met w<sup>th</sup> M<sup>r</sup> Kenyon & so were drawne by his sister to M<sup>r</sup> Haworth's w<sup>re</sup> wee supt, and so I met w<sup>th</sup> someth:

<sup>1</sup> "This was the last time I was in a pulpit."—(MS. Abstract.)



Reproach.

y<sup>t</sup> is a burthen to mee w<sup>ch</sup> I need never have heard, for heareinge it can be of little use to mee y<sup>n</sup> iust to afflict mee. But I have ever yet beene made the strife of tongues.

M<sup>r</sup> Heyricke would needs have mee to goe to Dunham about Thornton. Y<sup>e</sup> matter is difficult and I am very indifferent w<sup>ch</sup> way the answer falls, but I may move in it to beare off y<sup>e</sup> after reproach of y<sup>e</sup> neglect of meanes.

God will provide for mee.

Thursd: Sep. 4.

And so I got up in y<sup>e</sup> morneinge. Had M<sup>r</sup> Page his company, and came to Dunham about 11. Found my L<sup>d</sup> pretty cheerefull. Had a faire opportunity to speake unto him, and he gave mee a very affectionate answer. I besought him y<sup>t</sup> I might not preiudice honest M<sup>r</sup> Ffisher, but if he could not secure it y<sup>t</sup> I might try if I could not secure by a freinde. He answered mee I might binde upon w<sup>t</sup> lay in his power, and that if I would enquire & but devise it he would doe it. I blesse God much for y<sup>e</sup> kinde answer. 1, Y<sup>t</sup> he hath such a true love for mee. 2, Y<sup>t</sup> I have now done my p<sup>t</sup> as of useinge meanes. 3, Y<sup>t</sup> I have not beene tempted to prey upon his good will, so as to desire in y<sup>e</sup> least to another's preiudice. I hope I have said someth: y<sup>t</sup> may further him & not hinder him.<sup>1</sup>

God's kindnes.

<sup>1</sup> "The Business was this (which I record in memory of the Nobleman's great kindness & good will to me). The Parsonage of Thornton now falling into his hands, & M<sup>r</sup> Fisher not seeking to propose any one for his Interest (which I expressly cautioned in all proposals about it) my Lord was wishing to give me the living, i. e., to a friend of mine for me. We came to closer conclusions about it, & the Warden was willing to take the Living & to maintain a Curate there. M<sup>r</sup> Shaw had now long served as Chaplain at Dunham, & tho' he had hitherto professed much Nonconformity yet on a sudden he could conform, & he put in for the parsonage. My Lord told him he was pre-engaged, & to gratify him I was willing to allow between £80. & £100. a year to him to supply the place. M<sup>r</sup> Shaw knew nothing as yet of me, but had this motion made to him, which he might have chosen whether he would accept of or have been without if I had stood to it as I might have done. But the Warden had run into great reproach by subscribing for Manchester & renouncing the Covenant there, and M<sup>r</sup> Angier & M<sup>r</sup> Harrison judged that it would increase the scandal for him to go to Thornton (where he had been Parson formerly) & to renounce it there too, and upon this I waived the Warden's kindness & M<sup>r</sup> Shaw was to give a Bond of Resignation &

I returned home in y<sup>e</sup> company of D<sup>r</sup> Stryal & M<sup>r</sup> Rootes. Met my Cozen Moseley by w<sup>m</sup> I understand y<sup>e</sup> certainty of y<sup>e</sup> B<sup>r</sup>s hasty rigor tow: us. And by a letter y<sup>e</sup> night I understand y<sup>t</sup> his letter to y<sup>e</sup> B<sup>r</sup> of London was of most importance tow: y<sup>e</sup> crosseinge of y<sup>e</sup> indulgence. Trouble towards.

I meditated a little & found sweetnes from it. M<sup>r</sup> H. Ashurst had a good hint in a line or 2 he wrot to mee, viz: y<sup>t</sup> wee y<sup>t</sup> are taken off from preachinge should study to shine in our examples of humillity, patience, self denial &c. Example.

Sad that our serv<sup>t</sup> y<sup>t</sup> wee hoped might be usefull to us is it seems unfit for us, beinge not true.

I rose about 8. Read Mar. iii. After began in Durell. Read a little. Was taken off & taken up wholly almost w<sup>th</sup> ministers comeinge in this day. Wee concluded to sticke close to y<sup>e</sup> publicke ordinances & not to separate. Friday, Sep. 5.

I went w<sup>th</sup> my wife to y<sup>e</sup> gardens.

M<sup>r</sup> Colborne was w<sup>th</sup> mee y<sup>e</sup> eveninge.

to be Parson, thereby thinking to have had him on fair terms. And indeed I saw a great Providence in it that we took this way, for it would have been a great trouble for the Warden to have gone to Chester & Thornton. But when the Chancellor of York came in the Metropolitan Visitation he nulled all Institutions by the Bishop of Chester for that year, & so M<sup>r</sup> Shaw was forced in the dead of Winter to go to York for Institution & Induction, which M<sup>r</sup> Heyrick could not have done if he had been engaged in the Business. But so the Matter was ordered. I had M<sup>r</sup> Shaw's Bond in my hands & could have had it assigned when I wished to have given him warning for outing &c., but I never did. My Lord used all means to have moved him to have done something. £40. per Ann. was fixed. But he delayed. A 12 months ago he offered to be bound to pay £20. but when it came to sealing would not do it, but upon unreasonable terms, & so it hath rested. & I never had one farthing from him. Tho I might have had any friend of mine in the living & only trusted him. But I never put on my Lord in the least about it, tho' he hath been heartily displeased in the Thing. But I have as much as I should have, and it may be evil use would be made of it, for in the contest with M<sup>r</sup> Ellison about Ashton he sticked not to give out that my Lord engaged his Livings for the Nonconformists &c. And when I saw how confidently I could answer in the case as to a shameless falsehood, I was well satisfied that I had received nothing. Men are men, and God is God still.—(MS. Abstract.)

Satur: Sep. 6.

I rose at 7. Read Mar. iv. After dutys I read out w<sup>t</sup> remained to be read in Rushworth. Some companys tooke me off in y<sup>e</sup> afternoone. I borrowed M<sup>r</sup> Ball of R: Shelm: and desired to meditate & to seeke y<sup>e</sup> L<sup>d</sup> in way of preparation for y<sup>e</sup> sacram<sup>t</sup> and indeed I find great thgs to goe to X<sup>t</sup> for.

I read in M<sup>r</sup> Thomas about the sacram<sup>t</sup>.

Sabb: Sep. 7.

I got up about 7. Read Mar. v. Prepared as well as I could for the publicke. W<sup>n</sup> I came there I found M<sup>r</sup> Weston readeinge in his surplis and hood. He preached on Lu. xii, 47. M<sup>r</sup> Browne consecrated in his surplis. I desired to apply myself to my God & I found it a very sweet sacram<sup>t</sup>.

M<sup>r</sup> Weston preached againe in y<sup>e</sup> afternoone. I catechized y<sup>e</sup> children & wee had a very sweet time of repetition. I was much helped in y<sup>e</sup> duty.

Mund: Sep. 8.

I read Mar. vi. After dutys set out as soone as I could for Ashton, w<sup>ro</sup> wee were together. I was put upon duty and y<sup>e</sup> L<sup>d</sup> helped mee in some measure. M<sup>r</sup> Angeir concluded. Wee discoursed about y<sup>e</sup> point of separation, & all to a man to avoid y<sup>t</sup> are resolved to be present & to ioine in y<sup>e</sup> service.

At night I found M<sup>r</sup> Colborne here, and I went to M<sup>r</sup> Minshull awhile. M<sup>r</sup> C. performed dutys w<sup>th</sup> us.

Tuesd: Sep. 9.

I rose at 7. Read Mar. vii. Read after in Wilkins. M<sup>r</sup> Harrison & M<sup>r</sup> Walker were here to speak to Justice Moseley, & so did about y<sup>e</sup> warrant sent by y<sup>e</sup> B<sup>p</sup>. He returned y<sup>m</sup> a civil answer, y<sup>t</sup> they had sent back y<sup>e</sup> other warrant, and y<sup>t</sup> w<sup>n</sup> any th: else came about it they should have notice.

A gentleman, ffather to M<sup>rs</sup> Moseley wife to M<sup>r</sup> Edw. Moseley, called of mee. I went out to enquire w<sup>ro</sup> shee was, & informed him & he went tow: Bunbury. I went after to M<sup>r</sup> Hartley & was at Strangeways till 5, & natted in y<sup>e</sup> orchyard. Wee had dutys before supp: Wee had M<sup>r</sup> Tilsley's children at supp: M<sup>r</sup> Colborne here till late. And the children played y<sup>m</sup> till late. I received a letter from M<sup>r</sup> Tilsley & M<sup>r</sup> Ambrose about goeing to Bolton.

I rose about 7. Read Mar. viii. After family dutys I read Wednes: Sep. 10.  
some in Durell. M<sup>r</sup> Colbourne was here, dined w<sup>th</sup> us, and stayed  
w<sup>th</sup> mee some time after.

One Kenion, a poore idle fellow, troubled mee about money  
pretended to be due to him. I got shut of him by giveinge 1<sup>s</sup> to  
be rid of him, & to stop his clamours of mee, and I was glad w<sup>a</sup>  
I had done it, tho troubled for my anger tow: such an unworthy  
person. W<sup>t</sup> phrases & provoking words some worthles people doe  
gather up. M<sup>rs</sup> Haworth & M<sup>rs</sup> Meare were here an houre or 2  
y<sup>e</sup> afternoone.

I rose about 7. Read Mar. ix. Noted some in Wilkins. Set Thursd: Sep. 11.  
out about 10 w<sup>th</sup> M<sup>r</sup> Harison for Bolton, w<sup>re</sup> wee met M<sup>r</sup> Ambrose.  
He gave us an account how thgs went at London, but especially of  
a sermon preached by our diocesan the last Lord's day on Exod  
xxxii, 20, and compared y<sup>e</sup> coven<sup>t</sup> to y<sup>e</sup> calfe, and y<sup>e</sup> open renun-  
ciation of it to be drinkeinge of y<sup>e</sup> powder of y<sup>e</sup> calfe.

Wee got home before 8. I found my wife pretty well. Blessed Mercy.  
my God for it, for I left her but ill.

I was troubled y<sup>t</sup> in discourse I speake one passionate word. I  
am not fit for such conferences, unles I could be silent or not let  
any hot words fall.

I found M<sup>rs</sup> Holden here, who was much discomposed by her  
husband not comeinge home. W<sup>t</sup> exercises some persons are put  
upon.

I rose not till 10. Read in Heylin w<sup>t</sup> I read y<sup>e</sup> day. Friday, Sep. 12.

I rose about 7. Read Mar. x. Wrot letters to my B<sup>r</sup>, M<sup>r</sup> Saturday,  
Sep. 13.  
Cole & M<sup>r</sup> Ashurst touchinge Caldcot. After family duty I went  
to y<sup>e</sup> library & studdied on Ps. cxxiii. I did some little about  
it as I could y<sup>e</sup> day. After dinner I went to see the warden,  
w<sup>re</sup> kinsfolke are come from Beaumanor. I was a while at R. S.  
Met M<sup>r</sup> Bradshaw & wee sate together at M<sup>r</sup> Minshull's a good  
while.

Wee had pretious repetition at night on Eph. v, 16.

I rose not till almost 8. Read Mar. xi. Got ready for y<sup>e</sup> Sabb: Sep. 14.

publicke. M<sup>r</sup> Heyricke read y<sup>e</sup> service booke & preached on Mat. v, 20.

Secret religion.

I had wont to be preparinge to preach in y<sup>e</sup> afternoone, & now God refuseth to accept of any such service from mee.

I was troubled at someth: in my family. Y<sup>e</sup> pride & passion roots up all in my family. The L<sup>d</sup> helpe mee about it for I know not w<sup>t</sup> to doe.

I was somew<sup>t</sup> afflicted w<sup>n</sup> y<sup>e</sup> time came y<sup>t</sup> I use to goe up to my studdy to prepare for y<sup>e</sup> publicke, & now had not y<sup>t</sup> worke to doe. M<sup>r</sup> Jackson preached on 1 Jo. iv, 20. I meditated and prayed in secret, and after repeated and prayed w<sup>th</sup> y<sup>e</sup> people y<sup>t</sup> came in.

Mund: Sep. 15.

I rose at 7. Read Mar. xii, and wrot some more of my notes for to-morrow, and about 9 went to Prestwich on foot. Caleb went a little way w<sup>th</sup> mee. And after I read D<sup>r</sup> Colet's service &c. Staid w<sup>th</sup> M<sup>r</sup> Kenyon several houres. Got home by night. Was taken in to M<sup>r</sup> Hartley's. As I came at my returne received a lre from M<sup>r</sup> Grant.

Tuesd: Sep. 16.

I rose about 7 and got ready for y<sup>e</sup> service of y<sup>e</sup> day. W<sup>ch</sup> wee kept in private y<sup>e</sup> day w<sup>th</sup> some few of our deare freindes. I I preached twice on Ps. cxxiii, 1. Y<sup>e</sup> L<sup>d</sup> very gratioously asistinge mee.

The thinge y<sup>t</sup> wee seemed to lay most undeniably at God's doore in prayers was that God would open y<sup>e</sup> doore for his m<sup>ans</sup> liberty to preach, it beinge y<sup>e</sup> desire of y<sup>r</sup> hearts to be employed and the people wantinge y<sup>m</sup>. Y<sup>e</sup> harvest g<sup>t</sup>. Y<sup>e</sup> labourers few. Y<sup>e</sup> people want y<sup>m</sup> & they want y<sup>r</sup> worke.

Wee staid together till after 7. My wife was ill at night. M<sup>r</sup> L<sup>d</sup> Booth sent for mee and I know not w<sup>t</sup> to doe in y<sup>e</sup> busynes, the L<sup>d</sup> direct mee & helpe mee therein.

Wednes: Sep. 17.

My wife had an exceeding ill night. I rose not till 8. Got out as soone as I well could tow: Dunham. M<sup>r</sup> Harison was there iust before mee. As soone as I came M<sup>r</sup> Shaw said to some y<sup>t</sup> Thornton was given him. But after dinner I found my Lord very

faire & noble & pious in his intentions tow: mee. Y<sup>e</sup> matter is somew<sup>t</sup> difficult, but y<sup>e</sup> L<sup>d</sup> calls mee into it, & I must waite on him in y<sup>e</sup> use of all lawful meanes herein, & now the person y<sup>t</sup> must take y<sup>e</sup> title is my care.

But what a providence is this that God should suffer such an offer to be made to mee! Sure it doth wonderfully surprise mee.

I got home soone after 6.

Wrot a lre to M<sup>r</sup> Harrison to Dunham of somethinge I had forgotten, & desired to be more expresse in.

I rose about 8. Read Mar. xiii. Went to y<sup>e</sup> warden, gave him Thursd: Sep. 18. an account of my affaire & found him willinge to accept, w<sup>ch</sup> I looke on as a g<sup>t</sup> mercy. That w<sup>ch</sup> is incumbent on mee from y<sup>e</sup> Of mercy. kindnes of men to mee is, 1, To be thankful to God. 2, To pray especially for my L<sup>d</sup> & M<sup>r</sup> H. that are such willinge instrum<sup>ts</sup> of my good. 3, Never to forget the kindnes. 4, To trust & love God for y<sup>e</sup> mercy. I dined at M<sup>r</sup> Heyricke's (w<sup>ro</sup> his kinsman & freindes were). I come home about 4. M<sup>r</sup> J Lightbowne were w<sup>th</sup> mee a while. After I meditated a little w<sup>a</sup> I had wrot a letter to my L<sup>d</sup> Delamere.

In y<sup>e</sup> eveninge I was at M<sup>r</sup> Minshull's, who this night returned from Ashby de la Zouch. Told mee y<sup>t</sup> at Darby last Sabb: they had never a minister. This busynes as yet goes smoothly on, as if y<sup>e</sup> L<sup>d</sup> intended it should take place.

My wife is ill, w<sup>ch</sup> is a checke and ballanceinge of my comfort in this providence of God tow: mee.

I rose at 7. Read Mar. xiv. After fell to & read most of Friday, Sep. 19. Durel. In y<sup>e</sup> afternoone I was at M<sup>r</sup> Buxton's 2 houres. Met w<sup>th</sup> a booke of y<sup>e</sup> 3 last Regicides y<sup>t</sup> were exequeted, & read over y<sup>e</sup> eveninge. One th: I saw reason to note, & that was D<sup>r</sup> Discourse. Preston's studdy to set on foot and improve good discourse at all times, especially at meale times w<sup>re</sup>by both hims: & all w<sup>th</sup> him still found much benefit. It is a rare faculty to be enabled to do this.

I wrot lres to M<sup>r</sup> Grant, M<sup>r</sup> Unwyn & y<sup>e</sup> night.

Satturd: Sep. 20.

I rose before 8. Read Mar. xv. Read someth: in M<sup>r</sup> Hales. After dutys went to M<sup>r</sup> Warden. After M<sup>r</sup> Walker was w<sup>th</sup> mee. I was after dinner w<sup>th</sup> M<sup>r</sup> Harison at M<sup>r</sup> Halliwell's 2 or 3 houres about his & my busynes. Thgs I hope will succeed well in both.

Caros.

I was a little disturbed w<sup>th</sup> too much carefulnes in the busynes and about provideinge for the next sabbath. But I desire to lay aside these matters till Munday, but w<sup>t</sup> I put of them into my prayers. I repeated on Eph. v, 16, & prayed.

Sabb: Sep. 21.

I rose before 8. Read Mar. xvi. Got ready for y<sup>e</sup> publicke. M<sup>r</sup> Birch preached on Col. iv, 5, both ends of y<sup>e</sup> day. Several m<sup>n</sup> at Ch: laid aside and the people unprovided for here. A very sad th:

I thought of Numb: xii penult: & of Ezek. xiv penult: y<sup>e</sup> chapter read this day.

Mund: Sep. 22.

I rose before 8. Waited for M<sup>r</sup> Ellison, who tooke my letter to M<sup>r</sup> Harison. I went after dutys to Th: Evans w<sup>th</sup> I began a private day to entreat God's blessing upon his intended marriage. I came to y<sup>e</sup> sermon, w<sup>ch</sup> y<sup>e</sup> warden preached on Rev: iii, 18. I was affected w<sup>th</sup> it. Dined w<sup>th</sup> D<sup>r</sup> Haworth's wife. M<sup>r</sup> Harison sent for mee away. This matter admits of g<sup>t</sup> difficultys and a kinde of sentence of death is upon it. I would not have my L<sup>d</sup> troubled about y<sup>s</sup> th: and sure to have M<sup>r</sup> H: out of love to mee, to incurr new reproach, is very greivous to mee, and y<sup>e</sup> gospel and religion suffers too.

This conclusion I am at y<sup>t</sup> I will not be accessory to doe anyth: 1, Y<sup>t</sup> is not right. 2, Y<sup>t</sup> cannot be made to appeare right. If other good men must run a hazard in y<sup>r</sup> reputation for mee, it is equal as if I did a th: scandalous and y<sup>n</sup> X<sup>t</sup> is wounded by mee. I will trust him to provide for my body & family before I will knowingly venture y<sup>e</sup> credit of y<sup>e</sup> gospel. *It is better to undergoe a real hardship, y<sup>n</sup> run upon an appearance of sin.*

Tuesd: Sep. 23.

Wee were out at M<sup>r</sup> Haworth's till very late. I was very ill this night & slept but little and lay till 11. Was but ill all day.

M<sup>r</sup> Harison returned & by him I understood how y<sup>e</sup> matter was

ordered. M<sup>r</sup> Shaw to be presented, & so all difficulty is removed in the case. I had a faire way to breake it to M<sup>r</sup> Heyricke & he was well satisfied too.

I was at M<sup>r</sup> Holbrooke's, w<sup>th</sup> childe was y<sup>s</sup> day baptized.

Thomas Hogill & H. Leedes were w<sup>th</sup> mee a while y<sup>s</sup> eveninge.

I rose about 7. Read Rom. i. Read after in M<sup>r</sup> Hales. M<sup>rs</sup> Wednes: Sep. 24.  
Barton was here and several w<sup>th</sup> mee to-day. M<sup>r</sup> Bagshaw in y<sup>e</sup> afternoone. And I read over p<sup>t</sup> of y<sup>e</sup> notes transcribed for M<sup>rs</sup> Holland. Desired to meditate in y<sup>e</sup> eveninge. After supp: went out to M<sup>r</sup> Minshull's. Returned after a while & read someth: in Heylin.

Wee were at M<sup>r</sup> Buxton's at dinner at y<sup>e</sup> churchinge of his wife. Thurs: Sep. 25.  
After my returne M<sup>rs</sup> Wollen, M<sup>rs</sup> Hill, & Mary Barret were here. Wee had a deale of discourse about separation. Y<sup>e</sup> people are to be gently dealt w<sup>th</sup> in y<sup>s</sup> case, bec: so ill used by others, & feare sin altogether in w<sup>t</sup> they doe. Gentleness.

I read a sermon in M<sup>r</sup> Hales & noted it. An excellent one on Lu: xviii, 1.

I heard some hints to-night as if M<sup>r</sup> Harison's busynes was spoken but too freely of, and indeed wee have need to depend on God in all y<sup>e</sup> matters or forward they cannot.

Wee have so much fashions & fancys in our attire y<sup>t</sup> God hath now sent us fashions & tricks into our very ordinances to our gtest greife. Pride.

I rose not till 8. Read Rom. ii. Went to M<sup>r</sup> Warden's to see w<sup>t</sup> he could doe for y<sup>e</sup> L<sup>d</sup>'s day. Found him out of frame somew<sup>t</sup>. Friday, Sep. 26.  
M<sup>r</sup> Harison was here to-day & concluded w<sup>th</sup> M<sup>r</sup> Shaw. I went to y<sup>e</sup> library. Did little there. Was at M<sup>r</sup> Minshull's a while. Came home to M<sup>r</sup> Warden & M<sup>r</sup> Hayhurst and y<sup>e</sup> Warden stayed w<sup>th</sup> mee a while. Told mee how M<sup>r</sup> Shaw was troubled at mee. I blesse God I am cleare as to any iniury y<sup>t</sup> I have done him or doe desire to doe him.

I meditated at night w<sup>t</sup> should be y<sup>e</sup> principall causes in respect of y<sup>e</sup> mnrs y<sup>t</sup> God thus lays aside.



I also heard to-day how our poore repetitions are eyed & begin to be enquired after.

Satt: Sep. 27.

I read Rom. iii. Studdyed in M<sup>r</sup> Hales. Y<sup>e</sup> warden engaged to preach for mee. I bought a little service booke y<sup>e</sup> day, & read & compared it w<sup>th</sup> y<sup>e</sup> old, a good way. Was w<sup>th</sup> old M<sup>r</sup> Wales, M<sup>r</sup> Sam Birch &<sup>c</sup> at M<sup>r</sup> Wollen's, and after w<sup>th</sup> M<sup>r</sup> Bathe at my owne house.

I certainly understood this day that I was ascited to Chester as my deare Bre<sup>n</sup> M<sup>r</sup> Harison, M<sup>r</sup> Walker, M<sup>r</sup> Holland, M<sup>r</sup> Leigh. Mine it seemes is for repeateinge in my family.<sup>1</sup> Blessed be God it is for no unrighteousnes or iniquity y<sup>t</sup> is in my hands. Y<sup>t</sup> wee are not ascited for y<sup>e</sup> crimes w<sup>ch</sup> they are guilty of who are most gratified hereby. Yet wee had repetition to a few after all.

Sabb: Sep. 28.

It was conceived best to keepe in y<sup>e</sup> day. Both bec: I would not be disturbed by y<sup>e</sup> scitation y<sup>e</sup> day, w<sup>ch</sup> probably y<sup>e</sup> apparator would watch to serve mee w<sup>th</sup> y<sup>e</sup> day, as also bec: by gaineinge y<sup>e</sup> time I might use meanes to get off y<sup>e</sup> trouble. Yet y<sup>e</sup> L<sup>d</sup> I hope will helpe mee not to promise to omit any duty to avoid troubles.

<sup>1</sup> "I had used to do so since I had lectured at Stockport, to repeat on the Friday night the sermon I had preached there & so continued to do after the day some Sermon I had last preached. It seems this was noted, & Justice Mosley resolving to suppress those that preached & me too from doing any thing went to Chester & got this citation for us. He made very strange of it when he was spoken to by any of us, but they promising to desist from preaching he wrote with them and I being not served got my Cousin Mosley to write for me. But before he would do it his brother & he came late to my home to discourse with me. I told them I had desisted preaching & did not think repeating had been any offence. But the Justice told me it was. I told him I did it ignorantly & was as cautious as I could be in making any promise that should tie me up from private endeavours. Only for the custom of repeating I laid it aside. They then wrote with me to the Dean & when the other Ministers came to Chester we were all discharged. & the Dean spoke of me & said that the Gentleman that had complained had written in my behalf, & by this we were confirmed who had done us this office. But it was a wonder of mercy that I should so soon be disturbed for nothing & after when there was an Act too to further rage this way, we should never of all the three years & a half after be either ascited or molested."—(MS. Abstract.)

M<sup>r</sup> Lancashire was w<sup>th</sup> mee after evening sermon. Wee had dutys after supp. I would have meditated but had little of it.

I read Rom. v. After I read on in M<sup>r</sup> Benjamin Baxter & noted several pages in it. In y<sup>e</sup> afternoone I read y<sup>e</sup> new booke w<sup>th</sup> y<sup>e</sup> old. Was taken off w<sup>th</sup> several companys. My Bre<sup>n</sup> asisted w<sup>th</sup> mee and M<sup>r</sup> Crompton & c<sup>e</sup> at night. Sam: Woolmer was w<sup>th</sup> mee & S: & An: Booker & wee were very merry for a while, & so I framed tow: my rest. I received a lre this night from my Bro<sup>r</sup> about Caldcot, & intend to endeavour someth: about it.

Mund: Sep. 29.

After I got up I had dutys. Read Rom. vi, but alas but too carelesly. I went over to M<sup>r</sup> Wollen's w<sup>re</sup> I was all day w<sup>th</sup> old M<sup>r</sup> Wales. W<sup>th</sup> much adoe I got to y<sup>e</sup> speech of my Cozen Moseley. & after I was at home y<sup>e</sup> iustice and he both came to mee & promised to write on my behalfe. I see our case is but sad, but utterly useles wee must be or be wee scarce may. I finde mys: too eager & thoughtfull of any th: y<sup>t</sup> I have a minde of.

Tuesday, Sep. 30.

Eagerness.

I rose about 8. Read Rom. vii. Someth: is amisse y<sup>t</sup> I have no more appetite to my chapter. Y<sup>e</sup> L<sup>d</sup> helpe mee to studdy y<sup>e</sup> cure of my Stomache or some worse disease will come on mee.

Wednes: Octob. 1.

I did this day by fits write on Ps: cxxiii, 2, tho' I had company allmost all day. Old M<sup>r</sup> Wales a good p<sup>t</sup> of y<sup>e</sup> afternoone, & M<sup>rs</sup> Haworth. The warden after. M<sup>r</sup> Stopford w<sup>th</sup> his wife who came to take leave of mee to goe to Yorke. I am afflicted on his behalfe least he meet w<sup>th</sup> hard usage there. And my brethren y<sup>t</sup> are gone to Chester, w<sup>th</sup> w<sup>m</sup> I should have gone, if they should meet w<sup>th</sup> hardship it would be very sad. I desire to pray on both y<sup>r</sup> behalves. Act. xviii, 10. W<sup>re</sup> God hath worke for his serv<sup>ts</sup> he can stave off others from setinge on him whilst he is there.

I rose before 8 & went to take leave of M<sup>r</sup> Stopford. After to see M<sup>r</sup> Heyricke and to send away my lre to Dunham. I read my chapter, Rom. viii, after dutys. And then wrot some more on Ps: cxxiii, 2. Y<sup>n</sup> after dinner I spent my time in veiweinge y<sup>e</sup> English bookes in the library, and in writeinge over the catalogue of y<sup>m</sup>.

Thurs: Oct. 2.

This day my L<sup>d</sup> Delamer qualified my eldest B<sup>r</sup> and sent it mee

under his hand and seale. After supp: wee went to sit w<sup>th</sup> Rich: Cleyton a while.

Frid: Oct. 3.

I rose about 8. Read Rom. ix. Y<sup>a</sup> forenoone I wrot out my sermon for M<sup>rs</sup> Haworth's maid on 2 Tim: iv, 7. Was w<sup>th</sup> Abigail after dinner, who poore woman is taken to her bed ag: I went to y<sup>e</sup> funeral of M<sup>rs</sup> Holbrooke, w<sup>re</sup> M<sup>r</sup> Heyricke preached on Jo. xi, 41.

Faith.

I meditated on y<sup>e</sup> sermon after, and w<sup>th</sup> all of my owne slavish feare of Bennet y<sup>e</sup> apparator w<sup>m</sup> I saw returned from Chester. But I saw it was all want of faith. After supp: dutys & repetition I wrot to my B<sup>r</sup> & sent his qualification by post. I heard y<sup>a</sup> night by M<sup>r</sup> Walker how things goe pretty well w<sup>th</sup> him & mee too. Wee are discharged of further trouble at Chester. Blessed be God so far.

Satturd: Oct. 4.

I went out soone after I got up. Went to M<sup>r</sup> Worthington w<sup>re</sup> I sate an houre or 2 to have spoken w<sup>th</sup> one Hollins y<sup>t</sup> is come from Ireland about Jos. Barret. M<sup>r</sup> Constantine was w<sup>th</sup> mee. After dinner M<sup>r</sup> Edge who staid w<sup>th</sup> mee 2 or 3 houres. He told mee of y<sup>e</sup> sad condition of poore Gausworth. M<sup>r</sup> Martindale was w<sup>th</sup> mee after. I read a little in Beni: Baxter. Wee had repetition & duty.

I was sad w<sup>a</sup> I thought how I was useles & w<sup>t</sup> a Sabb: is tow: us unles the Lord make it out some other way. But discourse w<sup>th</sup> my old serv<sup>t</sup> Ellin Beswicke did g<sup>tly</sup> refreshe mee. O w<sup>t</sup> a mercy is it y<sup>t</sup> shee got good in my family and that shee holds on desiringe after God, as I hope shee doth. This hath revived mee much y<sup>a</sup> eveninge.

Sabb: Oct. 5.

Before I got up I heard y<sup>t</sup> M<sup>r</sup> Browne most audatiously would adventure to administer the sacrament, and y<sup>t</sup> he threatned to read y<sup>e</sup> rubricke for kneeleinge. Y<sup>a</sup> was my case. 1, I am unsatisfyed to kneele. 2, To sit might affront him. 3, To goe out would be offensive. And therefore whilst thus unsatisfyed I thought in better to keepe in this forenoone w<sup>th</sup> my owne family. And so I did, and spake someth: about y<sup>e</sup> power of godlines on 2 Tim: iii, 5.

Mr Browne preached in the afternoone on Rom. xi, 30, on God's providence, very well. The confidence y<sup>t</sup> y<sup>e</sup> sermon was by him stolen, should make it never the les to mee.

I meditated after repetition, supp. and catechizinge y<sup>e</sup> children.

Kneeleinge was y<sup>a</sup> day enforced on all y<sup>e</sup> communic<sup>ts</sup>. The L<sup>d</sup> <sup>Kneeleinge.</sup> helpe mee and satisfy mee aright in that th:

I rose about 8. Read Rom. x. After dutys I went out to R. S. <sup>Munday, Oct. 6.</sup> & so to James Barret's. Was sent for to Mr Heyricke about Dan: Wright his busynes of marriage. I after read someth: about y<sup>e</sup> ceremonies. After read in Davillee his history. Mr Meare & his wife came in & sate w<sup>th</sup> mee an houre. Y<sup>n</sup> wee went w<sup>th</sup> y<sup>m</sup> to Mr Sandford's & there stayd till 5 or after. W<sup>n</sup> I came back I meditated of David's encourageinge hims: in God. I was called out to M<sup>rs</sup> Cockson's, w<sup>se</sup> daughter lay in a sad case. I got the D<sup>rs</sup> sent for, and they let her blood &c. It was an apoplexy. I went to Mr Tilsley & tarried an houre w<sup>th</sup> him & went backe ag: thither & went to prayer, & shee dyed in prayer time. A suddaine <sup>Suddaine blow.</sup> & sharpe hand of God on her parents.

I rose but late. Read Rom. xi. After I went to see Mr Cock- <sup>Tuesday, Oct. 7.</sup> son, called of Mr Heyricke as I came backe, and after read someth: about y<sup>e</sup> ceremonys. In y<sup>e</sup> afternoone wee were at M<sup>rs</sup> Barton's 2 or 3 houres. Y<sup>n</sup> after I returned I read in Davilla. I understood at night y<sup>t</sup> I had spoken too freely about Mr H: his preach- <sup>Care of words.</sup> inge, wreby it seems it is like to be laid upon mee y<sup>t</sup> he preached not at y<sup>e</sup> funeral of Jeane Cockson. But I should be more wary in w<sup>t</sup> I say and pray more earnestly to God for direction every day, or I may soone get it misled any day. I was at Mr Minshull's awhile. After I came home I found Nath: Yarwood here, & he staid till late talkeinge w<sup>th</sup> mee. It was late before I went to bed.

As soone as I got up I was sent for to one George Oldham who <sup>Wednes. Oct. 8.</sup> is very sicke, w<sup>th</sup> w<sup>m</sup> I prayed & returned. I read in Ellis this day. After dinner I read in Davilla. Mr Warren, his wife, M<sup>rs</sup> Holland, and M<sup>rs</sup> A. Holland called to see us tow: night.

Crosse.

I was much out of order and was troubled under it, and I did know I should have some cutting crosse to awaken mee. And this day it arose upon mee out of an unimaginable occasion, suddaine variance about y<sup>e</sup> serv<sup>t</sup>. And it hath left so much griefe upon my heart, as to make mee serious, & to take some hold in prayer w<sup>ch</sup> before I could not.

I observe herefrom

Y<sup>t</sup> y<sup>e</sup> most cutting afflictions I meet w<sup>th</sup> are, 1, Debt, for y<sup>e</sup> wounds terribly. It is an appearance of iniustice & of reproach esp: to relig: 2, Unkinde words. Y<sup>t</sup> is y<sup>e</sup> next. Y<sup>e</sup> is y<sup>e</sup> continual droppinge and it eats out all my comforts.

But I must oft tast of y<sup>e</sup> cup and I need it, & I must beare it & be thankfull.

Now y<sup>e</sup> day's crosse lys, 1, Y<sup>e</sup> sin y<sup>t</sup> passed. 2, In y<sup>e</sup> rash partinge w<sup>th</sup> y<sup>e</sup> serv<sup>t</sup>. 3, In y<sup>e</sup> reproach I am like to abide. So many as so goe away so many are engaged for their own defence to speake all y<sup>e</sup> evill they can by us, & alas y<sup>e</sup> is en: in us to make matter of talke.

But yet mercy y<sup>t</sup> is in it and a gracious mixture. 1, Y<sup>t</sup> yesterday's trouble about M<sup>r</sup> H: preaching is so taken off as it is.

2, In y<sup>t</sup> I have not such disquiet to my owne selfe as I have had. I may greive in secret.

3, In y<sup>t</sup> it came so seasonably and awakened mee out of so much deadnes it did.

Base and atheistical I am y<sup>e</sup> L<sup>d</sup> knowes. And w<sup>t</sup> an exercise wee have had of serv<sup>ts</sup> y<sup>e</sup> L<sup>d</sup> knowes, but y<sup>e</sup> matter of imprudence & sin is my greife & w<sup>ch</sup> I cannot tell how to remedy.

Thurs: Oct. 9.

I rose after 8. Read Rom. xiii. After dutys read in Davila y<sup>e</sup> strange dissimulations in H. 3 & y<sup>e</sup> Duke of Guise, & y<sup>e</sup> fall of y<sup>e</sup> Duke.

I did write y<sup>e</sup> titles of y<sup>e</sup> bookes bound in parchm<sup>t</sup> y<sup>e</sup> day. Was at y<sup>e</sup> funeral of Jeane Cockson. M<sup>r</sup> Heyricke preached on Lu: viii, 22. I went after w<sup>th</sup> M<sup>r</sup> Hill, w<sup>ch</sup> childe was baptized y<sup>e</sup> day. After supp: D<sup>r</sup> Chadw: & his wife came to see us, & sate w<sup>th</sup> us a

g<sup>t</sup> while, and y<sup>a</sup> M<sup>r</sup> Wollen & his wife. & J: Barret & his wife sate w<sup>th</sup> us till almost 10. & wee had leave to be merry, & after too pretty serious.

I rose at 8. Read Rom. xiv, and after fell a setinge my study <sup>Friday, Oct. 10.</sup> in order. After dinner I read in Davila. M<sup>r</sup> Scholes was w<sup>th</sup> mee & so was M<sup>r</sup> Pyke. M<sup>r</sup> Baxter came in at night, and I was enlarged in prayer. & after supp: wee were pretty cheerefull.

I rose after 8. Read Rom. xv. After dutys read a deale in the <sup>Saturday, Oct. 11.</sup> history of Ffrance. Helped the boy about his latin. Went out to visit G: Thorp's childe and M<sup>r</sup> Bradshaw was w<sup>th</sup> mee, and y<sup>a</sup> M<sup>r</sup> Walker came in. I read a little in a booke of farewell sermons by y<sup>e</sup> London M<sup>nn</sup>. Y<sup>e</sup> of M<sup>r</sup> Ash his Spllnes in discourse is much, <sup>Spll discourses.</sup> & how sadly doe I fall short herein.

Wee had repetition on 2 Tim: iii, 5.

I rose about 8 and read Rom. xv. M<sup>r</sup> Moseley preached both <sup>Sabb: Oct. 12.</sup> ends of y<sup>e</sup> day on Mat. v, 6, very well. I desired to meditate & to get in secret and little it was I could; but I was very sensible of my owne vilenes. I repeated to my family before supp & prayed.

After supp: M<sup>r</sup> Baxter repeated M<sup>r</sup> Angeir's sermon on Dan: ix, 14, and prayed. I was fetcht out after to one Nicholson y<sup>t</sup> lys weake & prayed w<sup>th</sup> him.

I rose about 8. Both of us haveinge had but an ill night, <sup>Mund: Oct. 13:</sup> especially my poore wife. I got ready as soone as I could to goe to Oldham, w<sup>re</sup> I met several of my B<sup>nn</sup>. Wee staid but a while together. As I came home my horse trotinge made my way uneasy to mee, but it pleased God to make him pace, and so it was more easy, and my wife w<sup>m</sup> I left ill I found pretty hearty. Blessed be God. I was enlarged in duty pretty well.

I desire to make improvement of my present condition for medi- <sup>Meditation.</sup> tation, heretofore w<sup>n</sup> I offered to meditate I had some sermon to make, & my meditations came out upon y<sup>m</sup> usually. Now I have y<sup>t</sup> let taken off. Sure it is y<sup>t</sup> I should now finde no excuse from y<sup>t</sup> duty.

Tuesday, Oct. 14. I rose after 8. Read 1 Cor. 2, and after in Davila. In y<sup>e</sup> afternoone I was w<sup>th</sup> M<sup>r</sup> Baxter and read over my notes on Ps. cxxiii, 2.

M<sup>rs</sup> Marsh of Chester came in. At 6 I went to y<sup>e</sup> sermon preached by M<sup>r</sup> Symonds at y<sup>e</sup> funeral of old M<sup>r</sup> Ffr: Moseley. M<sup>r</sup> Bell came in w<sup>th</sup> mee & sate a while. After supp: wee were at Bernard Clay's w<sup>ro</sup> wee sate an houre or 2, afterw: wee had dutys. And I was much deieted y<sup>e</sup> night from, 1, Our weakenes of body both my wife & I. 2, Want of serv<sup>t</sup>. 3, Poverty. 4, Little peace. 5, Want of my employm<sup>t</sup>. 6, Sin & basenes of my heart.

Trouble.

How easy is it for us to be up or downe. One mercy or smile from God would cure all this.

Wednes: Oct. 15. M<sup>r</sup> Baxter motioned a godly wench to be our serv<sup>t</sup> and if it should succeed this one th: would hugely turne off y<sup>e</sup> whole trouble. But if y<sup>e</sup> affliction might worke to duty & not to sin, w<sup>t</sup> a mercy were it. I read in Ellis. After in y<sup>e</sup> Ffrench history. About 4 wee went to M<sup>r</sup> Heyricke's, and after to M<sup>rs</sup> Cockson to see her after her sad affliction in y<sup>e</sup> losse of her daughter.

Thurs: Oct. 16. I rose before 8. Read 1 Cor. iv, and was a little better in readinge y<sup>n</sup> I had beene. I read after dutys in y<sup>e</sup> Ffrench history. Waited for S: Woolmer w<sup>th</sup> w<sup>m</sup> & M<sup>r</sup> Meare about 2 went tow. Stockport to meet M<sup>r</sup> Illingworth, but y<sup>e</sup> wee staid till after 5 & he came not & wee returned.

M<sup>r</sup> Marsh of Chester and his wife supt w<sup>th</sup> us y<sup>e</sup> night. Wee had sweet family dutys out of Act. xxv.

I desired to meditate after and this I finde, if wee could apparently mend someth: by y<sup>e</sup> affliction on us, it would be a meanes to mercy.

Friday, Oct. 17. I read 1 Cor. v. Read a little in Ellis and more in y<sup>e</sup> Ffrench history. In y<sup>e</sup> afternoone I went to visit Nich: Wolworth w<sup>m</sup> I found somew<sup>t</sup> better. Called of M<sup>r</sup> Minshull w<sup>th</sup> w<sup>m</sup> I staid a little. W<sup>n</sup> I returned I found Eliz: Bradshaw here who is very ill. O y<sup>t</sup> I could pittie her as I should, and y<sup>t</sup> I could be ready for any

worke y<sup>e</sup> L<sup>d</sup> calls mee to, & to doe y<sup>e</sup> present worke w<sup>th</sup> all my might, and not to have my minde on someth: else as oft as I have.

I desired to meditate and did a little. Had dutys after supp: Rich: Clayton, Mary Barret, & old M<sup>r</sup> Wollen were w<sup>th</sup> mee.

I rose after 8. Read 1 Cor. vi, and after read in a discourse of y<sup>e</sup> truth of religion. Had a lre about y<sup>e</sup> supply of Ashton tomorrow, & so was forced to hurry about after y<sup>e</sup> chaplaines to get y<sup>m</sup> to supply it, and at last prevayled. I saw by y<sup>e</sup> meanes M<sup>r</sup> Johnson who came the last night. After I read some in Davila, and at night prepared to repeat on 2 Tim: iii, 5. M<sup>rs</sup> Illingworth was w<sup>th</sup> us a while y<sup>e</sup> eveninge. Sabb: Oct. 18.

The L<sup>d</sup> helped mee to get y<sup>e</sup> paper about M<sup>r</sup> Wiggan delivered.

I rose before 8. Read 1 Cor. vii. Wee had family dutys, and got ready for y<sup>e</sup> publicke. M<sup>r</sup> Johnson did all y<sup>e</sup> day. Preached on Rev: iii, 20. After eveninge sermon I conceived someth: of y<sup>e</sup> text, and after supp: repeated it, & that w<sup>th</sup> it. W<sup>t</sup> a sad th: is it y<sup>t</sup> wee may not do w<sup>t</sup> good wee can. Sabb: Oct. 19.

I rose about 8. Resolved to goe to Dunham y<sup>e</sup> day. Went out to get an horse, & in company w<sup>th</sup> James Hilton went as far as W<sup>m</sup> Dason's after J: Martindale. Provided an horse & y<sup>n</sup> was diverted by an invitation. Wee dined w<sup>th</sup> M<sup>rs</sup> Illingw: w<sup>re</sup> I saw M<sup>r</sup> Illingw: chamber & many of his bookes who is dayly expected from Camb: Mund: Oct. 20.

Wee stayd till 4. After I came in read in Davila. Was an houre or more at M<sup>r</sup> Minshull's.

I got up as soone as I could, and set out for Dunham. Was wet in y<sup>e</sup> way thither, but came before 12 & was w<sup>th</sup> my L<sup>d</sup> all y<sup>e</sup> day. Tues: Oct. 21.

I read in a booke of M<sup>r</sup> Dugdale about draineinge y<sup>e</sup> fens, and after dinner took leave and got home about 4. Found things pretty well at home. Wednes: Oct. 22.

I desired to meditate at night, and after read some in the Ffrench History.

Christian Latus came yesterday hither from M<sup>r</sup> Ambrose.



**Thursd: Oct. 23.** I rose about 8. Read 1 Cor. viii. Was taken off all day by company. James Hilton, M<sup>r</sup> James Lightbowne, M<sup>r</sup> Constantine who dined w<sup>th</sup> mee. M<sup>r</sup> Holbrooke & M<sup>r</sup> Seddon came in to mee, and y<sup>n</sup> M<sup>r</sup> Holden, his wife & Abigail. I read out Davila y<sup>e</sup> night. Wee were at R: Shelm: w<sup>th</sup> our neighbours y<sup>e</sup> night. Y<sup>r</sup> I met w<sup>th</sup> y<sup>e</sup> K's injunctions of Octob: 14.

**Friday, Oct. 24.** I had 1 Cor. ix read to mee in my bed. After I had got up I wrot heard upon 2 lres w<sup>ch</sup> came to my sight about y<sup>e</sup> Jewes and Papists. In y<sup>e</sup> afternoone I was sent for to y<sup>e</sup> library, but did noth: and so was taken off by company. Went to looke for Sam: Woolmore. Wee supt at S. Booker. I expounded Ps: xcii, & prayed. I received a Trunk from Carincham this day to send to Yorke.

**Satur: Oct. 25.** I had 1 Cor. x read in bed. I sweat much and rose not till almost 9. I wrot a letter to Carincham, and wrot out y<sup>e</sup> other letter w<sup>th</sup> much adoe before it was sent for.

The afternoone was wholly taken up in company w<sup>th</sup> M<sup>r</sup> Bradshaw, M<sup>r</sup> Bagshaw, M<sup>r</sup> Peter Leigh of Chester. And after Mary Barret & M<sup>r</sup> Scholes. At night I would faine have done someth: in my family & knew not how to frame to it, bec: of y<sup>e</sup> ticklish time wee are in.

I did insist on 2 Tim: iii, 5

**Sabb: Oct. 26.** My wife had an ill night. I also sweat much. Y<sup>e</sup> childe read 1 Cor. xi. I was helped y<sup>e</sup> morneinge to goe w<sup>th</sup> some reverence to God's house by reason of y<sup>e</sup> angells. M<sup>r</sup> Johnson read all, and preached savourly on Phil. ii, 14. Certainly it is y<sup>e</sup> world y<sup>t</sup> hinders all y<sup>t</sup> *is set in our heart*, as it is. Eccles. iii, 11. Y<sup>t</sup> keeps mee of my God. Y<sup>e</sup> L<sup>d</sup> give mee y<sup>e</sup> faith y<sup>t</sup> overcomes y<sup>e</sup> world!

**World.**

He proceeded on his subiect in y<sup>e</sup> afternoone. I meditated after and had comfort, & wee had very sweet repetition.

**Mund: Oct. 27.** I sweat & rose not till 9. Read someth: in y<sup>e</sup> papers of Savoy conference. Was taken off by company. After dinner I went to have seene M<sup>r</sup> Johnson and he was not w<sup>th</sup>in. I payd John Martindale for his horse to Dunham, w<sup>ch</sup> was 2<sup>s</sup>. I thought too much

by halfe, w<sup>ch</sup> made mee speake somew<sup>t</sup> angerly, w<sup>ch</sup> after I was <sup>Passion.</sup> sorry for. It is not good occasioninge others to sin.

I was after w<sup>th</sup> M<sup>r</sup> Ffearneseide, who is come from London. He told mee little of newes. I sate after w<sup>th</sup> M<sup>r</sup> Heyricke. After would have read a little, & M<sup>r</sup> Baxter came in and w<sup>th</sup> him I spent all y<sup>e</sup> eveninge.

I got after 8. Had 1 Cor. xiii read to mee. I read some in M<sup>r</sup> <sup>Tuesd: Oct. 28.</sup> Meek's notes. M<sup>r</sup> Johnson of Sherburne came in & I had good company of him. It is observed in Yorkeshire y<sup>t</sup> y<sup>e</sup> nonconformists looke pleasantly, y<sup>e</sup> others rather droope upon it. Wee dined at M<sup>r</sup> Wollen's, y<sup>ace</sup> I was sent for to M<sup>r</sup> R. Hilton at D<sup>r</sup> Haworth's, w<sup>th</sup> w<sup>m</sup> I had a deale of sad discourse. Such as I may upon it doe as Neh. i, 4. O y<sup>t</sup> y<sup>r</sup> were in mee such an heart.

He told mee of M<sup>r</sup> Bamfeild of Sherburne, who was w<sup>th</sup> severall good people rudely imprisoned 10 in a roome, & but one bed amgst y<sup>m</sup>, & they had so much sweetnes & comfort in y<sup>t</sup> roome y<sup>t</sup> they <sup>Comfort.</sup> were very loath to goe out, least they should not enioy the same presence elsw<sup>re</sup>.

I was to visit G. Thorp's girle. Was but too unwilling to goe. Y<sup>e</sup> L<sup>d</sup> make my duty more natural to mee y<sup>a</sup> yet it is.

M<sup>ris</sup> Haworth was w<sup>th</sup> mee at dutys. After supp I was an houre at M<sup>r</sup> Minshull's.

I got about 8. Had 1 Cor. xiv read in my bed. Read in y<sup>e</sup> <sup>Wednes: Oct. 29.</sup> Savoy papers. Went to see S: Booker who hath beene ill, but is somew<sup>t</sup> better. Wee dined at James Hilton's. I read in Heylin at my returne. I read over a sermon in p<sup>t</sup> of M<sup>r</sup> Baxter's, w<sup>ch</sup> put some quickning into mee in many respects.

I rose not till almost 10. I went to see M<sup>r</sup> Warden & found <sup>Thurs: Oct. 30.</sup> him ill. After dinner I went to see a poore wench in Salford w<sup>th</sup> M<sup>ris</sup> Wollen. Called at y<sup>e</sup> foot of y<sup>e</sup> bridge to see M<sup>ris</sup> Booth, w<sup>m</sup> I head would be marryed to M<sup>r</sup> Davenport of Sutton. I spake w<sup>th</sup> M<sup>ris</sup> Oldfeild about it, and after spake my minde freely to M<sup>r</sup> Davenport, who hath beene a cheife instrum<sup>t</sup> in it. At my returne M<sup>r</sup> Illingworth was come, and I went to him & was w<sup>th</sup> him till 8

in y<sup>e</sup> night. A deale of discourse wee had.<sup>1</sup> After I came home I went to see R. Diggles' childe, w<sup>ch</sup> is sicke, & prayed w<sup>th</sup> it, and so returned home to dutys, & to our rest about 10.

Friday, Oct. 31.

Sympathy.

I got up before 9. Read 1 Cor. xvi. After read in y<sup>e</sup> Grand Case. Was sent for to Mary Barret, and found her in g<sup>t</sup> affliction for her sons y<sup>t</sup> carry so vilely. I counselled her w<sup>t</sup> I could, & desire to pray for her.

In y<sup>e</sup> afternoone I went w<sup>th</sup> M<sup>r</sup> Holbrooke to M<sup>r</sup> Illingworth, & there wee were till 4. Y<sup>a</sup> I returned & found my cozen Moseley & his wife here. After wee went to see y<sup>e</sup> warden. After dutys I wrot a letter to my B<sup>r</sup>. Was after at Mathew Greaves' about an houre, went to prayer w<sup>th</sup> y<sup>m</sup> and after read Howel about y<sup>e</sup> Germane Empire.

Satur: Nov. 1.

2 Cor. i was read in bed to mee. I rose before 9. I added someth: to 2 Tim: iii, 5, for night. After dinner I went to R. S. And thence to M<sup>r</sup> Warden's. Then home. After to M<sup>r</sup> Hilton at W<sup>m</sup> Moore's. Y<sup>a</sup> I was w<sup>th</sup> M<sup>r</sup> Illingworth till 5. After supp: wee had our usual dutys.

I read after some in y<sup>e</sup> Prodigys.

Sabb: Nov. 2.

I rose about 8. Had 2 Cor. ii read. Got ready for y<sup>e</sup> publicke. Went w<sup>th</sup> M<sup>r</sup> Illingw: to Salford w<sup>th</sup> my whole family. W<sup>re</sup> M<sup>r</sup> Moseley preached on 1 Cor. x, 31. After eveninge sermon M<sup>r</sup> Illingw: was w<sup>th</sup> mee a while. We went to y<sup>e</sup> funeral of M<sup>r</sup> Richardson's childe, and M<sup>r</sup> Browne was crossed about readinge, & it was buried w<sup>thout</sup> readinge. Wee had repetition y<sup>e</sup> eveninge, and after I read over y<sup>e</sup> last account from New England.

Mund: Nov. 3.

I rose before 8. I had a dreame y<sup>e</sup> night that S<sup>r</sup> Cecil Trafford had ceised upon several m<sup>nn</sup> of us. And I thought I was much ashamed of y<sup>e</sup> feeblenes of my sp: under y<sup>e</sup> dispensation. Y<sup>e</sup> Lord helpe mee w<sup>th</sup> courage and resolution w<sup>e</sup>ver comes.

2 Cor. iii read. I received a lre from M<sup>r</sup> Otfeild, and did write

<sup>1</sup> "M<sup>r</sup> Illingworth being now forced to leave his Fellowship at Cambridge, as well as I my station here, did come to reside at Manchester, my choice & intimate friend whose company hath been a great refreshment to me in this Time of my Death."—(MS. Abstract.)

p<sup>t</sup> of an answer unto it this day. In y<sup>e</sup> afternoone M<sup>r</sup> Hayhurst & M<sup>r</sup> Hilton were w<sup>th</sup> mee a while. Wee were at M<sup>r</sup> Meare's & after I went to see M<sup>r</sup> Warden. After supp: I went out, but missed of my company. I read in y<sup>e</sup> Bohemian Persequition.

I rose pretty timely. Went to y<sup>e</sup> library after dutys (w<sup>re</sup>in I was pretty free). Studdyed on Heb. xi, 35, &<sup>o</sup>. W<sup>t</sup> time I spent this day in studdy was on y<sup>t</sup> subiect. M<sup>r</sup> Walker was w<sup>th</sup> mee a while, & about 4 I went to M<sup>r</sup> Illing: w<sup>re</sup> I was till allmost 6. D<sup>r</sup> Daven: was w<sup>th</sup> mee a while. Wee had discourse about M<sup>rs</sup> Booth's marriage to M<sup>r</sup> Davenport of Sutton. And I shall meddle no further in it. After dutys and supp: I was at M<sup>r</sup> Minshull's a while. Wrot letters to M<sup>r</sup> V & my tutor.

Tues: Nov. 4.

Wee rose about 8. I had 2 Cor. v read. Wee got ready for publicke. M<sup>r</sup> Jackson preached on Ps. cxxiv, 7. Wee dined at M<sup>rs</sup> Haworth's w<sup>th</sup> M<sup>r</sup> Minshull & his wife.

Wednes: Nov. 5.

I was w<sup>th</sup> M<sup>r</sup> Illingworth at M<sup>r</sup> Meare's y<sup>e</sup> afternoone till 7 o'Clocke. Saw y<sup>e</sup> fireworkes.

My wife was but ill y<sup>e</sup> night, & so it occasioned mee to be a little more serious. Such need have I of some load & ballast to keep my heart from carnallity & security.

I desired to meditate y<sup>e</sup> eveninge. I take much delight in M<sup>r</sup> Illingw: why over fondnes may bring some crosse upon our content.

Inordinate heart.

This night I was long before I could sleepe, and w<sup>n</sup> fallen asleepe awakened by one Edw: Booker to goe to one Rich: Symonds. Y<sup>e</sup> man was somew<sup>t</sup> in drinke. I was loath to neglect any one in immanent danger, and yet being in a sweat loath to get up. I sent to y<sup>e</sup> man & found him not so weake, but y<sup>t</sup> I might stay till morneinge. But I was hereby put off my rest. Though this awakinge was someth: tow: y<sup>e</sup> saveinge y<sup>e</sup> calfe &<sup>c</sup>. As soone as I was up I went to see the man. After dutys I studdyed on Heb: xi. Was sent for to M<sup>r</sup> Harison who was trecherously arrested. I made shift by y<sup>e</sup> helpe of S: Woolmore to procure him 33<sup>lb</sup> 0. 0. Others I see have troubles as well as wee, & gter y<sup>n</sup> wee. I went after to see M<sup>r</sup> Illingw: Brought him to my

Thursd: Nov. 6.

Others' afflict:

house. Wee sate a while & M<sup>r</sup> Hough came to us. Wee sate and talked till 6. After supp: J. Barret & his wife, S. Booker & his wife sate w<sup>th</sup> us till after 9.

Friday, Nov. 7.

I rose after 8. Read 2 Cor. vii. Before well ready M<sup>r</sup> Brereton came to mee and I had some talke w<sup>th</sup> him. After M<sup>r</sup> Hough came. Y<sup>a</sup> M<sup>r</sup> Edge. Y<sup>a</sup> M<sup>r</sup> Illingworth. Wee were together a while & y<sup>a</sup> went to Ch: w<sup>re</sup> wee heard y<sup>e</sup> Chancellor's<sup>1</sup> charge at a visitation. W<sup>re</sup> he inveighed ags<sup>t</sup> y<sup>e</sup> *old Puritan* and spake agst conceived prayer & singinge of Psalmcs. In y<sup>e</sup> afternoone M<sup>r</sup> Illingworth & M<sup>r</sup> Hough were w<sup>th</sup> us ag: & after M<sup>r</sup> Richardson & M<sup>r</sup> Holbrooke. I went w<sup>th</sup> M<sup>r</sup> H: to M<sup>r</sup> Heyricke to see him. In y<sup>e</sup> eveninge several came in & discoursed w<sup>th</sup> mee till after 8. Alas for y<sup>e</sup> is a sad time. People are so disquieted & hindered w<sup>th</sup> y<sup>e</sup> fopperys as they never wcre. If one did conforme w<sup>t</sup> a sad case were one in to have all these thgs more tumbled upon us.

Saturday, Nov. 8.

I rose about 8. Got ready and went to Ch: w<sup>re</sup> M<sup>r</sup> Greenhaulgh preached at y<sup>e</sup> visitation on Jo. xxi, 15, 16, 17. Y<sup>e</sup> Chancellor after made another speech as yesterday. Wee had company to and fro this day. M<sup>r</sup> Harison dined w<sup>th</sup> mee. I was after w<sup>th</sup> M<sup>r</sup> Illingworth.

This onely was observed this day. That y<sup>e</sup> outed non-conformists y<sup>e</sup> day of all others looked most cheerefully.

Wee had very sweet eveninge dutys. I concluded on y<sup>t</sup> of 2 Tim: iii, 5. After I was sent for to Rich: Symonds who lay very weake, and y<sup>e</sup> L<sup>d</sup> helped mee in prayer w<sup>th</sup> him.

Sabb: Nov. 9.

I rose after 8. D<sup>r</sup> Mallory preached on 1 Cor. ix, 26, a learned unprofitable sermon to y<sup>e</sup> generality of y<sup>e</sup> people. Though it occasioned no greife as was feared. If y<sup>e</sup> shepheard fed not as

<sup>1</sup> "D<sup>r</sup> Burwell the Chancellor of York came on Visitation, & a virulent speech he made both Days. The Sons of the Church were many of them very blank, having somewhat to do to give content. And indeed I could not but pity my brethren that Day that were under his Authority, to see a worthless sorry Man, a Layman, give them Instructions about God's Services & domineer over Divines as if they had been as many Schoolboys. I could not but be thankful that I had nothing to do among them."—(MS. Abstract.)

was desired, yet y<sup>e</sup> watchman smote not as was feared. S. Woolmore repeated a sermon preached at Denton, and I was much enlarged in thanksgivinge in family duty.

I rose about 7. Had 2 Cor. x read. Did someth: in gathering examples and instances for Heb. xi, 86, & I was at M<sup>r</sup> Heyricke's a while before dinner. In y<sup>e</sup> afternoone M<sup>r</sup> Walker and some others sate w<sup>th</sup> mee most of y<sup>e</sup> afternoone. I went to M<sup>r</sup> Illingw: was w<sup>th</sup> him a while. After dutys & supp one Hill was w<sup>th</sup> mee & a deale of discourse I had w<sup>th</sup> him. I read ag: as before. Had a lre from M<sup>r</sup> Aldersey about Bunbury, and wrot an answer to it. Mund: Nov. 10.

I rose not till late. Studdyed hard as yesterday till after dinner. Stirred not out. Read in y<sup>e</sup> afternoone in Sandy's travells w<sup>t</sup> time I could spare from company. After supp M<sup>r</sup> Wollen & James Barret sate w<sup>th</sup> mee till late. Tuesd: Nov. 11.

I rose before 8. Read 2 Cor. xii. Read hard most of forenoone in Sandy's Travells. Wee dined at M<sup>r</sup> Meare's. M<sup>r</sup> Page w<sup>th</sup> M<sup>r</sup> Illingworth's were w<sup>th</sup> us 2 or 3 hours in y<sup>e</sup> eveninge. I wrot a letter to M<sup>r</sup> Otfeild this eveninge. Wednes: Nov. 12.

I rose after 8. Had 2 Cor. xiii read. I after read in my notes tow: y<sup>t</sup> of Heb: xi. Prepared to doe someth: y<sup>e</sup> eveninge on Ps. cxxiii, 2. Was at Hunt's banke a while. About 5 I went to M<sup>r</sup> W. w<sup>ro</sup> I did someth: but was much out of frame. Thursd: Nov. 13.

My sin lys, 1, In neglect of meditation. 2, Of secret prayer. 3, Readinge. 4, Tobacco. Out of frame.  
Sina.

I rose not till almost 9. Gal. i read. I did little y<sup>e</sup> day. Was w<sup>th</sup> M<sup>r</sup> Heyricke before dinner to see him, and after M<sup>r</sup> Illingw: called of mee & wee went to M<sup>r</sup> Holbrooke's and sate y<sup>t</sup> till tow. 5. The Packet was sent for to Wiggan to y<sup>e</sup> E. of Darby, & so y<sup>e</sup> busynes of y<sup>e</sup> plot probably will be occasion of some trouble in y<sup>e</sup> countrey. Murus aenens esto, nil conscire sibi. I went to M<sup>r</sup> Minshull's after supp: and staid a little while there. Friday, Nov. 14.

I rose before 8. Wrot to my cozen Unwyn (havinge gone up & downe to y<sup>e</sup> attorneys) about his busynes. I after prepared for my journey to Dunham. It was a sad rainy morneinge. After dinner Satur: Nov. 15.

I set out. M<sup>r</sup> Holden went w<sup>th</sup> mee. I got thither in time. But M<sup>r</sup> Cawdrey came not this night. I was full of weary expectation & thoughts of disapointment, but I desired to submit it to God, who knew how y<sup>e</sup> matter was.

Sabb: Nov. 16.

I rose after 8, & as I was getinge ready M<sup>r</sup> Cawdrey<sup>1</sup> came, in w<sup>ch</sup> I was much reioyced. He preached excellently on Ecles. xii, 1, and after on Mat: xvi, 26.

Mund: Nov. 17.

Wee staid this day. Had a deale of discourse, serious & pleasant.

Tuesd: Nov. 18.

Wee got up about 7 and got ready, & set out halfe houre after 8. I parted w<sup>th</sup> my deare Tutor, and got home about 10 or little after, and to my g<sup>t</sup> comfort found all thgs well.

Ffeares vaine & vanished.

I was troubled w<sup>a</sup> I went in y<sup>t</sup> y<sup>e</sup> attorneys had disappointed mee as to my Cozen Unwyn, and I finde a letter here from him, by w<sup>ch</sup> I understand it is no disapointment to him. I was in trouble on Saturday night for my Tutor not comeinge, & y<sup>t</sup> was all turned off by his comeinge y<sup>e</sup> next day.

Prayer.

I see both by my Tutor & M<sup>r</sup> Bradshaw they are more full and furnished for, & fervent in prayer y<sup>a</sup> I am. I desire to studdy to doe more in y<sup>a</sup> duty y<sup>a</sup> I doe ordinarily.

I read a little in Heylin y<sup>a</sup> afternoone (beinge sent for to Eliz: Bradshaw who is so disturbed w<sup>th</sup> thoughts as I ought to be sorry for her). At night M<sup>r</sup> Martindale & James Barret & his wife were w<sup>th</sup> mee.

Wee had sweet repetition & dutys. Y<sup>e</sup> sad state of our place w<sup>a</sup> all y<sup>e</sup> preachinge upon y<sup>e</sup> matter is put upon M<sup>r</sup> Browne.

Wednes: Nov. 19.

I rose not till very late & did little the forenoone. M<sup>rs</sup> Worthington came & sate w<sup>th</sup> mee a while. In y<sup>e</sup> afternoone I studdied in Heylin, but M<sup>r</sup> Illingworth came & sate w<sup>th</sup> mee 2 or 3 hours & after supp: M<sup>r</sup> James Lightbowne.

Thursday,  
Nov. 20.

I rose at 8. Had Gal. iv read. After I read over y<sup>e</sup> discourse

<sup>1</sup> "Now was his acquaintance entered there which in a short time occasioned my Lord committing his eldest & 2<sup>nd</sup> Sons to his Education, which I did what I could to promote."—(MS. Abstract.)

of y<sup>e</sup> Liturgys. After dinner M<sup>rs</sup> Haworth was here. Y<sup>a</sup> I went to M<sup>r</sup> Illingworth. Returned about 5 or before. Wee had dutys. I repeated y<sup>e</sup> other sermon of M<sup>r</sup> Cawdrey's on Mat: xvi, 26. After supp: I went to M<sup>r</sup> Minshull's to meet M<sup>r</sup> Illingworth there, w<sup>re</sup> I was till towards 9. I wrot a lre to M<sup>r</sup> Tilsley this day.

I rose not till 9. Had Gal. v read. Read after dutys in a little booke of y<sup>e</sup> late times. In y<sup>e</sup> afternoone M<sup>r</sup> Bra: Hayhurst & M<sup>r</sup> Illingworth were w<sup>th</sup> mee & stayd till 5. After supp: I went to visit Edw: Cleyton in y<sup>e</sup> Millgate y<sup>t</sup> lys sicke, & prayed w<sup>th</sup> him. At my returne I found James Hilton here. I had much discourse w<sup>th</sup> him about our duty of prayer in y<sup>re</sup> times. Frid: Nov. 21.

I rose before 9. Had Gal. vi read. I was surprized & a little troubled w<sup>th</sup> y<sup>e</sup> raine into my study. I read & noted someth: out of y<sup>e</sup> Court of K. Charles. After dinner I was a while at Ra: Sh: shop. M<sup>r</sup> Richardson was w<sup>th</sup> mee a while. I prepared for family duty and did someth: on Ps. cxxiii, 2. Satturd: Nov. 22.

I could not sleepe this night, and had much to doe to thke of anyth: consistently. Got up about 8. M<sup>r</sup> W<sup>m</sup> Langley preached y<sup>e</sup> day on Rev. iii, 19, both ends of y<sup>e</sup> day. But alas how little have poore people in y<sup>r</sup> hands y<sup>e</sup> eveninge. Sabb: Nov. 23.

I desired to meditate and I found much sweetnes in it. Meditation.

Wee discoursed of y<sup>e</sup> thgs of y<sup>e</sup> old world w<sup>th</sup> y<sup>e</sup> Children. S. Wo: repeated M<sup>r</sup> Angeir's sermon.

I rose about 9. Had Ephes. ii read. After dutys went to see M<sup>r</sup> Heyricke. After dinner I read in y<sup>e</sup> Observ: of L: Str: on K: Ch: My wife was ill y<sup>e</sup> day. It occasioned my retireinge into secret & my heart was helped by it. Wee had sweet family dutys. M<sup>rs</sup> Haworth was w<sup>th</sup> us y<sup>t</sup>at. Gave mee 10<sup>lb</sup> 10<sup>s</sup> from y<sup>e</sup> Justice. Mund: Nov. 24.

Wee supt at James Barret's w<sup>re</sup> I went to prayer & was straitned in y<sup>e</sup> service.

I rose not till allmost 9. As soone as I could I went to M<sup>r</sup> Holbrooke's w<sup>re</sup> wee were till after 3. Seekeinge God in y<sup>e</sup> behalfe of his wife. M<sup>r</sup> Illingw: was y<sup>r</sup> a while w<sup>th</sup> us. I came home & Tuesd: Nov. 25.



studdyed, and at 5 went to James H. w<sup>re</sup> were some neighbours, & I spake on y<sup>e</sup> 2<sup>nd</sup> D: on Ps. cxxiii, 2, y<sup>e</sup> L<sup>d</sup> very graciously assistinge.

The L<sup>d</sup> helpe mee to thinke over these things againe, y<sup>t</sup> w<sup>a</sup> they savour my soule I may get if it may be dayly more from y<sup>m</sup>.

Wednes: Nov. 28. I rose before 9. Had Eph. iii read. I read in Origines Sacre all y<sup>e</sup> forenoone. After dinner my cozen Moseley came & sate w<sup>th</sup> mee about an houre. After I went to M<sup>r</sup> Hayhurst to see him, w<sup>re</sup> M<sup>r</sup> Illingworth met mee & wee sate till 5. After dutys I desired to meditate.

After supp. James Barret sate w<sup>th</sup> mee till after 9.

Thursd: Nov. 27. I rose before 8. Read Eph. iv. Read in Origines Sacre in y<sup>e</sup> forenoone. Afternoone M<sup>r</sup> Harison called of mee, & D<sup>r</sup> Davenport: sate w<sup>th</sup> mee till night. Wee were a while at M<sup>r</sup> Meare's. Y<sup>a</sup> after duty I read one houre in Heylin, and was after at M<sup>r</sup> Minshull's to have heard newes, but none came. I came in after 9.

Friday, Nov. 26. I rose at 8. Had read Eph. v. After studyed in Origines Sacre and in Heylin. M<sup>r</sup> Heyricke sate w<sup>th</sup> mee a while, after Martha Parre, y<sup>a</sup> wee went downe into y<sup>e</sup> Millgate to see my cozen Moseley. I visited Cleyton ag: y<sup>t</sup> is sicke. Wee called at D<sup>r</sup> H: & stayd a little while there. I read then in Heylin a while. & went & sate an houre or 2 w<sup>th</sup> old M<sup>r</sup> Holden.

Satur: Nov. 29. I rose about 9, being refreshed by breatheinge sweat y<sup>e</sup> morneinge. I studyed this day on my subiect on Heb: xi, & as I could for company made some progress in y<sup>e</sup> doctrine about *mockings*. M<sup>r</sup> Bradshaw & M<sup>r</sup> Constantine were w<sup>th</sup> mee. I went to see M<sup>r</sup> Illingw: & he was not w<sup>th</sup>in, & so he came to see mee & sate w<sup>th</sup> mee an houre or 2.

Sabb: Nov. 30. I rose at 8. Got ready for y<sup>e</sup> publicke. Went to Salford. Heard my Cozen Moseley both ends of y<sup>e</sup> day on 1 Cor x, 31, & i, 7. I read a little in Tho: a Kempis.

Humility. A g<sup>t</sup> th. never to be quiet till I thinke every one better y<sup>a</sup> mys:

Mund: Dec. 1. I rose at 9. Had Philip: i read. I studyed someth: further Heb. xi. M<sup>r</sup> Walker came in. After dinner I was studyinge on

Heylin & M<sup>r</sup> Illingw: came in & sate w<sup>th</sup> mee y<sup>e</sup> afternoone. He told mee many notable passages of the Coll. y<sup>t</sup> one may receive instruction for. Y<sup>e</sup> rest of my time after dutys passed in company y<sup>t</sup> came in. Old M<sup>rs</sup> Haugh, Rob<sup>t</sup> Digles, M<sup>r</sup> James Lightbowne.

I rose before 9. Had Phil. ii read. After read over a paper of Tuesd: Dec. 2  
old M<sup>r</sup> Rathband touchinge kneeleinge at Sacram<sup>t</sup>. I read in Heylin. After dinner I went w<sup>th</sup> M<sup>r</sup> Hayhurst to M<sup>r</sup> Illingworth's, & y<sup>e</sup> wee were till towards 5. After supp. wee were at Thomas Bayly's an houre or two.

I rose at y<sup>e</sup> ordinary time. Read Phil. iii. Studdyed about Wednes: Dec. 3  
someth: in Chronology. Wee were at a barrell of oisters at M<sup>r</sup> Meare's. I was troubled at someth: I know not well w<sup>t</sup> I studdyed all y<sup>e</sup> forenoone. About 6 I insisted on my subiect at M<sup>r</sup> Woll: about an houre. I was someth: out of frame for it. After supp: I was at M<sup>r</sup> Minshull's a little, w<sup>re</sup> was M<sup>r</sup> Illingworth.

I rose before 9. Had Phil: iv read. Was taken up y<sup>e</sup> morn- Thursd: Dec. 4  
inge w<sup>th</sup> Ri: Collier, who tooke M<sup>r</sup> Meeke's diary home to his wife, w<sup>ch</sup> had lyne w<sup>th</sup> mee to this day. M<sup>r</sup> Illingw: came in w<sup>th</sup> mee to consult about Edw. Eccleston. Wee could conclude noth: about him. I went to Abigail. After dinner D<sup>r</sup> Davenp: was w<sup>th</sup> mee about her, w<sup>re</sup> sad condition I am much affected w<sup>th</sup>. Wee went to Strangways this afternoone, whither M<sup>r</sup> Illingw: came to us. Wee went after supp: & dutys to see M<sup>r</sup> Scholes w<sup>th</sup> our neighbours, w<sup>re</sup> wee were till tow: 9.

I rose about y<sup>e</sup> old time. Did not sleepe very well this night. Frid: Dec. 5  
I read in Origines Sacrae. M<sup>r</sup> Hunter came in, to w<sup>m</sup> I paid y<sup>e</sup> 5<sup>th</sup> appointed him by M<sup>r</sup> Hulton's order. In y<sup>e</sup> afternoone I read in Heylin. Stird not out of all day. It beinge very cold by frost & snow. After supp: M<sup>r</sup> Holden & his wife sate w<sup>th</sup> us a little while.

I had a very sad fit in my head before I slept y<sup>e</sup> last night. I Satur: Dec. 6  
rose after 8. Read Col. ii. Was unfit for studdy, but kept in all day. In y<sup>e</sup> afternoone M<sup>r</sup> Wilson was w<sup>th</sup> mee a while, and M<sup>r</sup> Harison. After M<sup>r</sup> Illingworth.

I concluded my meditations on Ps. cxxiii, 2. After I read in Patricke Jewish Caveat.

Sabb: Dec. 7.

I rose at 8 and read Col. iii. Went to Ch: M<sup>r</sup> Birch read. M<sup>r</sup> Moseley preached on Mat. v, 6, both ends of y<sup>e</sup> day. I finde mys: to fall short of y<sup>t</sup> delight in holy dutys w<sup>ch</sup> should be in mee.

Mund: Dec. 8.

I rose by 7. Set out as soone as I could. Went to James H: w<sup>re</sup> I was w<sup>th</sup> y<sup>m</sup> at family duty, & M<sup>r</sup> Illingw: & M<sup>r</sup> Scholes came & went together to M<sup>r</sup> Holland's, w<sup>re</sup> wee dined and discoursed about y<sup>e</sup> gesture at y<sup>e</sup> sacram<sup>t</sup>. My B<sup>r</sup> Machin came to mee thither, and wee came home together. I was somew<sup>t</sup> weary goeing on foot. He spent some time y<sup>s</sup> evening in y<sup>e</sup> family. Mic. vii, 14. And y<sup>e</sup> L<sup>d</sup> saw it good to renew my wonted affliction on mee y<sup>a</sup> night.

Tuesd: Dec. 9.

I got up about 9. Wee had family dutys. My Bro<sup>r</sup> Machin prayed w<sup>th</sup> us. After dinner we went to visit M<sup>rs</sup> Holbrooke, M<sup>rs</sup> Butler & Abigail. He went to prayer in y<sup>e</sup> 2 later places. About 5 he insisted on Ps. xci, 9, and after prayed w<sup>th</sup> us. Wee went to bed about 12.

Wednes: Dec 10.

I rose about 9. Read 1 Thes. i. I dined at M<sup>r</sup> Greene's at the Colledge audit, w<sup>re</sup> wee were till night. The matter of difficulty y<sup>t</sup> now lys on y<sup>m</sup> is how to supply the place, and a they would have M<sup>r</sup> Moseley to be. I desire to wave my interest wholely. Y<sup>e</sup> L<sup>d</sup> direct into y<sup>e</sup> way for y<sup>e</sup> soules of y<sup>e</sup> people.

My B<sup>r</sup> M: was at M<sup>r</sup> Wollen's. I went to y<sup>m</sup> after & could doe little thro' indisposednes.

Thurs: Dec. 11.

I rose after 8. Pted w<sup>th</sup> my B<sup>r</sup> Machin about 10. Sate w<sup>th</sup> the Warden about an houre. Read after in Heylin till M<sup>r</sup> Illingw: came, & wee went together to y<sup>e</sup> schoole to y<sup>e</sup> exclusion, and had speeches. And supt together at Halliwell's & parted at 10.

Ffrid: Dec. 12.

I rose but late beinge in a sweat. M<sup>r</sup> Buxton came in as soone as I was up. I heard from my B<sup>r</sup> y<sup>a</sup> day. Laurence Downes was w<sup>th</sup> mee, w<sup>th</sup> w<sup>m</sup> I talked of times past w<sup>a</sup> I had liberty to preach y<sup>e</sup> Gospel.

I went after dinner to M<sup>r</sup> Holbr: w<sup>re</sup> were M<sup>r</sup> Illingw: M<sup>r</sup> Scholes, M<sup>r</sup> Richards: & wee sate till 5. Wee had sweet dutys.

I meditated a little & found sweetnes from it. After supp I wrot 2 letters, one to Allerton another to M<sup>r</sup> Hulton.

I rose but late ag: Had 1 Thes. iii. Looked over notes on Sabb: Dec. 13.  
Ps. li, 17. After I went to y<sup>e</sup> library a while, w<sup>ro</sup> I met w<sup>th</sup> M<sup>r</sup> Crompton. I went after dinner to see M<sup>r</sup> Birch who is not well, w<sup>ro</sup> I received 6<sup>lb</sup>o for my paines for him. I went to see my Cozen Moseley. Sate a little while w<sup>th</sup> them. Called off M<sup>rs</sup> Haworth & so returned to my studdy.

I was awaked by M<sup>rs</sup> Johnson's callinge up my wife, and so Sabb: Dec. 14.  
could not sleepe ag: Read a little in Digby's lres. My wife came ag: about 3. Shee was delivered of a Son. & M<sup>rs</sup> Lancashire of a daughter y<sup>e</sup> day. I rose about halfe houre after 8. Got ready for y<sup>e</sup> publicke. M<sup>r</sup> Jackson preached on Mat. iii ult: In y<sup>e</sup> afternoone I was at Salford. M<sup>r</sup> Deane preached on Phil. iv, 6. Very excellent thgs he delivered, w<sup>ch</sup> wee should receive thankfully, not askinge w<sup>ro</sup> they were had for conscience sake.

M<sup>r</sup> Illingw: sate w<sup>th</sup> mee a little after wee came from Salford. I read a little on Psal. cx, and expounded it in my family.

I rose not till allmost 9. My wife was ill this night. I read Mund: Dec. 15.  
1 Thes. iv. After in Origines Sacrae. R. S. sent mee in 3 books and I read y<sup>m</sup> all over y<sup>e</sup> day. One a sermon of D<sup>r</sup> Allestry's, preacht before y<sup>e</sup> K. 2, Yong of Peters. 3, Y<sup>e</sup> way to be rich, one Audley. I was at y<sup>e</sup> latter end of a day at Eliz: Root's. I went upon duty. In y<sup>e</sup> eveninge I was a while at M<sup>r</sup> Minshul's.

I rose before 9. Read 1 Thes. v. Read in Orig: Sacrae. Dined Tuesday, Dec. 16.  
at M<sup>r</sup> Byrom's, w<sup>ro</sup> I staid till tow: 4. Y<sup>n</sup> came home to M<sup>r</sup> Hartley, who gave mee 40<sup>lb</sup>. I went w<sup>th</sup> y<sup>m</sup> to M<sup>r</sup> Minshull's. Stayd a while. My wife was not well & so I returned in time, but I found her pretty well. I read some in Erasmus Colloquys this day.

I rose about 9. Had 2 Thes. i read. Read some in Orig: Sacrae. Wednes: Dec. 17.  
After dutys y<sup>e</sup> warden came in & I went home w<sup>th</sup> him. After dinner to M<sup>r</sup> Illingw: whither M<sup>r</sup> Hayhurst came, and wee had read y<sup>e</sup> comedy called The Benefice. In y<sup>e</sup> eveninge I read a deale in Heylin.

Thurs: Dec. 18.

I arose not till 10. Read some in Heylin about Syria. After dinner went to visit old Aunt Pot: Th. Percivall & M<sup>r</sup> Scholes sate w<sup>th</sup> a while. At 4 wee went to see M<sup>r</sup> Symonds & his wife. After I prepared on Ps. li, 17. After 7 I went to M<sup>r</sup> B: w<sup>re</sup> wee were together till after 9. Y<sup>e</sup> L<sup>d</sup> mercifully asistinge mee. I hope for some profit to y<sup>se</sup> y<sup>t</sup> were there. I meditated after I came home & prayed in secret.

Heard y<sup>a</sup> day y<sup>t</sup> y<sup>r</sup> was an order out for secureinge all nonconformists.

Frid: Dec. 19.

I rose about 9. Read 2 Thes. iii. After read out y<sup>t</sup> chapter in Orig. Sacrae y<sup>t</sup> I was upon. After I read someth: in Heylin. M<sup>r</sup> Hayhurst, M<sup>r</sup> Illing: were w<sup>th</sup> mee y<sup>a</sup> afternoone, and wee were merry 2 or 3 houres. After dutys & supp: wee went to see S: Booker & sate y<sup>r</sup> an houre or 2.

I heard of my B<sup>r</sup> Peter beinge ill, & desire to remember him in prayer.

Satur: Dec. 20.

I rose by 9. Read 1 Tim. i. After looked over my notes. Read someth: in Heylin. M<sup>r</sup> Constantine was w<sup>th</sup> mee awhile & after D<sup>r</sup> Davenport.

I was somew<sup>t</sup> troubled about y<sup>e</sup> coleman, but who am I y<sup>t</sup> I should not have many such petty exercises, & who but God can helpe mee out of y<sup>m</sup>?

I went on in my family on Ps. li, 17. And I was straitned bec: so many came in & y<sup>r</sup> seemes some notice to be taken, in so much y<sup>t</sup> I must alter y<sup>e</sup> time and forbear a little.

Sabb: Dec. 21.

I rose as soone as I could. Got ready iust for y<sup>e</sup> publicke. M<sup>r</sup> Birch preached on Col. iv, 5, about *redeemeinge time*. I was much affected in meditacōn of it and so in repetition.

Recreation.

An excellent hint about recreation. That some have a French feast 10 dishes of sauce for 1 of Good meat. 10 houres play for 1 of worke. To make action the end of recreation a vertue. To make recreation y<sup>e</sup> end of action childish. To make recreation y<sup>e</sup> end of its: beastly.

Mund: Dec. 22.

I rose soone after 8, havinge had but an indifferent night's rest. I had 1 Tim. ii read. Went out with M<sup>r</sup> Cockson to M<sup>r</sup> Light-

bowne about my sister's suite. Upon returne wee went to duty. John Roots came in w<sup>th</sup> one M<sup>r</sup> Reddish, serv<sup>t</sup> to y<sup>e</sup> Lady Booth <sup>Mercy.</sup> of y<sup>e</sup> Mill house, who sent mee 40<sup>s</sup>. I doe not know y<sup>t</sup> ever I spake to her in my life, but it pleaseth God thus to put us into w<sup>t</sup> hearts he pleaseth for our present supply. I went after to visit W<sup>m</sup> Doson y<sup>t</sup> is sicke & prayed w<sup>th</sup> him. After dinner I read in Heylin. M<sup>r</sup> Walton came in to mee & wee went to M<sup>rs</sup> Barton, w<sup>th</sup> w<sup>m</sup> wee sate an houre or 2. I read ag: After supp: I was a while at M<sup>r</sup> Minshull's. At my returne M<sup>r</sup> Tilsley was here and he sate w<sup>th</sup> 2 or 3 houres. Wee concluded on a certificate for y<sup>e</sup> necessitous m<sup>ans</sup>.

Wee sate up till after 1, & I lay till after 9. M<sup>r</sup> Illinw: M<sup>r</sup> <sup>Tues: Dec. 23.</sup> Tilsley & M<sup>r</sup> Hayhurst were w<sup>th</sup> mee till noone. M<sup>r</sup> Tilsley went y<sup>n</sup>. The other dined w<sup>th</sup> mee & stayed till after 3. M<sup>r</sup> Kenion came in to y<sup>m</sup>. I after studdyed in Heylin on Persia.

Have much comfort in y<sup>e</sup> towardly studiousnes of my son H, <sup>Mercy.</sup> w<sup>ch</sup> I have cause to bless God for & to pray earnestly about, y<sup>t</sup> it may be continued, improved & sanctified.

I rose not till after 9. After dutys went to see a poore woman <sup>Wednes: Dec. 24.</sup> y<sup>t</sup> is sicke, & called of M<sup>r</sup> Heyricke as I came home. After dinner I studdyed in Heylin. Was out a little. M<sup>r</sup> Jones & M<sup>r</sup> Bagshaw were w<sup>th</sup> mee a while. I was at y<sup>e</sup> buriall of Rich: Ellar. M<sup>r</sup> Illingw: was w<sup>th</sup> mee a while, & wee went together to M<sup>r</sup> Minshull's. I came home at 9. Read till 11 in Erasmus some. And after in Patricke w<sup>re</sup> I noted some things till 11.

Wee rose but late. I got to Ch: w<sup>re</sup> M<sup>r</sup> Heyricke preached on <sup>Thurs: Dec. 25.</sup> Mat: ii, 2. After dinner I read in Erasmus & so most of y<sup>e</sup> day as I had time. M<sup>r</sup> Worthington made up his reckoning w<sup>th</sup> mee & paid mee 6<sup>th</sup> od moneys. Wee went to my cozen Moseley's after supp: w<sup>th</sup> D<sup>r</sup> Haworth & his wife & M<sup>r</sup> Wickens & his wife & were there till after 9.

I rose about 9. I read someth: in Patricke, about y<sup>e</sup> Hypocrisy <sup>Friday, Dec. 26.</sup> of confession. & truly that I am guilty of. Wee dined at Joseph Higham's, w<sup>re</sup> was M<sup>r</sup> Harcourt & several freindes. <sup>Confession.</sup> W<sup>n</sup> I returned I went to see M<sup>r</sup> Hayhurst & sate w<sup>th</sup> him a while. My Cozen

Moseley sate w<sup>th</sup> mee after about an houre. Wee had pretty lively dutys. M<sup>r</sup> Baxter came in from his place at Michael's.

Satturd: Dec. 27. I rose not till after 9. Had 1 Tim: vi read. I looked into my notes on Ps. li, 17. Was shaved & went to dinner to James Johnson in Salford. Came backe to y<sup>e</sup> baptizeinge of M<sup>r</sup> J. Johnson's childe, w<sup>ch</sup> was named Richard. Wee were there till night. M<sup>r</sup> Baxter went to duty in my family. I went at 7 to M<sup>r</sup> W: & went on w<sup>th</sup> my subiect.

Mercy. I received a lre y<sup>e</sup> night from my B<sup>r</sup> Rich: in w<sup>ch</sup> he offers to send mee money. I see y<sup>e</sup> Lord's mercy herein. 1, Y<sup>t</sup> I yet need it not. 2, Y<sup>t</sup> I have freinds y<sup>t</sup> would helpe mee if I did, & may helpe mee w<sup>a</sup> I doe.

Sabb: Dec. 28. I rose after 9, beinge in a sweat, & went to Ch: M<sup>r</sup> Jackson preached both ends of y<sup>e</sup> day on Mat. iii ult: M<sup>r</sup> Lancashire's child was baptized y<sup>e</sup> day & y<sup>e</sup> I was after sermon. Returneing I cast my thoughts on Ps. lxii, and after M<sup>r</sup> Baxter had repeated M<sup>r</sup> Moseley's sermon I expounded y<sup>t</sup> Psal:

Mund: Dec. 29. I rose not till after 9, beinge in a sweat. After dutys I read a little. Wee dined at M<sup>r</sup> Harrant's. I went to see M<sup>r</sup> Illingworth. Tarryed a little w<sup>th</sup> him and after wee went to see M<sup>r</sup> Legh. After dutys I read in Heylin.

I heard y<sup>e</sup> day of y<sup>e</sup> confederacy of y<sup>e</sup> yong men to y<sup>e</sup> feasts & meetinge. A sad omen to y<sup>e</sup> towne. Wee are like to have a sad succession if our yong men linke on y<sup>e</sup> fashion. But Sathan is busy.<sup>1</sup>

Tuesd: Dec. 30. Wee rose before 9. Read 2 Tim. iii. Was taken off by several

<sup>1</sup> "Dec. 29. I first heard of the Combination of our young Men to have their quarterly feasts, all that are out of their time & unmarried. If they had attempted it whilst I had had my Liberty, I should have thought myself bound to have preached against it. I looked upon it then to have the inconveniences which since have been sadly found. A linking of young Men into good fellowship before they are entered into the world and they must all be brothers & so cannot meet in the streets but must go together to drink, & so the Men that should bear the sway of the Town the next Generation shall be debauched. I use to tell some of them that their fathers & masters did not get their Estates by such Courses when they were young Men."—(MS. Abstract.)

companys all day. M<sup>r</sup> Baxter after dinner (I visited John Walker) & then Tho: Percival was w<sup>th</sup> mee. Y<sup>a</sup> M<sup>r</sup> Illingw: Then M<sup>r</sup> Holbrooke. Y<sup>a</sup> my Cozen Ra: Davenport. After supp I went to see my Cozen Davenport who was at M<sup>r</sup> Greene's, w<sup>re</sup> I staid but a little and returned. I wrot a letter to my Cozen Unwyn in answer to his.

Wee rose before 9 and my Cozen Davenport was here, & I went w<sup>th</sup> him to y<sup>e</sup> library and so to my Cozen Moseley his house and was w<sup>th</sup> him till 11. After dinner I studdyed in Heylin, but as I was taken off by company all y<sup>e</sup> afternoone. After supp I was at M<sup>r</sup> Minshull's till after 8. I desire to meditate y<sup>e</sup> night.

I rose about 9. Read 2 Tim: iv. Was hindred from studdy y<sup>e</sup> <sup>Thurs: Jan 1. 1669.</sup> morneinge.

In y<sup>e</sup> afternoone I read in Heylin till taken off by M<sup>r</sup> Harison & after by M<sup>r</sup> Holbrooke, y<sup>a</sup> by M<sup>r</sup> Crosedaile. At 5 or a little after I went to James Hilton's, w<sup>re</sup> I preached on Ps. li, 17.

I was a little troubled I had not appeared at Dunham of all this while, w<sup>re</sup> I might have had M<sup>r</sup> J: But y<sup>e</sup> L<sup>d</sup> hath otherwise ordered it.

I rose at 8. Read Tit: i. Studdyed my notes, and after dutys parted w<sup>th</sup> M<sup>r</sup> Crosedaile. Read in Heylin. Dined at D<sup>r</sup> Harworth's. Was after at M<sup>r</sup> Hayhurst w<sup>re</sup> was M<sup>r</sup> Illingw: M<sup>r</sup> Baldwin, M<sup>r</sup> Bradsh: of Hindley & M<sup>r</sup> Crompton. <sup>Friday, Jan. 2.</sup>

I was at M<sup>r</sup> W: after 5 till tow: 8. Concluded on Ps. li, 17. After I wrot a lre to my Cozen Ward about H: M:

I was much affected at y<sup>e</sup> sad relacōn of y<sup>e</sup> ffire at London y<sup>e</sup> day 7 night at night. O y<sup>t</sup> y<sup>e</sup> Lord would awaken us y<sup>r</sup>by.

I rose not till 9. As soone as I was up I was busy in writeinge letters to M<sup>r</sup> Kippax about H: M: and to M<sup>r</sup> Tilsley about y<sup>e</sup> poore ministers. M<sup>r</sup> Walker was w<sup>th</sup> mee a good while. After dinner I went to M<sup>r</sup> Illingw: & M<sup>r</sup> Hayh: & M<sup>r</sup> Baldwin came after & wee spent 2 houres in discourse. I was somew<sup>t</sup> thoughtful y<sup>e</sup> night about goeing to-morrow to Denton. I would not needlesly offend, or expose myselfe to the ill will of any, but y<sup>e</sup> way to come off well in the th: is to prepare solemnely to meet God in the service. <sup>Satur: Jan. 3.</sup>



Sabb: Jan. 4.

The last night about 10 I received a letter w<sup>th</sup> a Declar: in it from his Matie.<sup>1</sup> It was very strange & unexpected. God can make it performed at y<sup>e</sup> same rate, & y<sup>m</sup> some of his restrained ones should have liberty. Wee got up early & set out for Denton. Got thither by 9. M<sup>r</sup> Angeir preached on Dan. ix, 18. *O my God.* Wee had y<sup>e</sup> sacram<sup>t</sup> there, very pretious ordinance. I was sadly plagued w<sup>th</sup> wicked atheistical thoughts. Yet y<sup>e</sup> sacram<sup>t</sup> was comfortable to mee. I thought much of a savoury expression of M<sup>rs</sup> Angeir's upon y<sup>e</sup> unexpected newes of y<sup>e</sup> Declar: If you have any hopes you have an oportunity in y<sup>e</sup> ordinance to further it, *by turneing to God w<sup>th</sup> all our hearts.* Surely this goes far w<sup>th</sup> some of us. M<sup>r</sup> Bagshaw preached in y<sup>e</sup> afternoone on Mat: x, 16. *Be wise as serpents &c.* Wee got home in safety by y<sup>e</sup> good hand of our God upon us by 7. I wrot to M<sup>r</sup> Hulton this night.

Atheisme.

Mund: Jan. 5.

I rose about 8, and M<sup>r</sup> Deane and M<sup>r</sup> Hill were w<sup>th</sup> mee. After I studdied in Origines Sacrae. In y<sup>e</sup> afternoone read a little in Heylin. And after read in y<sup>e</sup> Farewell Sermons. I repeated M<sup>r</sup> Angeir's sermon. Went after to Ra: Shelmardine w<sup>th</sup> our neighbours & y<sup>r</sup> wee sate till after 9. I received y<sup>e</sup> letter I looked for from M<sup>r</sup> Hulton. It should seeme things frame much better y<sup>n</sup> wee expected.

Tuesd: Jan. 6.

I rose at 9. Read Tit. iii. After would have read a little in y<sup>e</sup> Farewell Sermons. My cozen Moseley was w<sup>th</sup> mee about disposing of his sister. In kindnes to y<sup>m</sup> wee offered her our roome. After dinner the 2 constables brought mee 20<sup>lb</sup> from y<sup>e</sup> toune, a g<sup>t</sup> mercy from God y<sup>t</sup> any supply is afforded mee.

M<sup>r</sup> Illingw: and y<sup>e</sup> rest were w<sup>th</sup> mee y<sup>e</sup> afternoone till 5. & my cozen Moseley ag: his wife & sister. After dutys wee went to y<sup>e</sup> warden's w<sup>th</sup> our whole family w<sup>re</sup> wee were till 11. Very merry.

I read after I came a sermon or 2 in y<sup>e</sup> collections. Some things w<sup>ch</sup> concerned mee.

<sup>1</sup> "It gave us the word of a Prince for some relief, but it was not the word of a God & so proved just nothing."—(MS. Abstract.)

- 1, To goe about allw: w<sup>th</sup> preservatives.
- 2, To be doeing or getinge good.
- 3, To looke at w<sup>t</sup> is doeing w<sup>th</sup>in us more y<sup>n</sup> w<sup>t</sup> he is doeing w<sup>th</sup>out us.
- 4, Be most in spll exercises of religion.
- 5, Set y<sup>e</sup> highest examples before you.
- 6, Record special providences and favours.
- 7, Be good at all times, but esp: best in bad times.
- 8, Choose sufferinge rather y<sup>n</sup> sin. i, See thy cause be good.
- ii, Thy call cleare. iii, Thy sp: meeke. iv, & thy end right.
- 9, It is as much a duty in them y<sup>t</sup> have grace to improve it, as it is in y<sup>m</sup> y<sup>t</sup> want grace to get it.
- 10, Studdy to walke w<sup>th</sup> X<sup>t</sup> in white the only way to keep up reputation in the world.

I rose before 9. Read Philemon. Read after in y<sup>e</sup> Farewel <sup>Wednes: Jan. 7.</sup> Sermons & went to see M<sup>r</sup> Lancashire with M<sup>r</sup> Baxter, w<sup>th</sup> w<sup>m</sup> I talked & discoursed awhile. Wee dined at M<sup>r</sup> Buxton's & were y<sup>r</sup> till almost night. I read after M<sup>r</sup> Caryl's sermon.

I rose before 9. Read Heb. i. Read y<sup>s</sup> day some in y<sup>e</sup> sermons. <sup>Thurs: Jan. 8.</sup> My cozen Moseley came y<sup>s</sup> morneinge & M<sup>rs</sup> Moseley, & so y<sup>s</sup> day was spent in getinge y<sup>e</sup> roome ready for her and y<sup>s</sup> night shee came unto us. Wee went to Knot Mill to meet my Cozen Davenport of Marton, who came to towne y<sup>s</sup> night.

I rose about 8. Read Heb. ii. I was taken off by several y<sup>t</sup> <sup>Friday, Jan. 9.</sup> came in. Studdied a little on Jud: xviii, 24. After dinner M<sup>r</sup> Angeir came in. I went to see Brian Fell's wife who is a little disquieted in her soule. I prayed w<sup>th</sup> y<sup>m</sup> & went after to see my Cozen Davenport, w<sup>re</sup> I was a good while; they brought mee home. Wee had sweet repetition of M<sup>r</sup> Bagshaw's sermon on Mat: x, 16.

After supp: wee went to Thomas Bayly's, w<sup>re</sup> wee sate till 10.

I heard y<sup>s</sup> morneinge y<sup>t</sup> M<sup>r</sup> Calamy was comitted to Newgate for preachinge Dec. 28. In our course wee met w<sup>th</sup> Ps. cxxvi & Exod. iii.

I rose about 9. After dutys I studdied on Jud: xviii. In y<sup>e</sup> <sup>Satur: Jan. 10.</sup>

afternoone I went to M<sup>r</sup> Illingw: & w<sup>th</sup> him to M<sup>r</sup> Hayhurst, w<sup>re</sup> I stayed till 4. Y<sup>a</sup> I came home & studdied a little. Wee went to see my cozen Davenport y<sup>a</sup> eveninge, but stayed not. I studdied ag: & did someth: on Jud: xviii.

M<sup>r</sup> Bath was w<sup>th</sup> mee y<sup>a</sup> day. I begin to feare least y<sup>a</sup> busynes prove inconvenient about tablers.

M<sup>r</sup> Yates & several good people in Warrington carryed to prison yesterday.

Sabb: Jan. 11.

I rose after 8. Had Heb. iv read. Got ready for y<sup>e</sup> publicke. M<sup>r</sup> Jackson preached on Mat: iii, 17, & preached pretty.

I wrot a letter to M<sup>rs</sup> Ashurst y<sup>a</sup> night.

Munday, Jan. 12.

I sweat a little y<sup>a</sup> morneinge & rose not till allmost 11. M<sup>r</sup> Jones was w<sup>th</sup> mee a while. Had read Heb. v. Wee had family duty & dinner. Y<sup>a</sup> I was called out to goe to M<sup>r</sup> Illingworth's, and y<sup>r</sup> I sate till after 5. Wee had some serious discourse & designes to improve our time better if wee could. I see new clouds ariseinge to my likely discomfort.

Tuesd: Jan. 13.

I lay till 9 & after. Read Heb. vi. Had sweetnes in y<sup>t</sup> Anchor of Hope w<sup>th</sup>in y<sup>e</sup> vaile. It rellished my heart all day. I read a little in Gregory. M<sup>r</sup> Kenyon preached on Mar. i, 15, about repentance. I called as I came back at M<sup>r</sup> Minshull's, w<sup>re</sup> were M<sup>r</sup> Ffarington of Werden and M<sup>r</sup> Lightbowne. D<sup>r</sup> Davenport was w<sup>th</sup> mee & wee had discourse of M<sup>r</sup> Kenyon, w<sup>ch</sup> I since forethinke my spirit is not right in y<sup>ec</sup> cases. Y<sup>e</sup> L<sup>d</sup> make mee more tender in this concernem<sup>t</sup> for y<sup>e</sup> future. I wrot letters to my cozen Halloworth, M<sup>rs</sup> Eliz: Gullyford & M<sup>r</sup> Jones.

Wednes: Jan. 14.

I had a weary night to-night of dreames of sufficient caution to mee to beware of sin from y<sup>e</sup> dreadful effects of it. I read Heb. vii. I read in Gregory notes on Scripture. Was called out to M<sup>r</sup> Halliwell's to my cozen Davenport w<sup>m</sup> I got home. After dutys & supp wee were at Lawrance Gardner's till after 9.

The sad condition of my cozen Davenport I desire to be mindeful of.

Thursd: Jan. 15.

I rose about 9. Read Heb. viii. Studdied on Jud: xviii, 24. Was sent for ag: to my Cozen Davenport. He went into Cheshire

this day. I called of M<sup>rs</sup> Haworth. After dinner M<sup>rs</sup> Haworth & M<sup>r</sup> Holbrooke & M: B: & good wife Downes were here. After I studded a little. Meditated. Did someth: after supp on Jud: xviii, 24.

I have cause to be awakened and to draw neare to God, my wife being so ill of a cold as shee is.

My wife had a very ill night. I got up about 9. Read out to-day Gregory. In y<sup>e</sup> afternoone M<sup>r</sup> Illingw: was w<sup>th</sup> mee a while. After in y<sup>e</sup> eveninge I looked over y<sup>e</sup> Darbyshire case about going to y<sup>e</sup> comon prayer. Y<sup>e</sup> L<sup>d</sup> direct us to make a right iudgem<sup>t</sup> in it.<sup>1</sup> Friday, Jan. 16.

I was pained in my face y<sup>e</sup> night. I rose after 9. As soone as I was well up I went to see y<sup>e</sup> Warden; & heard y<sup>r</sup> y<sup>t</sup> comeinge to my house was noted, & so I was in some trouble to know how to order y<sup>e</sup> busynes. After dinner I went out to send letters to M<sup>r</sup> Ha: & M<sup>r</sup> H: about y<sup>e</sup> Darbyshire case. I intended to have read but had not time. My cozen Moseley was w<sup>th</sup> mee a little y<sup>e</sup> eveninge, is lately come from Chester, & I perceive the height they there drive unto. Sabb: Jan. 17.

I rose as soone as I could for y<sup>e</sup> publicke. M<sup>r</sup> Hartley of Eccles preached on Act. xxviii, 6. I heard of y<sup>e</sup> freedome of M<sup>r</sup> Calamy y<sup>s</sup> day, w<sup>ch</sup> is a g<sup>t</sup> mercy. Sabb: Jan. 18.

In y<sup>e</sup> afternoone wee went to Salford wre my cozen Moseley preached about y<sup>e</sup> love a soule should beare to Jesus X<sup>t</sup>. I meditated a little & catechized y<sup>e</sup> children, and after supp: repeated.

<sup>1</sup> "Jan. 16. My dear friend M<sup>r</sup> Grant died this Day at his Parsonage of Elston near Newark. His love to me was true, nay great. We have maintained intercourse & intimate friendship for a dozen years. He did conform but I think not from any temptation, for he was single & a gentleman offered to have received him into his family if he could not subscribe, & I believe he had something beforehand. I oft thought if I had conformed & did as my friend did so soon after, my family had had a hard bargain of it & the Church no great one. He left me by Will 400<sup>l</sup>. M<sup>r</sup> Illingworth, M<sup>r</sup> Hayhurst, M<sup>r</sup> Holbrook, M<sup>r</sup> Richardson, M<sup>r</sup> Scholes had now this winter several Meetings to debate some material Things pro re natâ. At length the Warden joined with us: we had much advantage therefrom."—(MS. Abstract.)

Mund: Jan. 19.

I rose after 7, and as soone as I could got ready. Went out tow: Dunham, wee had much good company. M<sup>r</sup> Illingw: went w<sup>th</sup> mee. Wee dined at my Lord's & wee had some discourse wth him, & came homewards soone after 2. I was troubled to finde y<sup>e</sup> lady ill as I did finde her.

I was informed y<sup>e</sup> day y<sup>t</sup> my poore secret paines was taken notice of, and y<sup>t</sup> w<sup>ch</sup> most troubles mee is y<sup>t</sup> they cast y<sup>e</sup> odium of breach of promise upon mee, w<sup>ch</sup> I am innocent in. And I know not whether malice, envy or weakenes hath y<sup>e</sup> gter hand in this evill. But who am I y<sup>t</sup> I should count mys: too good to be tossed in this kinde.

Tuesday, Jan. 20.

I rose before 8. Read Heb. xi. Found some sweetnes in it. M<sup>r</sup> Jones called of mee in his iourney tow: Ashby. I received a lre from M<sup>r</sup> Grant, wreby I understand his weakenes and danger of death in his owne apprehension and I was troubled at it, & so have cause to be for his love hath beene great to mee. I forthw<sup>th</sup> wrot ag: to him, if my lre may finde him alive. I studdied on Ps. cxxxi.

After dinner I went w<sup>th</sup> M<sup>r</sup> Illingworth to M<sup>r</sup> Holbrooke's. Wee staid till 4. I y<sup>a</sup> came home. M<sup>r</sup> Tilsley called of mee and wee went downe to supp: to M<sup>rs</sup> Barton's in Salford, and wee went to duty before in w<sup>ch</sup> I was much helped. I went after w<sup>th</sup> M<sup>r</sup> Tilsley to M<sup>r</sup> Greene's, & so wee had dutys and so to our rest.

Wednes: Jan. 21.

I rose after 8. Read Heb. xii. Read after M<sup>r</sup> Crofton's last booke. After dinner I went to Th. Percival. They were at a private day. I was in hast & did little over I might have done. W<sup>a</sup> I came home much affliction rose upon mee another way, and now I looke for no quietnes.

Wee supt at Roger Neild's and were there till very late.

Thurs: Jan. 22.

I had a sad night of my teeth, and rose not till 10. Read Jam. i. Y<sup>a</sup> was most I did y<sup>e</sup> day. After dinner I went to M<sup>r</sup> Tilsley at M<sup>r</sup> Greene's. Visited old M<sup>rs</sup> Greene. Went after to M<sup>r</sup> Meare's & sate w<sup>th</sup> him a while. I meditated at night. Wee had solemne dutys y<sup>e</sup> eveninge. I brought M<sup>r</sup> Tilsley to

D<sup>r</sup> Haworth's & came backe to Bernard Clay's, w<sup>re</sup> wee were till tow: 10.

Y<sup>s</sup> morneinge I rose about 9. Received a letter from my B<sup>r</sup> w<sup>ch</sup> Friday, Jan. 23. informed mee of y<sup>e</sup> birth of a daughter on y<sup>e</sup> Lord's day was 7 night, being Jan. 11.

I went to y<sup>e</sup> library w<sup>re</sup> I studdied De Prestigiis. Read Baldwin on it. Began a little in Bodinus. I studdied forenoone & afternoone there. Was at M<sup>r</sup> Minshull's a little as I came from y<sup>e</sup> library. I expounded y<sup>e</sup> chapter y<sup>t</sup> I read. Col. ii, 1, 2.

I read in Heylin at night.

I rose about 9. Went to y<sup>e</sup> library and read in Bodinus till 12. Satur: Jan. 24. Had intended to have gone ag: in y<sup>e</sup> afternoone but was taken off by M<sup>r</sup> Harison, who brought mee his pap: in answer to y<sup>e</sup> case about *service heareinge*. After he was gone M<sup>r</sup> Illingworth came & sate w<sup>th</sup> mee about an houre. I heard from M<sup>r</sup> Stopport, who I perceiv begins to come into some feare of trouble. I desire to pray for him. I read in Patrick's Jewish hypocrisy y<sup>e</sup> evening. Had dutys.

I heard of y<sup>e</sup> g<sup>t</sup> untowardnes of y<sup>e</sup> yong men of y<sup>s</sup> towne, at w<sup>ch</sup> I am greived. Alas if prophanes enter upon them w<sup>t</sup> must wee doe! It is a gter token of sadnes to y<sup>e</sup> towne y<sup>n</sup> any th:

M<sup>rs</sup> Heyricke sent us in y<sup>s</sup> day a token of linnons to a considerable value. I was troubled about it, but why should I thke mys: too good to be obliged to any to w<sup>m</sup> y<sup>e</sup> L<sup>d</sup> will have mee obliged.

My wife was called up to Dorothy y<sup>s</sup> morneinge who was deli- Sabb: Jan. 25. vered of a Daughter. I got after 7 and had read Jam. iii, & after read in Patricke. M<sup>r</sup> Weston preached on Jo. iii, 16. In y<sup>e</sup> afternoone a yong man preached, one Creichley, on Ps. xciv.

Surely I have cause to search w<sup>re</sup>fore I am afflicted in respect of my peace. I doe not instruct my family as I ought, or I should have all in it better instructed in y<sup>r</sup> duty, & so should not be afflicted in y<sup>s</sup> kinde.

I rose about 8. Had Jam. iv read. After dutys I went to y<sup>e</sup> Mund: Jan. 26. library. Read in Bodinus till 12. After dinner I read a little in Heylin. Went out w<sup>th</sup> my wife to visit D<sup>r</sup> Haworth and after y<sup>e</sup>

warden, w<sup>re</sup> wee sate an houre or two. Wee had dutys at 6. Read Col. iv. After supp: wee had discourse of several thinges.

Tuesd: Jan. 27.

I rose about 9. Read Jam. v. After dutys I read a little in Voetius. And my freindes were w<sup>th</sup> mee this day. & wee discoursed about apparitions, de spectris. And held on till towards night. 1 Thes. i. & I wrot to my B<sup>r</sup> & my Tutor, from w<sup>m</sup> I received a letter also y<sup>s</sup> day.

I received a letter y<sup>t</sup> my deare freinde M<sup>r</sup> Rich: Grant was dead. He died Jan. 16.

Wednes: Jan. 28.

I rose not till after 9. Had 1 Pet: i read. I y<sup>s</sup> day wrot out on M<sup>r</sup> Otefeild's case w<sup>t</sup> I received from M<sup>r</sup> Har: & M<sup>r</sup> Angeir. I went w<sup>th</sup> M<sup>r</sup> Illingw: to see M<sup>r</sup> Heyricke, was there about an houre. Was sent for home to M<sup>r</sup> Har: who was goeing to Dunham. My Cozen Davenport wee brought home & called at D<sup>r</sup> Haworth's. Wee had sweetnes in family dutys.

Thurs: Jan. 29.

I rose about 8. Read 1 Pet: ii. Wrot out y<sup>e</sup> rest of y<sup>e</sup> paper toucheinge M<sup>r</sup> Otefeild's case. After dinner I went to my deare freinde M<sup>r</sup> Illingworth & I sate w<sup>th</sup> him discourseinge till after 4. I prepared to doe someth: in my family. I desired to meditate before, & I found 2 hints, y<sup>t</sup> might suggest much matter to mee.

1, W<sup>t</sup> my freinde M<sup>r</sup> Grant would say to mee if I could now speake w<sup>th</sup> him.

2, W<sup>t</sup> a sad th: it would be, and w<sup>re</sup> I could bestow mys: w<sup>t</sup> hole I would be willinge to end my days in, if I should comit some scandalous sin y<sup>t</sup> I can thke of y<sup>t</sup> my base heart would easily expose mee unto.

Friday, Jan. 30.

Wee got up about 9. Went to y<sup>e</sup> publicke as soone as wee could. M<sup>r</sup> Weston preached on Ps: li, 14. & M<sup>r</sup> Moseley in y<sup>e</sup> afternoone on Ps: xxv, 14.

M<sup>r</sup> Colborne was a while w<sup>th</sup> mee y<sup>s</sup> eveninge.

After supp: I read over my sermon on 2 Sam: xxi, 1, w<sup>ch</sup> I preached y<sup>s</sup> day 12 months, & wee went to family dutys.

Sattur: Jan. 31.

I rose before 8. Read 1 Pet. iv. After wrot to M<sup>r</sup> Otefeild. Read in Patrick. Read out y<sup>e</sup> senseles poem Hudibras. He would be wicked but is w<sup>th</sup>out wit. After dinner M<sup>r</sup> Constantine,

M<sup>r</sup> Illingworth, M<sup>r</sup> Harison, &<sup>c</sup> were w<sup>th</sup> mee, some of y<sup>m</sup> most of y<sup>e</sup> afternoone. M<sup>r</sup> Har: gave mee an account of some proceedings at Dunham. I had need pray & y<sup>e</sup> L<sup>d</sup> can order some helpe for mee past expectation.

M<sup>r</sup> Buxton & his wife sate w<sup>th</sup> us after supp: till after 9.

I read y<sup>e</sup> last night & y<sup>s</sup> morneinge a little in M<sup>r</sup> Vines about y<sup>e</sup> sacrament. Sabb: Ffeb. 1.

M<sup>r</sup> Weston preached on Jo. iii, 16. I was at y<sup>e</sup> sacram<sup>t</sup> y<sup>s</sup> day. And w<sup>t</sup> w<sup>th</sup> y<sup>e</sup> coldnes of y<sup>e</sup> season & y<sup>e</sup> feare & care least wee should be disturbed in y<sup>e</sup> ord: y<sup>s</sup> day, made y<sup>t</sup> I did not attend as I should.

M<sup>r</sup> Moseley preached in y<sup>e</sup> afternoone about pardon of sin on Ps. xxv, 11. I walked a while w<sup>th</sup> M<sup>r</sup> Illingworth & M<sup>r</sup> Hayhurst, and after catechized my children & discoursed w<sup>th</sup> y<sup>m</sup> & exhorted y<sup>m</sup>. Y<sup>e</sup> after supp: I repeated y<sup>e</sup> sermons.

I rose about 9. Read 1 Pet v. After read in Voetius de signis et naturæ miraculis. M<sup>ris</sup> Alice Birch was w<sup>th</sup> us y<sup>s</sup> day a good while, & M<sup>r</sup> Hayhurst. I wrot out D<sup>r</sup> Wild's verses on M<sup>r</sup> Calamy's imprisonm<sup>t</sup>. Monday, Ffeb. 2.

I was w<sup>th</sup> Dorothy W<sup>m</sup>son a while, and after went to M<sup>r</sup> Chorlton w<sup>re</sup> I sate till after 8, w<sup>re</sup> was M<sup>r</sup> Lightbowne. M<sup>r</sup> Davenport, M<sup>r</sup> Minshul & M<sup>r</sup> Brereton came in to us & I read the verses & wee came home before 9.

I rose soone after 8. Was sent for out to one Cooke's wife w<sup>th</sup> w<sup>m</sup> I prayed. Shee dyed y<sup>s</sup> day. I read 2 Pet. i. I read about prodigys. After dinner I went to M<sup>r</sup> Hayhurst and went to heare my Cozen Moseley preach, who preached very well at a funerall about y<sup>e</sup> blessinge of a good old age. Tuesday, Ffeb. 3.

After wee discoursed on Prodigys. Wee had dutys. After I meditated & had sweetnes in it. After supp: I sate discourseinge w<sup>th</sup> M<sup>ris</sup> Moseley, & James Barret came in.

I read 2 Pet: ii. Read someth: in Patricke. Was troubled to write out y<sup>e</sup> verses for M<sup>r</sup> Angeir. Wednes: Ffeb. 4.

In y<sup>e</sup> afternoone M<sup>r</sup> Illingworth & I were engaged w<sup>th</sup> M<sup>r</sup> Naylor to make freindes if wee could for M<sup>r</sup> Yates & others uniustly im-



prisoned at y<sup>a</sup> present. I could have put off endeavouringe in y<sup>a</sup> th: but it is duty, & who knowes how soone wee may any of us be in the like condition.

My wife had a very ill night & day of it y<sup>a</sup> day. Good to be awakened & to see our dependance. M<sup>r</sup> Harison called of mee to goe tow: Dunham & Chester.

Thursday,  
Feb. 5.

I did little in y<sup>e</sup> forenoone. Went after dinner to see Widdow Coppocke & Abigail. And was at home in y<sup>e</sup> afternoone, till wee went to see M<sup>r</sup> Chorlton. After dutys & supp towards bed time I was sent for to him. M<sup>r</sup> Minshul present he declared his will. I stayd there all night, goeing several times to prayer w<sup>th</sup> him. I

Friday, Feb. 6.

came home & went to bed about 7 and slept till after 11. He dyed about 7. I did after dinner begin to write in Wild's comedy of y<sup>e</sup> Benefice.<sup>1</sup> Wee went after to visit M<sup>rs</sup> Chorlton & found y<sup>e</sup> will made y<sup>e</sup> last night is like hardly to give content. 1, Y<sup>a</sup> may shew mee my vanity. Oft I thke it a g<sup>d</sup> matter to be instrumental in

<sup>1</sup> Having thus far lovingly accompanied Newcome through all his peculiarities, and taken as our reward that they were signs of the times, and of his faith, and, therefore, evidences of his consistency, we were not a little puzzled when we found him reading, nay, annotating, a play of Charles the Second's reign. We have smiled to observe the guileless divine persuading himself that his denunciations against drinking healths had been successful; for whilst he was speaking, we knew Byrom, and Mosley, were at the conduit on their knees, uttering vows over bumpers of claret, for the success of the King, and the downfall of the Rump. We have been amused to notice him drawing valentines in bands, when married, and nearly forty years of age; playing billiards, shovel board, and bowls; dispossessing a bewitched girl at Cambridge, by prayers at Manchester; sending his sons forth to throw at cocks, and praying the sons might not be hurt. These anomalies are intelligible, but a Puritan divine reading a comedy in that age, requires explanation. Dr. Robert Wild, the author of the Benefice, wrote for the Presbyterians, as Cleveland did against them; the former was "a fat, jolly, and boon Presbyterian." The Benefice, written in his younger days, was printed 1689, (Wood, vol. ii, Fasti, p. 21.) Langbaine says that Wild's opinion of the orthodox clergy may be easily collected from this play. Wild also published a volume of poems, and, with others of his cotemporaries, wrote an *Iter Boreale*. Now as he obtained the living of Aynhoe, on the forcible ejectment of Longman, there are lines in this poem which will surprise the reader. We admire the "aye, no," jeu de mot recorded by Calamy, as we do the outis pun in the *Odyssey*, startling from the place in which it occurs, and it was a rare pleasantry to print the poems of the serious divine along with those of Rochester, and leave the world to apportion their joint labors.

thgs, but y<sup>s</sup> may shew mee y<sup>e</sup> criticalnes of such busyneses concerning others, & y<sup>t</sup> a man should eye his call & duty y<sup>r</sup>in more y<sup>n</sup> any such eye at y<sup>e</sup> success for applause. 2, How mercifully did y<sup>e</sup> L<sup>d</sup> order it, y<sup>t</sup> I was a mere passive witnesse, and y<sup>t</sup> others came to doe it as y<sup>e</sup> did. I sought y<sup>e</sup> Lord before and he did in some measure helpe mee in w<sup>t</sup> I did at M<sup>r</sup> Wollen's (after first had at home) about 6.

I read in Patricke y<sup>s</sup> forenoone. After dinner M<sup>r</sup> Lawton, the schoolem<sup>r</sup> of Bury, and M<sup>r</sup> Constantine were w<sup>th</sup> mee. My wife & I went to see y<sup>m</sup> at D<sup>r</sup> Haworth's. After dutys & supp I read over M<sup>r</sup> Calamy's sermon, and M<sup>rs</sup> Moseley & I had a deale of good talke. Sabb: Feb. 7.

I rose after 8. Read in Patricke. Went to Salford w<sup>re</sup> M<sup>r</sup> Woodfen preached on Is. lv, 6. In y<sup>e</sup> afternoone M<sup>r</sup> Jackson preached on Prov: xviii, 12. I meditated after I came home. Wee had repetition & prayer before supp, & wee had a very pretious eveninge of it. After supp I had a sad fit of y<sup>e</sup> toothache, but y<sup>e</sup> L<sup>d</sup> removed it. I read over my notes about instrum<sup>ts</sup> on Ps. cxxiii, 2. Sabb: Feb: 8.

I rose before 9. Read someth: in Cawdrey, and afternoone went to see M<sup>r</sup> Illingworth and so wrot a little in y<sup>e</sup> Benefice. Wee went to y<sup>e</sup> funeral of M<sup>r</sup> John Chorlton. My Cozen Moseley preached on Job xvii, about *man beinge a worme*. Wee supt at my Cozen Davenport's in y<sup>e</sup> Millgate, & came home about 9. I was ill pained in my teeth y<sup>s</sup> night. Mund: Feb. 9.

The L<sup>d</sup> yet gave mee good rest this night in some measure. I lookt a little in Cawdrey on y<sup>e</sup> Sabbath. Went to see M<sup>r</sup> Heyricke. After dinner M<sup>rs</sup> Moseley went to y<sup>e</sup> house end, & after they were gone I went to M<sup>r</sup> Illingw: where wee discoursed about the Sabbath, & staid till 6. I went after dutys to see Sam: Booker and sate w<sup>th</sup> him an houre. After I wrot in y<sup>e</sup> comœdy. Wee went to bed before 10. Tuesd: Feb: 10.

I rose soone after 8. Had 1 Jo: iv read. I read out Patricke y<sup>s</sup> day. After dinner I was forth to pay for my breeches. And after would have wrot in the Comœdy, but was taken off by com- Wednes: Feb. 11.

pany by my Cozen Davenport. W<sup>n</sup> shee was gone M<sup>r</sup> Meare & his wife sate w<sup>th</sup> us. After dutys y<sup>e</sup> neighbours came in and were w<sup>th</sup> us till after 10.

Thurs: Ffeb. 12.

I rose before 9. Had read 1 Jo. v. I wrot all y<sup>s</sup> day, as I had opportunity, in y<sup>e</sup> Comœdy to get it done. M<sup>rs</sup> Haworth was w<sup>th</sup> us an houre or two at noone.

I meditated at night about y<sup>e</sup> publicke. Y<sup>e</sup> sad state of religion now, how profanes abounds.

Wee sate at M<sup>r</sup> Meare's this night 2 or 3 houres, & I was thence sent for to one in y<sup>e</sup> Millgate y<sup>t</sup> was sicke, a yong woman, one Potter's daughter, who dyed y<sup>s</sup> night.

Friday, Ffeb. 13.

I rose not till after 9. Wrot still in y<sup>s</sup> foolish paper. Thought to goe to Strangways, but it did snow all day. M<sup>r</sup> Hayhurst came in & sate w<sup>th</sup> mee an houre or two. W<sup>n</sup> he was gone M<sup>r</sup> Harison, after M<sup>r</sup> Illingworth & James Hilton, M<sup>rs</sup> Symonds.

This busynes of Dunham I see hath many obstructions in it, and I am little troubled about goeing thither.

I concluded this eveninge on Jud. xviii, 24.

Satur: Ffeb. 14.

I rose before 8. After dutys I went to y<sup>e</sup> library, w<sup>re</sup> I studyed 2 hours on Mat: xxiv, 20. After dinner I was at y<sup>e</sup> warden's an houre or two. At my retorne I drew into method w<sup>t</sup> I had studyed on y<sup>t</sup> scripture.

M<sup>r</sup> Holbrooke was w<sup>th</sup> mee a while this eveninge. M<sup>rs</sup> Moseley returned to-day from Hoose End.

I received a sad & pittifull letter from James Johnson of Market Stead lane, who hath so sadly miscarryed about his serv<sup>t</sup> w<sup>m</sup> he hath now marryed. O w<sup>t</sup> a th: is scandalous sin in a professor. 2 Sam. xii, 11, 14.

I repeated y<sup>s</sup> night w<sup>t</sup> I did yesternight, and after 9. I read till I went to bed in M<sup>r</sup> Thomas about y<sup>e</sup> Sabbath.

Sabb: Ffeb. 15.

I rose soone after 8. Read some more in Thomas. M<sup>r</sup> Jackson preached on Prov. xviii, 12. I thought about pride on y<sup>t</sup> of 2 Cor. xii, 11, *though I be nothinge*, & studyed of it and spake of it in my family in dutys y<sup>s</sup> night, but I was low in it.

Mund: Ffeb. 16.

I studyed y<sup>s</sup> morneinge hard on Scriptures about y<sup>e</sup> sabbath, &

by y<sup>e</sup> noise in the chamber, & y<sup>e</sup> distemp of my owne heart, could bringe little to passe. Old M<sup>rs</sup> Moseley dined w<sup>th</sup> us. After 2 I went to visit y<sup>e</sup> sicke, a poore woman in Hanging Ditch. Was a while w<sup>th</sup> M<sup>r</sup> Hayhurst. And went into y<sup>e</sup> Millgate to see my Cozen Davenport. Found her in trouble & feare about her husband who is gone from home shee knowes not well whither. I heard y<sup>t</sup> Capt: Baskeroyle dyed y<sup>e</sup> morneinge. And thus wee are goeing dayly.

At night I desired to get into secret & to humble my soule for sin, & I found some little returne of life into my soule.

I rose about 8 or a little before. Studdyed or would have done Tuesd: Ffeb. 17. about the Sabbath, but was disturbed in my thoughts by some ord: passages y<sup>t</sup> oft make mee to studdy ill. I read after in Heylin. In y<sup>e</sup> afternoone wee were at M<sup>r</sup> Warden's & discoursed on y<sup>e</sup> matter of y<sup>e</sup> Sabbath. After dutys & supp. I over all wild things & wee were very merry.

This day is y<sup>e</sup> meetinge of y<sup>e</sup> parliament ag: I read Rev. i, & Wednes: Ffeb. 18. Durham upon some verses of it. Old M<sup>rs</sup> Moseley w<sup>th</sup> her son came to us & tooke leave of us. My wife had some freindes w<sup>th</sup> her in private.

M<sup>r</sup> Holbrooke was w<sup>th</sup> mee a while & after M<sup>r</sup> Hayhurst & M<sup>r</sup> Illingworth.

After supp I went to M<sup>r</sup> Minshull's and so to M<sup>r</sup> Lightbowne to see him, who is not very well, & returned at 9. Wee had dutys & went to bed late.

I rose about 9 or after. I studdyed pretty close on y<sup>e</sup> sabbath. Thurs: Ffeb. 19. After dutys & dinner I went to visit a poore old woman in Shepherd's Court y<sup>t</sup> is sicke. After went w<sup>th</sup> my watch to Th: Key. Then I went downe to Hunt's banke w<sup>re</sup> wee sate till after 5. D<sup>r</sup> Davenport was w<sup>th</sup> mee w<sup>n</sup> I returned.

I was advised by a good freinde y<sup>t</sup> some had done kindnesses to mee & I tooke no notice of it to y<sup>m</sup>. I confesse it is my fault. Unthankefulnes. It is ptly heedlesnes & ptly a base pride at bottom (it may be) y<sup>t</sup> makes mee unthankfull, but I did forthw<sup>th</sup> y<sup>t</sup> upon take a note of all y<sup>t</sup> I thought I had not thanked, & I doe intend to seeke

occasion to give them thanks for y<sup>r</sup> kindnes to mee, ffor it becomes mee so to doe.

Frid: Ffeb. 20.

I rose about 7. Thought to have gone to Dunham but y<sup>e</sup> waters were somew<sup>t</sup> high, & so I went not. I fell close to my studdy y<sup>e</sup> day about y<sup>e</sup> sabbath & made some riddance of it. Only 2 or 3 scriptures I intend to studdy in y<sup>e</sup> library. After dinner M<sup>r</sup> Hayhurst came in & wee sent for M<sup>r</sup> Illingw: and they staid w<sup>th</sup> mee till night. He received a letter by w<sup>ch</sup> wee understand some reviveinge of hopes.

James Barret was w<sup>th</sup> mee after supp about an houre.

Satturd: Ffeb. 21.

I rose about 9. Got up & had dutys & went to y<sup>e</sup> library. Studdyed about y<sup>e</sup> sabbath. As I came backe I met M<sup>r</sup> Corbishley, who came on a message to mee from y<sup>e</sup> L<sup>d</sup> Delamer to write to my Tutor about his eldest Son to be w<sup>th</sup> him. I did write after dinner y<sup>t</sup> y<sup>e</sup> letter may goe by y<sup>e</sup> morrowe's post. M<sup>r</sup> Walker was w<sup>th</sup> mee a while y<sup>e</sup> day. After wee went to see my Cozen Davenport, & sate w<sup>th</sup> y<sup>m</sup> an houre or 2. After dutys & supp I went to M<sup>r</sup> Minshull to speake w<sup>th</sup> D<sup>r</sup> Haworth about Sam: Booker, whose condition is sad & somew<sup>t</sup> hazardous. After I perfected my notes about y<sup>e</sup> sabbath.

Sabb: Ffeb. 22.

Wee rose after 7. I read in Thomas about y<sup>e</sup> Sabbath. Wee had dutys & went to y<sup>e</sup> publicke. M<sup>r</sup> Browne's Curate preached twice this day. A yong raw man, y<sup>e</sup> L<sup>d</sup> helpe. Very confident & unpertinent in his discourses. I saw y<sup>e</sup> K<sup>ts</sup> speech y<sup>e</sup> day spoken at y<sup>e</sup> sitinge downe of y<sup>e</sup> Parliament, wrein wee can see little hopes of any liberty.

I did someth: on Ps. xcix after supp:

Munday, Ffeb. 23.

I rose by 8. Read Rev. iv. I did a little on my old subiect of y<sup>e</sup> sabb: but after fell to Bedell's letters and read & noted some things out of them. Wee went after dinner to see our freindes at Strangw: M<sup>r</sup> Illingw: came to us & M<sup>r</sup> Hayhurst. At 4 I was forced to returne & went to Samuel Booker's, w<sup>re</sup> I went upon duty w<sup>th</sup> him. Wee prayed for y<sup>e</sup> publicke in these words. That if it were God's will his church might be delivered & others preserved. *That our deliverance might not rise from another place*

*& some & their houses be destroyed.* Mr Baxter was w<sup>th</sup> mee y<sup>s</sup> night. I went with my Cozen Davenport home. After supp wee had dutys & I wrot a little of y<sup>e</sup> letters aforesaid, and after wrot to Mr Stopford. I meditated a little about prayinge to God in hard cases.

I rose about 8. Read Rev. v. I read in Heylin. Went to see Mr Halliwell who lys ill, but he slumbered y<sup>n</sup> & I saw him not. Was a while at Mr Meare's. Wee went to dinner to Dr Haworth. After 2 I went to Mr Heyricke's, w<sup>re</sup> wee discoursed largely about y<sup>e</sup> Sabbath. Tuesday, Ffeb. 24.

Mr Illingworth came in w<sup>th</sup> mee & shewed mee a letter from Mr J. Hill. And Mr Percival of Liverpoole & his Br sate a good while.

Mr Baxter repeated Mr Angeir's sermon last L<sup>d</sup>s day, about fervency in prayer.

Afterw: wee sate till 12.

I rose about 9. Read Rev. 6. After dutys fell to my study on 2 K<sup>s</sup> xix, 4. Was desirous to have beene y<sup>s</sup> day w<sup>th</sup> y<sup>e</sup> people of God in y<sup>r</sup> devotions at James Hilton's, but I have sometimes beene too willing to comply w<sup>th</sup> excuse from such service, & y<sup>s</sup> day I was kept thence much agst my will. Mr Bagshaw, Mr Walker, Mr Jones kept mee company till after 3. I was forced to study after I came thither, & I did insist on y<sup>t</sup> subiect. After supp I went to see M<sup>rs</sup> Ffornace her son who is very weake, and was a while at Mr Minshull's w<sup>th</sup> Mr Illingworth who is to goe to-morrow to y<sup>e</sup> funeral of Mr Morrice, to w<sup>ch</sup> also I was invited but cannot well goe, & so I desired him to make my Apology. Wednesday, Ffeb. 25.

This night M<sup>rs</sup> Moseley desired mee to pray for direction to her husband about his settlement.

I was not very well y<sup>s</sup> night. My wife worse. Wee lay late. But were better for y<sup>e</sup> night. Blessed be God. Y<sup>e</sup> most I did y<sup>s</sup> forenoone was to read a little in Durham on Revel: vi. I read y<sup>s</sup> last in Heylin on Africa. After dinner M<sup>rs</sup> Barton was w<sup>th</sup> us. M<sup>rs</sup> Hayhurst staid till after 3. Wee went to see my Cozen Dunster. Thursday, Ffeb. 26.

I meditated and prayed before supp. Went out after to M<sup>r</sup> Minshull's. Heard noth: but returned about 9.

**Friday, Feb. 27.** I rose not till tow: 8. I read about y<sup>e</sup> time of y<sup>e</sup> continuance of the Sabbath & beginninge of it.

I went to see M<sup>rs</sup> Ffornace son. M<sup>r</sup> Harison was w<sup>th</sup> mee after dinner. Wee went to see M<sup>r</sup> Heyricke. After I returned M<sup>r</sup> Illingworth came in & staid w<sup>th</sup> mee till after 9. I received a letter from M<sup>r</sup> Hulton and wrot an answer this eveninge.

**Saturday, Feb. 28.** I rose at 7 & read Rev. 8, and studdyed hard about y<sup>e</sup> beg: of y<sup>e</sup> Sabbath, and had successe y<sup>n</sup> to my g<sup>t</sup> content. I wrot to my L<sup>d</sup> Delamer about my Tutor meetinge mee there y<sup>e</sup> next weeke, and to M<sup>r</sup> Angeir. M<sup>r</sup> Constantine & M<sup>r</sup> Bath were w<sup>th</sup> mee. I was at Raph's a little while. And after studdyed on Ps. lxxxiv.

**Sabb: Mar. 1.** I rose about 8. Read Rev. ix. Went to y<sup>e</sup> publicke as soone as wee could. My Cozen Moseley preached well on Hab: iii, 17, 18, both ends of y<sup>e</sup> day. I longed & looked for a letter y<sup>e</sup> day from my B<sup>r</sup>, but y<sup>r</sup> came one insted of it from my cozen Unwyn w<sup>ch</sup> did a little trouble mee, to see him so pettish, but I answered it & desired to satisfy him & not to anger him by mine. I saw several letters y<sup>t</sup> tell us of proceedings above, y<sup>e</sup> L<sup>d</sup> appeare for vaine is y<sup>e</sup> helpe of man.

**Mund: Mar. 2.** I had but an unquiet night by y<sup>e</sup> winde. After dinner wee were out at y<sup>e</sup> gardens a while. Upon comeinge in I read a little in M<sup>r</sup> Vines. My B<sup>r</sup> Machin<sup>1</sup> came in who sate w<sup>th</sup> mee 2 or 3 houres and went after to James Hilton. I was but ill y<sup>e</sup> eveninge; but after was somew<sup>t</sup> better.

**Tuesd: Mar. 3.** I rose after 8. Read some in Durham. Went to see Betty

<sup>1</sup> Of "Brother Machin" Newcome wrote a life, which was published, but without his name, under the title of "A faithful Narrative of the Life & Death of that holy & laborious Preacher M<sup>r</sup> John Machin, late of Astbury in the County of Chester, with a Prefatory Epistle thereunto, written by that excellent person Sir Charles Wolseby, Baronet. Published for the furtherance of real Piety in Ministers & others. London: printed for Nevill Simmons, at the Three Crowns at Holbourn Conduit, 1671." 12mo. Ninety-six pages, exclusive of Preface. Of Newcome's printed works it is certainly the most interesting, and is introduced by a very good Preface by Sir Charles Wolseby.

Bradsh: Childe. My Br Machin performed family duty w<sup>th</sup> us. After dinner wee went to y<sup>e</sup> Xteninge of M<sup>r</sup> Wicken's childe, daughter Anne.

I got a sight of y<sup>e</sup> address of the comons made to y<sup>e</sup> K: about Indulgences. I thought wee had more hopes y<sup>n</sup> ever, bec: it puts us so immediately into God's hands. I was at M<sup>r</sup> Minshull's a while after supp: <sup>Hopes.</sup>

I rose about 9. Made some progresse in M<sup>r</sup> Vines y<sup>s</sup> day. <sup>Wednes: Mar. 4.</sup> After dinner wee went to y<sup>e</sup> baptisme of M<sup>r</sup> Hunter's Daughter Margaret, w<sup>m</sup> M<sup>r</sup> Moseley baptized in y<sup>e</sup> house. Wee went after to y<sup>e</sup> buryal of a childe of Rich: Bradshawe's. After dutys & supp wee went to see Edw: Neild's wife y<sup>t</sup> is to have her leg cut off to-morrow, w<sup>th</sup> w<sup>m</sup> I prayed. I was somew<sup>t</sup> affected w<sup>th</sup> her condition.

Wee called of Sam Booker & sate a while w<sup>th</sup> him, who is but ill.

I had some discourse w<sup>th</sup> my cozen Moseley y<sup>s</sup> eveninge y<sup>t</sup> did a little quicken mee. A base deceitful barren heart I have.

I prayed y<sup>t</sup> God would blesse my goeing out to-morrow tow: Dunham, y<sup>t</sup> I may have satisfaction in my goeing.

I rose about 7. Went to Mathew Symcock's to see his wife & <sup>Thurs: Mar. 5.</sup> prayed w<sup>th</sup> her, w<sup>se</sup> wen is to be taken off y<sup>s</sup> day. I went to Dunham y<sup>s</sup> day. M<sup>r</sup> Page went w<sup>th</sup> mee. M<sup>r</sup> Cawdrey met mee there and he concluded to receive my Lord's eldest son to his tuition, w<sup>th</sup> I am glad of upon many accounts. He could not stay all night. I did. Had good company of M<sup>r</sup> Eaton.

I rose about 8 and read in Dugdale about y<sup>e</sup> ffens. After dinner <sup>Frid: Mar. 6.</sup> I came homewards, and found through mercy all well at home. I was weary w<sup>th</sup> y<sup>s</sup> little iourney. I went out about M<sup>r</sup> Tilsley his lre & busynes. And after M<sup>r</sup> Illingw: & M<sup>r</sup> Hayhurst were w<sup>th</sup> mee. After dutys (w<sup>re</sup>in I was somew<sup>t</sup> more lively y<sup>n</sup> ordinary, methinkes I finde every body livelier y<sup>n</sup> I) & supp I went out to visit George Smith y<sup>t</sup> lys so weake.

I rose not till almost 9. Was ill of a cold this morneinge. <sup>Satturd: Mar. 7.</sup> I read in M<sup>r</sup> Vines. M<sup>r</sup> Edge came in & was w<sup>th</sup> mee about an



houre. After dinner M<sup>r</sup> Birch of Oxfordshire was w<sup>th</sup> mee about Parren. & M<sup>r</sup> Bath, M<sup>r</sup> Constant: & M<sup>r</sup> Walker. Wee had a deale of discourse. I read some new thgs y<sup>t</sup> came in. I went to visit one James Turner in Salford y<sup>t</sup> lys a dyinge. Was taken in by M<sup>r</sup> Moxon & sate a while w<sup>th</sup> him. After dutys & supp. I received another letter from London & still matters are in suspence & hopes are still alive.

Sab: Mar. 8.

I sweat much y<sup>e</sup> night & was but ill, so y<sup>t</sup> I kept in all day. I read in M<sup>r</sup> Vines & meditated and had some awakeninge tow: God. M<sup>r</sup> Illingw: was w<sup>th</sup> mee after dinner, and M<sup>r</sup> Hayhurst after evening sermon.

I desired to be sensible of y<sup>e</sup> sad moane y<sup>t</sup> is made in y<sup>t</sup> y<sup>e</sup> congregation is so woefully supplied.

Mon: Mar. 9.

I rose not till after 8. Read Rev. xvii. After noted someth: in M<sup>r</sup> Bedel. M<sup>r</sup> Hayhurst came to mee and sate w<sup>th</sup> us & after M<sup>r</sup> Illingw: came & after M<sup>r</sup> Kenyon. And they kept mee company till night. D<sup>r</sup> Haworth was w<sup>th</sup> mee at night and gave mee advice about my sweatinge. Wee had tobacco in y<sup>e</sup> eveninge.

Tuesd: Mar. 10.

I rose pretty timely before 8. Read Revel. xviii. After read & noted in M<sup>r</sup> Bedel's lres. After dinner I went w<sup>th</sup> M<sup>r</sup> Illingw: to M<sup>r</sup> Holbrooke w<sup>re</sup> was y<sup>e</sup> warden, M<sup>r</sup> Hayhurst, and wee discoursed y<sup>e</sup> busynes about y<sup>e</sup> beg: of y<sup>e</sup> Sabb: Returned about 6. After y<sup>e</sup> dier was w<sup>th</sup> mee about a private day, & I liked not y<sup>e</sup> temp: he came in. After duty & supp: M<sup>r</sup> Stopford came to see mee, w<sup>m</sup> I was glad to see. After M<sup>r</sup> Illingw: staid w<sup>th</sup> us till 9, & wee were very merry about turneing our pancakes. Was sad afterwards. Read a letter from M<sup>rs</sup> Holden. Blessed be God it is no worse, but manifold weakeneses wee are subiect to, *et veniam petimus dabimusq: vicissim.*

Wednes: Mar. 11.

I made an end of M<sup>r</sup> Bedell's letters y<sup>e</sup> forenoone. Went to see a poore man in y<sup>e</sup> Milgate, and called of my cozen Davenport, M<sup>rs</sup> Haworth, Caleb. After dinner I was w<sup>th</sup> M<sup>r</sup> Illingworth & he came up w<sup>th</sup> mee & M<sup>r</sup> Stopford & M<sup>r</sup> Birch came in to us, & wee sate together till towards night.

Thured: Mar. 12.

I studded in y<sup>e</sup> library on Lu: xviii, 1. And after dinner was

interrupted a little by M<sup>r</sup> Stopf: & M<sup>r</sup> Holb: I went to M<sup>r</sup> W: to y<sup>e</sup> end of a private day. I spake on Lu: xviii, 1. Wee supt there. I was out after at M<sup>r</sup> Minshull's and after dutys I went to bed. Was but someth: out of temper.

I rose before 9. Read Rev. xix. After would have read someth: Frid: Mar. 13.  
in y<sup>e</sup> grand case and answer to it. M<sup>r</sup> Stopford and M<sup>r</sup> Illingw: came in. After dinner M<sup>r</sup> Hayhurst, & after some time M<sup>r</sup> Birch, who gave us account of several thgs y<sup>t</sup> before wee knew little of. Y<sup>e</sup> busynes of Ireland is very tickle, things are at an height. Y<sup>e</sup> L<sup>d</sup> shew hims: for y<sup>e</sup> glory of his name. I visited James Coppock's wife y<sup>e</sup> day. And upon my returne after supp wee had dutys & went out to Sam: Woolmer's. I accounted of this night & it pleased God in his fatherly goodness, 1, To make the busynes difficult of goeing out by sendinge in Susan from Cockey, who came on purpose to us y<sup>e</sup> night. 2, W<sup>a</sup> wee did yet goe out I was mys: distemped. And all y<sup>e</sup> little en: to keepe mee moderate & temperate in all y<sup>t</sup> I am apt to set my mind upon for pure carnall pleasure.

Poore Parren I desire to remember, w<sup>m</sup> y<sup>e</sup> L<sup>d</sup> hath made mee of some use unto, if God would accept of him for his service, and keepe him humble and yet make use of him. W<sup>t</sup> a mercy would it be. I thinke to have a private day in some kinde on his behalfe before he goes, y<sup>t</sup> he may goe out under y<sup>e</sup> blessing of our poore prayers.

I rose before 8. Read Rev. xx, and after went to M<sup>r</sup> Wickyn's Sattur: Mar. 14.  
to fasten him about Parren's exhibition. I came backe. Repeated my sermon on Lu. xviii, 1, & had family prayer. I went to R: S: and after went to y<sup>e</sup> gardens w<sup>th</sup> M<sup>rs</sup> Moseley. Went after to y<sup>e</sup> funeral of a childe of M<sup>r</sup> Ridges. After dinner M<sup>r</sup> Illingw: M<sup>r</sup> Walker, M<sup>r</sup> Harison was w<sup>th</sup> mee & M<sup>r</sup> Stopford. I went w<sup>th</sup> some of y<sup>m</sup> to M<sup>r</sup> Hayhurst. Sate an houre w<sup>th</sup> y<sup>m</sup>. I was ill at ease w<sup>th</sup> y<sup>e</sup> collicke y<sup>e</sup> afternoone. I meditated & found much profit y<sup>r</sup>from. After supp wee had dutys, & I went after to M<sup>r</sup> Minshull's to heare newes and to fetch my pills.

I rose about 8. Got ready to goe to Ch: D<sup>r</sup> Elcocke preached Sabb: Mar. 15.

twice y<sup>e</sup> day. In y<sup>e</sup> morneinge on Eph. iv, 6. In y<sup>e</sup> afternoone on Ps. cxxii, 6. I was too bold in y<sup>e</sup> afternoone in seeinge some reflections on his sermon w<sup>th</sup> was not fit for a Sabbath worke. I desire to observe y<sup>e</sup> checke of conscience about it.

I did a little at night on Ps. lxxxiv, 8, 9, 10.

My wife is but ill & I am not very well.

**Munday, Mar. 16.**

I rose about 9. Read over y<sup>e</sup> grand case w<sup>th</sup> y<sup>e</sup> surveigh of it. After read a little in Gregory. I was in some phisicke y<sup>e</sup> day & so stirred not out, tho' I should have beene at W<sup>m</sup> Edmondson's. M<sup>r</sup> Illingw: & Holbrooke & Stopford was w<sup>th</sup> mee p<sup>t</sup> of afternoone. At night I wrot some storys in my little booke.

**Tues: Mar. 17.**

I rose before 8. Read Rev. xxii, and after wrot a deale more in my booke. After dinner I went to y<sup>e</sup> funerall of M<sup>r</sup> Scholes his childe. M<sup>r</sup> Stopford preached on Amos iv, 12. After sermon M<sup>r</sup> Illingw: was w<sup>th</sup> mee & M<sup>r</sup> Stopf: and they supt w<sup>th</sup> mee. I wrot to M<sup>r</sup> Cole y<sup>e</sup> eveninge.

My wife is ill in her head still. O y<sup>t</sup> I were better in my heart.

**Wednes: Mar. 18.**

I rose before 8. Read Ps. cxii. After I did out my busynes of Jocularia. In y<sup>e</sup> afternoone studdied in Heylin. D<sup>r</sup> Dav: was w<sup>th</sup> mee a little while in y<sup>e</sup> evening. After supp I cut my tobacco.

M<sup>r</sup> Illingw: shewed mee a long letter as he went to meet his brother y<sup>e</sup> morneinge.

One Harison came w<sup>th</sup> his son to mee y<sup>e</sup> day, who is disturbed in his head. I desire to pray for him.

**Thurs: Mar. 19.**

I rose not till after 8, and went to y<sup>e</sup> library. Studdied a little on Ps. cxii, 7. After dinner I was w<sup>th</sup> M<sup>r</sup> Hayhurst at M<sup>r</sup> Illingw: a little while, and as wee came backe M<sup>r</sup> Jackson was preaching. M<sup>r</sup> Hayh: came w<sup>th</sup> mee & stayd a while. I went after & walk't w<sup>th</sup> M<sup>r</sup> Birch in y<sup>e</sup> Ch: Yard. & after supp: studdied ag:

My wife is ill in her head. The Lord helpe mee.

**Frid: Mar. 20.**

I rose about 7. Did desire to consider my owne heart in preparation to y<sup>e</sup> day.

Particulars to remember before y<sup>e</sup> L<sup>d</sup>.

- 1, My wive's illnes.
- 2, Parren goeing to y<sup>e</sup> university.
- 3, Harison y<sup>t</sup> is out of senses.
- 4, M<sup>rs</sup> Sandford in labour of 2 children.
- 5, One for seriousnes & sincerity.
- 6, For counsell & direction to M<sup>r</sup> Hayhurst.

As we were begininge I was sent for to M<sup>rs</sup> Sandford. Prayed for her & w<sup>th</sup> her. Came backe & found John Doe upon duty. M<sup>r</sup> Illingworth went on after. Y<sup>a</sup> I went to prayer & y<sup>e</sup> L<sup>d</sup> did much asist mee. And after I went out to prepare my sermon, M<sup>r</sup> Wilson was w<sup>th</sup> mee a while. I y<sup>a</sup> preached on Ps. cxii, 7.

After supp wee went to see Sam Booker. And after I went to D<sup>r</sup> Haw: & got him to come see my wife.

M<sup>r</sup> Birch was w<sup>th</sup> mee a while about Parren. They have gathered him 5<sup>lb</sup> odd, and I received 4<sup>lb</sup> from my Cozen Moseley for him.

I rose at 6 soone after. & after secret prayer I went to y<sup>e</sup> Sabb: Mar. 21. Schoole to heare Parren's Valedictory. Returned & read Deut: ii. Found sweetnes in it. After I went to M<sup>r</sup> Deane about Parren. Paid him 5<sup>lb</sup> for him. Called of M<sup>r</sup> Buxton. Staid breakfast w<sup>th</sup> him. Wee had dutys at my returne. After dinner I went w<sup>th</sup> Parren & saw him goe out of y<sup>e</sup> towne. I was at R: S: a while. & so returned. Wrot to M<sup>r</sup> Harison & after they had beene a while w<sup>th</sup> mee went w<sup>th</sup> M<sup>r</sup> Constant: & M<sup>r</sup> Walker to M<sup>r</sup> Heyricke who is very ill. Wee sate a while w<sup>th</sup> him. After my returne M<sup>r</sup> Birch tooke leave of mee, beinge to goe away on Munday. I meditated readinge M<sup>r</sup> White about y<sup>e</sup> power of godlynes.

M<sup>r</sup> Hulse was w<sup>th</sup> mee this day, tho he tarried not, but called of mee iust as he was goeing.

As soone as I got up I saw y<sup>e</sup> K's message to y<sup>e</sup> house & w<sup>t</sup> it Sabb: Mar. 22. signifys I cannot understand. M<sup>r</sup> Weston preached y<sup>a</sup> day on Col. iii, 5. All y<sup>e</sup> talke was y<sup>t</sup> wee should have no sermon in y<sup>e</sup> afternoone, but M<sup>r</sup> Jackson told us y<sup>t</sup> he could not for shame dis-misse the congregation & so did preach. Iust after dinner & ag:

at 4 of y<sup>e</sup> clocke wee had y<sup>e</sup> opportunity of heareinge M<sup>r</sup> Birch, who did most savoryly & sweetly on Jer. iv, 14.

Mund: Mar. 23.

I rose pretty timely. Was pretty well in prayer & readeinge. Deut. iii. After I studdyed in Gregory. After dinner went to y<sup>e</sup> garden & so to see M<sup>r</sup> Warden & M<sup>rs</sup> Wollen. Prayed w<sup>th</sup> her. Was after at studdy and looked over y<sup>e</sup> rest in Heylin.

Meditated before supp: After went to M<sup>r</sup> Lightbowne's & staid a while w<sup>th</sup> him. At my returne M<sup>r</sup> Illingw: was w<sup>th</sup> mee a while, beinge iust returned from Bunbury.

Wee read Jam. iv to family duty, and it was a full breast unto us.

Tuesday, Mar. 24.

I had a very unquiet night by distemp: yet slept in y<sup>e</sup> morninge thro mercy. My thoughts were strong upon mee to thke how little religion went forw: in my family and of a duty y<sup>t</sup> I owe to relations & cannot speake my heart by reason of preiudice. I rose about 9. Read Deut. iv. After read in Gregory. In y<sup>e</sup> afternoone M<sup>r</sup> Illingw: came to mee. I wrot to M<sup>r</sup> Angeir in answer to his letter, w<sup>ch</sup> was y<sup>t</sup> he heard y<sup>t</sup> a warrant was out agst for preachinge & y<sup>t</sup> it was at M<sup>r</sup> Lightb: I went to him & he told mee he heard noth: of it, & y<sup>t</sup> he counted it a mercy y<sup>t</sup> he was never occasioned to ioine in any such busynes agst any of y<sup>e</sup> mnrs. M<sup>r</sup> Illingw: was w<sup>th</sup> mee whilst wee noted someth: out of a letter from Scotland. After wee went to M<sup>r</sup> Warden w<sup>m</sup> wee found ill, but sate & discoursed w<sup>th</sup> him an houre or 2 & it put his affliction somew<sup>t</sup> off him. After supp I went to see M<sup>rs</sup> Wollen w<sup>m</sup> I found drawinge & toyleinge for breath. Shee hath no intermission.

Wednes: Mar. 25,  
1663.

I lay in bed & read y<sup>e</sup> reasons agst Toleration of Popery, and was let blood by M<sup>r</sup> Minshul, & so lay a while longer. In y<sup>e</sup> afternoone M<sup>r</sup> Illingw: and M<sup>r</sup> Holbrooke were w<sup>th</sup> mee. I was somew<sup>t</sup> listles. Went to see M<sup>rs</sup> Wollen who was very weake, beinge let blood of a pleurisy haveinge gone in it almost 7 days. W<sup>n</sup> I came shee desired mee to give thanks y<sup>t</sup> God had given her ease. To w<sup>t</sup> degree of health can God make us thankful. To be weake & set free from paine, to have intermission of paine is a g<sup>t</sup> mercy. Wee had pretty lively dutys out of 1 Pet. i.

I slept indifferently. Read Deut. 6, riseinge but late. Read Thured: Mar. 26.  
someth: in Gregory. Went after dutys to see M<sup>r</sup> Heyricke, w<sup>m</sup> I  
found so ill y<sup>t</sup> I began to feare him & was much troubled to see  
him so ill. Y<sup>e</sup> L<sup>d</sup> affect my heart aright tow: him & his condition,  
and the condicōn of y<sup>s</sup> towne in him. Besides the good he doth  
by his example & otherwise, it is evident he keepes out much  
evill y<sup>t</sup> else will tumble in upon us sadly. And poore M<sup>rs</sup> Wollen  
is very weake, as her paine decreases so doth her strength too.

Wee went after dinner to James Hilton's, w<sup>th</sup> wee were y<sup>s</sup> after-  
noone till at 5 wee went to M<sup>r</sup> Sandford's to y<sup>e</sup> buryal of his 2  
Children y<sup>t</sup> were borne one still, y<sup>e</sup> other since dead. Wee had  
pretty lively dutys on 1 Pet. ii. I meditated after secret prayer.

I rose after 7. Read Deut: vii. Read in Gregory all y<sup>e</sup> fore- Friday, Mar. 27.  
noone. After dinner I was w<sup>th</sup> M<sup>r</sup> Illingw: He came up w<sup>th</sup> mee  
to goe see M<sup>r</sup> Heyricke, staid till almost 5. M<sup>r</sup> Baldwin came in  
to us. I engaged him to doe someth: w<sup>th</sup> us. Wee went after to  
see y<sup>e</sup> warden w<sup>m</sup> wee found but ill. At 7 M<sup>r</sup> B: preached on  
Rev. xiii. Here is y<sup>e</sup> faith & patience of y<sup>e</sup> S<sup>ts</sup>. A very season-  
able & profitable discourse.

I wrote a letter to M<sup>r</sup> Hilton to provoke him to write unto mee.

I rose not till after 8. Read Deut. viii. After read in Gregory. Satturd: Mar. 28.  
Had dutys out of Num: xxxiii. Anna Giles was here. After dinner  
I went to R: S: and after to visit M<sup>rs</sup> Wollen. Came home to M<sup>r</sup>  
Constant: who w<sup>th</sup> M<sup>r</sup> Walker was w<sup>th</sup> mee a good while. I went  
then to visit Lydda y<sup>t</sup> had her leg cut off, found her mendinge.  
Called of M<sup>rs</sup> Beck w<sup>m</sup> I found in trouble of spirit. Gave her w<sup>t</sup>  
councell I could, and I hope if it be managed as it should it may  
end well for her. I went then to y<sup>e</sup> warden & found him in his  
bed ill, & went to prayer w<sup>th</sup> him. Went homew: Met my wife  
goeing to y<sup>e</sup> garden. Went w<sup>th</sup> her & after downe into Salford  
to see M<sup>rs</sup> Scholes, who lys neare her father's house, is dyinge but  
in a comfortable state. Blessed be God. I called of W<sup>m</sup> Higin-  
both: who hath beene sicke. And of M<sup>rs</sup> Barton, and so home.  
Was a little troubled at some fopperys of *ribbons* &c, but some  
exercise I must have. I meditated. D<sup>r</sup> D. was w<sup>th</sup> mee a little.

I went after supp to M<sup>r</sup> Minshul to heare w<sup>t</sup> I could of y<sup>e</sup> D<sup>m</sup> about M<sup>r</sup> Heyricke, but met y<sup>m</sup> not. Wee had pretty lively dutys out of 1 Pet. iii.

Y<sup>t</sup> I could be more earnest in prayer for y<sup>e</sup> publicke & for particulars. M<sup>r</sup> Heyricke, M<sup>rs</sup> Wollen, S. Booker.

Y<sup>t</sup> y<sup>e</sup> worke on y<sup>e</sup> soule might goe on, & be awakened as M<sup>rs</sup> Beck.

Sabb: Mar. 30.

I rose not till 8. Read Deut. ix. Wee had family dutys and went to y<sup>e</sup> publicke, w<sup>re</sup> Joseph Barret did all. Preached on 1 Jo. i, 8, 9. Poore man made his busynes to speake of thgs he understood not, to reflect on y<sup>se</sup> y<sup>t</sup> feare God. I catechized the children & serv<sup>ts</sup> betw: sermons. M<sup>r</sup> Moseley preached on Ps. xxv, 11. In order to M<sup>rs</sup> Beck's condition I desire to thke of her state and to take into thoughts & to see w<sup>thin</sup> I could frame to draw a convinced soul over to X<sup>t</sup>, & how to waken soules to conviction.

I repeated before supp and went on w<sup>th</sup> Ps. lxxxiv, 11, 12, & wee had sweetnes in prayer tho unpreparednes & sin kept mee out of a feelinge of y<sup>e</sup> thgs I spake in great measure. My cozen's state I desire to consider, & to frame mys: to her help and to y<sup>e</sup> rest of my family y<sup>t</sup> y<sup>e</sup> worke of God may get forward.

Mund: Mar. 30.

I rose after 8. Was basely imposed upon by Sathan I beleive in some suggestions to mee in my sleepe y<sup>e</sup> last night. After secret dutys wee went w<sup>th</sup> y<sup>e</sup> children to Nicholas Leigh in Salford. W<sup>a</sup> wee returned wee went to dutys and after to y<sup>e</sup> library I went & read a little about lots. M<sup>r</sup> Illingw: was w<sup>th</sup> mee a little before dinner. After I looked up papers in y<sup>e</sup> cockloft. My Cozen Davenport & his wife & c<sup>e</sup> were here most of the afternoone. Wee should have met at bowles at 4 but it misst. I dispatched after am: my papers. My wive's distemp & cozen's toothach might awaken mee to some seriousnes y<sup>a</sup> night.

Tuesd: Mar. 31.

I rose about 7. Prayed. Read Deut: xi. I read Gregory out and y<sup>a</sup> searched for papers as I did yesterday. After 2 I went to M<sup>r</sup> Illingw: Was w<sup>th</sup> him a while and he came w<sup>th</sup> mee and wee went to see M<sup>r</sup> Warden. After wee sate together a while & wee left him to goe see M<sup>rs</sup> Wollen, w<sup>m</sup> I found very weake. She told

mee her minde about her text and if y<sup>e</sup> warden could not preach shee desired M<sup>r</sup> Kenyon might, and y<sup>t</sup> I would in private speake unto y<sup>e</sup> same scripture, bodeinge in her thoughts sadnes to y<sup>e</sup> towne so many beinge snatcht out of it.

As how many now of late removed.

John Oldfeild.

Sam. Winter.

John Chorlton.

W<sup>m</sup> Shrigley. Iust now dead to be buried to-morrow.

Old M<sup>rs</sup> Scholes who dyed y<sup>e</sup> day.

And indeed y<sup>e</sup> sin y<sup>t</sup> y<sup>e</sup> liveinge pursue, old ones fallinge of and yong ones comeinge on to drinkeinge. A very sad th:

I went after supp to M<sup>r</sup> Minshul's and there I found M<sup>r</sup> Greenhalgh, Parson of Bury, w<sup>th</sup> w<sup>m</sup> I had a deale of discourse about S<sup>t</sup> John's.

I rose about 8. Had Deut: xii read. After dutys went to y<sup>e</sup> Wednes: Apr. 1. library. Studdyed on Ps. lxxxv, 8. W<sup>m</sup> Shrigley was buried this day. My Cozen Moseley preached on Lu: xii, 35. I studdyed after y<sup>e</sup> sermon till supp time. Wee had dutys, 2 Pet. i. My sister went y<sup>e</sup> day tow: Cheadle in Staffordshire to meet my B<sup>r</sup> Ashmole, who will be there to-morrow in y<sup>r</sup> visitation for Herauldry. I received a lre from my Cosen Unwyn & returned answer to it.

I rose before 7. Read Deut. xiii. Helped y<sup>e</sup> child up (my wife Thurs: Apr. 2. beinge ill) and after went to y<sup>e</sup> library w<sup>re</sup> I studdyed about lots till after 10. Came home & began in my booke of occurrences. After dinner wee went to y<sup>e</sup> funeral of old M<sup>rs</sup> Scholes. M<sup>r</sup> Jackson preached on Jo: xvii, 24, very well. M<sup>r</sup> Harison was w<sup>th</sup> mee a little before sermon. M<sup>r</sup> Illingworth sate w<sup>th</sup> mee a little after.

Wee are to goe out to-morrow to Odeshall.

I received letters y<sup>e</sup> night from my Brothers, wreby I understand Friday, Apr. 3. of y<sup>r</sup> health thro y<sup>e</sup> mercy of God.

I rose about 7. After secret dutys I fell to searchinge for letters and made a considerable progresse into it. After dinner M<sup>r</sup>



Illingw: was w<sup>th</sup> mee a while. It raineinge wee had thought not to have gone to Ordshall, but old Capt: Birch called of us & wee did goe, and saw the house & library. I saw me thks y<sup>e</sup> g<sup>t</sup> vanity of the world to see not only y<sup>r</sup> house, but all y<sup>e</sup> furniture, pictures, bookes, letters, all to come into y<sup>e</sup> hands of another. Wee returned after 6.

Sattur: Apr. 4. I rose after 7. Read Deut. xv. Went to y<sup>e</sup> library. John Key met w<sup>th</sup> mee, and walked w<sup>th</sup> mee at y<sup>e</sup> Coll a good while. I y<sup>a</sup> studdied on 2 Tim: iii, 7. After dinner M<sup>r</sup> Hayhurst was w<sup>th</sup> mee & I went to him w<sup>re</sup> wee sat till 4. M<sup>r</sup> Illingw: was w<sup>th</sup> mee a while. I y<sup>a</sup> studdied on & made a considerable progress on y<sup>t</sup> subiect.

My sister returned this day from my B<sup>r</sup> Ashmole, w<sup>th</sup> w<sup>m</sup> shee had beene at Cheadle in Staffordshire.

M<sup>r</sup> Colborne w<sup>th</sup> mee at night, went to prayer w<sup>th</sup> us, and w<sup>th</sup> him I talked a good while after.

M<sup>r</sup> Kenyon they say preaches at Salford to-morrow, w<sup>th</sup> is a mercy to us.

Sabb: Apr. 5. I rose after 8. Wee intended for Salford, conceiting y<sup>t</sup> M<sup>r</sup> Kenyon had preached there, but iust as wee were ready to goe wee understood y<sup>t</sup> he preached at Church, and wee went thither.

He preached on Heb. iv ult. And tho' wee thought not of it, yet seeing an opportunity (M<sup>r</sup> Kenyon & M<sup>r</sup> Jackson administring y<sup>e</sup> sacram<sup>t</sup>) I staid at y<sup>e</sup> sacram<sup>t</sup>.

Wee were at some uncert: w<sup>re</sup> M<sup>r</sup> Kenyon would preach in y<sup>e</sup> afternoone, but it proved in y<sup>e</sup> Ch: ag: to y<sup>e</sup> disappointm<sup>t</sup> of many y<sup>t</sup> went to Salford, but I heard him on y<sup>e</sup> same text and very home and close he was. Wee had sweet repetition and prayer, and it was like a Sabbath.

I catechized and instructed my children w<sup>t</sup> I could after supp.

Sicknes. Poore Samuel Hollinworth y<sup>t</sup> hath a Son so exceeding weake & raves and rants as he lys.

Munday, Apr. 6. I waked before 4 & slept no more. Got up by 6 or before. Read Deut: xvii. Went to M<sup>r</sup> Lightb: about my sister's busynes. After sorted lres. After dinner went to see M<sup>rs</sup> Johnson, w<sup>th</sup> w<sup>m</sup>

I sate a while & prayed w<sup>th</sup> her. Went downe to Th: Evans, but before I could get upon duty I was sent for away & so went on very breifely. The busynes was y<sup>t</sup> M<sup>r</sup> Hiat lay sicke at Preston, <sup>Sad surprisal.</sup> & his wife most earnestly sent for mee to come to him. Now y<sup>e</sup> was a suddaine busynes, and I desired of God he would not lay this iourney on mee as a punishm<sup>t</sup> for my negligence at home.

I would not shew any disrespect to a man so eminent as he hath beene, and I am very unfit for iourneys.

I prayed to y<sup>e</sup> L<sup>d</sup> to helpe mee & direct mee in my determ: & sent for M<sup>r</sup> Hayh: to have his councel, & so wee determined y<sup>t</sup> it was better to goe in y<sup>e</sup> morneinge.

I rose early & tooke horse before 7. It proved a fine day. Wee <sup>Tuesd: Apr. 7.</sup> got to Chorley by 10, but y<sup>t</sup> I heard y<sup>t</sup> M<sup>r</sup> Hiet dyed y<sup>e</sup> day before at Preston, and so I turned over tow: Croston, called at my freind's house M<sup>r</sup> Eccleston and staid y<sup>t</sup> 2 houres or more. It was someth: y<sup>t</sup> y<sup>ae</sup> I wrot to M<sup>r</sup> Illingw: now at Camb: about Edward's removal to Oxeford, to aske him to get a certificate for his time in Camb: Wee met y<sup>e</sup> corpse from Preston & came to Croston w<sup>th</sup> y<sup>m</sup> about night. M<sup>r</sup> Loe lay in y<sup>e</sup> chamber w<sup>th</sup> mee, who told mee many thgs of y<sup>e</sup> pretious man of God y<sup>t</sup> is gone, haveinge lived w<sup>th</sup> him.

I got up about 8. Wee went about 10 to see M<sup>r</sup> Pilkington y<sup>e</sup> <sup>Wednes: Apr. 8.</sup> Vicar. After I saw y<sup>e</sup> schoole w<sup>ch</sup> M<sup>r</sup> Hiet hath founded, haveinge seene his will y<sup>e</sup> morneinge. M<sup>rs</sup> Hiet desired mee to direct her in y<sup>e</sup> choise of bookes, for by will y<sup>e</sup> library is to goe to M<sup>r</sup> Edmundson and his son, save only his wife may take w<sup>t</sup> shee pleaseth for her owne use. I desired to deale uprightly in the busynes and so noted out several bookes y<sup>t</sup> were most practical, as y<sup>e</sup> Booke of Martyrs and English Annotations, Burgess' Sp<sup>ll</sup> reviveinge, and Perkin's, Beeston's, Sibbs, Hooker, Bolton, Love, Watson's Workes, so many of y<sup>m</sup> as were y<sup>t</sup>. No booke tho English y<sup>t</sup> are above her capacity y<sup>t</sup> I medled w<sup>th</sup>.

I was much refreshed & satisfyed y<sup>t</sup> God made my iourney of some use, w<sup>h</sup> my deare friend M<sup>rs</sup> Ashurst out of a thought y<sup>t</sup> I might be there came & I had 2 or 3 houres talke w<sup>th</sup> her.

Wee had much adoe about his buryal, but M<sup>r</sup> Pilkinton at last went his way, and so he was buried w<sup>th</sup>out ceremony or booke and M<sup>r</sup> Welsh his old freind & neighbour preached his funeral on 2 K<sup>a</sup> ii, 12. A very good good sermon he made.

I got & wrot out y<sup>s</sup> eveninge M<sup>r</sup> Hiet's orders for his schoole. M<sup>r</sup> Welsh stayed w<sup>th</sup> us all night. & M<sup>r</sup> Pilkinton & M<sup>r</sup> Browne supt w<sup>th</sup> us & sate till 9.

Thurs: Apr. 9.

After some delays I got out about 9. Called of W<sup>m</sup> Eccleston. Edw. brought mee onwards the way to Houghton co<sup>m</sup>on. The L<sup>d</sup> brought mee home about 3 wet & weary, yet I hope well. I found my deare wife pretty well, my cozen but ill. I sate w<sup>th</sup> her till tow: 6. I then wrot over y<sup>s</sup> since I went. Before I went to bed I repeated M<sup>r</sup> Welsh his sermon and performed family dutys.

Frid: Apr. 10.

I slept very well this night thro y<sup>e</sup> g<sup>t</sup> mercy of God. Went as soone as I got up after 9 w<sup>th</sup> M<sup>r</sup> Baxter to bring Capt: Whitehead's son to M<sup>r</sup> Wilkins. As wee came back I called to see M<sup>rs</sup> Haworth, and upon discourse wee fell into the controversy of y<sup>e</sup> times w<sup>th</sup> y<sup>e</sup> D<sup>r</sup> but wee did not fall out, but I see w<sup>t</sup> need I have to pray to God to guide our mouths, but I had not prayed y<sup>s</sup> morneinge so as I needed helpe to speake in y<sup>s</sup> case, tho I know y<sup>e</sup> D<sup>r</sup> to be my freind. After dutys and dinner wee went to visit y<sup>e</sup> warden, and went y<sup>n</sup> to y<sup>e</sup> garden w<sup>re</sup> I set someth: into method for my booke for memorialls. After dutys, after supp, I wrot a letter to Parren w<sup>th</sup> another to M<sup>r</sup> Birch about Eccleston.

Satturd: Apr. 11.

I rose about 8. Had Deut. xix read. Prayed in secret. Went out to see my Cozen Davenport's little girle y<sup>t</sup> was ill of a squinsey. Wee came backe to dutys, and after dinner M<sup>r</sup> Baxter parted w<sup>th</sup> mee & went into Cheshire. Y<sup>n</sup> M<sup>r</sup> Constantine came & after him M<sup>r</sup> Edge, who kept mee company and y<sup>e</sup> tooth ach till almost 5. Y<sup>n</sup> I studdied on my subiect of 2 Tim: iii, 7. I read over in bed y<sup>e</sup> little booke Rich Treasure at an easy rate, and y<sup>s</sup> passage came neare mee. Y<sup>t</sup> an hypocrite loved to pray hims: rather y<sup>n</sup> to ioine w<sup>th</sup> others in prayer, and loved not to pray in secret. And truely these thinges are too true of mee.

Hypocriey.

I rose before 8. Got ready as soone as I could for y<sup>e</sup> publicke. Sabb: Apr. 12.  
Wee went doune to Salford w<sup>re</sup> my Cozen Moseley preached on Gen. v.

In y<sup>e</sup> afternoone M<sup>r</sup> Moseley preached on Cant: i, 7, about leaveing y<sup>e</sup> pastures & seekeinge y<sup>e</sup> shade. A more seasonable word y<sup>a</sup> he would have it. He would ward off y<sup>e</sup> application of it, but sure wee see w<sup>t</sup> our present state is. How our pastures are bare & waters fouled w<sup>th</sup> y<sup>e</sup> goates' feet.

Wee had sweet repetition at night before supp. After supp I catechized y<sup>e</sup> children.

I rose before 8. Had Deut. xxi read. I studdied on my notes Mund: Apr. 13.  
on Ps. lxxxv y<sup>a</sup> forenoone and brought it to some issue. After dinner I bestowed 3 or 4 houres in sorting letters. M<sup>r</sup> Hayhurst came in about 4 & sat till almost 6. M<sup>r</sup> Joseph Kenyon came to looke on my cozen Dunster's bookes. After supp I went to speake w<sup>th</sup> M<sup>r</sup> Lightbowne about my sister's busynes. W<sup>re</sup> iust as I came out M<sup>r</sup> Greenhaugh y<sup>e</sup> capt: came in.

Upon peruseinge letters I found old freinds iustly layinge claime to my remembrance, as M<sup>r</sup> Evans, M<sup>r</sup> Leadbeater, w<sup>th</sup> M<sup>r</sup> Machin & M<sup>r</sup> Steele. I desire to take a time to write to the 2 former.

And so I haveinge providentially misst sending a lre to M<sup>r</sup> Hilton y<sup>e</sup> last post, wrot to M<sup>r</sup> Evans & enclosed it in his letter this eveninge.

I rose about 8. Endeavoured to prepare my notes on Ps. lxxxv, Tuesd: Apr. 14.  
8. Went to J: H: w<sup>re</sup> wee had a P: M: I was asisted in y<sup>e</sup> worke on y<sup>t</sup> subiect.

Wee called at M<sup>r</sup> Hayh: as wee came home. After w<sup>t</sup> time I had I spent in gathering out lres & made an end y<sup>a</sup> night of it.

I rose about 7. Had Deut: xxiii read. After secret dutys I Wednes: Apr. 15.  
made an end of sorting lres and began to write someth: Was called out to see one Smith at y<sup>e</sup> bottom of all Millgate, w<sup>th</sup> w<sup>m</sup> I prayed. Y<sup>a</sup> I kept in all y<sup>e</sup> afternoone, & wrot a deale to make entrance into my designe. About 6 M<sup>rs</sup> Symonds came to mee about a controvercy betw: her husband and M<sup>rs</sup> Oldfeild, a suit for cloth taken by Rich: Symonds deceased for w<sup>ch</sup> John Symonds

should have given his word. I went to M<sup>rs</sup> Oldfeild about it, & moved for peace on both sides as well as I could.

Poore M<sup>r</sup> Crosedaile y<sup>t</sup> hath buryed his hopeful Son Samuel, and M<sup>r</sup> Tilsley his wife miscarried ag: I desire to remember y<sup>m</sup> in my prayers.

Thurs: Apr. 16.

I rose before 8. Had Deut: xxiv read. I found y<sup>e</sup> papers I looked for y<sup>e</sup> last night, & was y<sup>n</sup> called out about makeing peace betw: M<sup>r</sup> J: Symonds and M<sup>rs</sup> Oldfeild, and had several iourneys up & downe. At last wee brought y<sup>m</sup> to refer it, and it pleased God at night I heard it was ended.

Checke.

I visited M<sup>rs</sup> Ryland's childe y<sup>t</sup> was weake & ready to dy, and it soone after dyed. In y<sup>e</sup> afternoone I spent a deale of time in seekeinge y<sup>e</sup> same paper. My wife had readyed my studdy whilst I was out & it was gone. I sought it 2 or 3 houres & could not finde it.

I went to see M<sup>r</sup> Warden this day, w<sup>m</sup> I found iust come downe into y<sup>e</sup> parlour. I visited Ellin Shelmardine's brother y<sup>t</sup> lys sicke at James Boardman's.

After supp wee iust went to y<sup>e</sup> garden, & after was at M<sup>r</sup> Minshull's w<sup>re</sup> was M<sup>r</sup> Greenhaulgh y<sup>e</sup> parson of Bury. I was sent for home to Mary Barret who is in new affliction by y<sup>e</sup> fresh miscarriage of her Son, who is now gone tow: London.

Frid: Apr. 17.

I rose not till about 8. Had Deut: xxv read. Searcht over some more letters and tooke notes this day of y<sup>e</sup> yeare 1651. Was taken off in y<sup>e</sup> morneinge by visitinge D<sup>r</sup> Paschal who lys very sicke, w<sup>th</sup> w<sup>m</sup> I prayed & to w<sup>m</sup> I desired to give councell of his greatest affaire. That such prophane wretches should desire prayers & promise amendm<sup>t</sup> in y<sup>r</sup> distress! The L<sup>d</sup> may glorify his free mercy in saveinge such a notorious sinner as he hath bin. M<sup>r</sup> Edge was w<sup>th</sup> mee in y<sup>e</sup> afternoone & M<sup>r</sup> Constantine, wee went to y<sup>e</sup> buryal of John Ryland's childe.

I received a letter from my friend M<sup>r</sup> Illingw: y<sup>t</sup> is abroad tow: Cambridge.

Rev. iii, 2. I had need strengthen y<sup>t</sup> w<sup>ch</sup> is ready to dy. Ffor much will languish in us if not strengthened & so kept alive.

I rose before 8. Read Deut: xxvi. After found y<sup>e</sup> paper I had <sup>Saturday: Apr. 18.</sup> lost & so much sought, and did someth: further in my collections.

After dinner M<sup>r</sup> Hayhurst & I went to see M<sup>r</sup> Scholes, w<sup>m</sup> wee found somew<sup>t</sup> better. As wee returned wee iust met M<sup>r</sup> Illingw: returning home. Wee went down to see him & had discourse w<sup>th</sup> him an houre or more. After supp & dutys I reveiued my notes a little on 2 Tim: iii, 7.

Wee staid in y<sup>e</sup> morneinge by reason of M<sup>rs</sup> Moseley beinge ill <sup>Sabb: Apr. 19.</sup> & my wife, and spent y<sup>e</sup> time on 2 Tim: iii, 7. And I went on w<sup>th</sup> it after eveninge sermon.

M<sup>r</sup> Weston preached about y<sup>e</sup> resurrection.

I desire to resolve to-morrow to visit y<sup>e</sup> several y<sup>t</sup> sicke, & O y<sup>t</sup> my whole heart might be in y<sup>t</sup> duty.

I rose at 8. Had Deut: xxvii read. After dutys went to visit <sup>Munday, Apr. 20.</sup> y<sup>e</sup> sicke. Called at Sam Booker. Went y<sup>ace</sup> to M<sup>r</sup> Harmon's, y<sup>e</sup> childe thro' mercy is recovered. I went to prayer w<sup>th</sup> y<sup>m</sup>. After sate w<sup>th</sup> M<sup>rs</sup> Wollen a while. Y<sup>a</sup> I went to see M<sup>r</sup> Paschal & prayed w<sup>th</sup> him, w<sup>m</sup> I found very ill still.

I had intended to have heard y<sup>e</sup> comēmoration sermon, but M<sup>r</sup> Yates came in & sate w<sup>th</sup> mee above an houre. Told mee y<sup>e</sup> whole story of his imprisonment. After dinner M<sup>r</sup> Edge called of mee. Wee were goeinge to M<sup>r</sup> Illingw: Met him at Ch: & so returned. And M<sup>r</sup> Hayhurst came to us, after M<sup>r</sup> Talor of R: & they staid w<sup>th</sup> mee till supp time.

I was but ill to-day & my wife was worse in health. & y<sup>a</sup> matters about serv<sup>ts</sup> troubled mee.

I rose about 7. Read Deut: xxviii. After fell to my collect: for <sup>Tuesd: Apr. 21.</sup> an: —52 and stucke to it all day, beinge little avocated, by M<sup>r</sup> Buxton's a little about 1, and about 5 M<sup>r</sup> Illingw: & M<sup>r</sup> Hayh: & M<sup>r</sup> Holbrooke, and I did not perfect this yeare y<sup>a</sup> day. Went to bed before 10.

I rose after 7. Read Deut: xxix. Y<sup>a</sup> wrot out w<sup>t</sup> remained <sup>Wednes: Apr. 22.</sup> of y<sup>e</sup> yeare —52, & sorted y<sup>e</sup> papers for —53. In y<sup>e</sup> afternoone I went out to visit Grace Bent's childe y<sup>t</sup> lay dyinge & prayed w<sup>th</sup> it. It dyed this day. M<sup>rs</sup> Haworth was w<sup>th</sup> us a while. M<sup>r</sup> Warden

& Mr Illingworth were here y<sup>e</sup> rest of this afternoone. Wee should have done someth: in our way of meetinge but Mr Hayh: not beinge here it was put off till y<sup>e</sup> next weeke. He readyed in some thgs in y<sup>e</sup> university w<sup>ch</sup> I noted afterw:

My wife was very ill y<sup>s</sup> day & eveninge.

The poore woman y<sup>t</sup> was denyed y<sup>e</sup> wine bec: shee could not kneele was w<sup>th</sup> mee y<sup>s</sup> eveninge.

Thurs: Apr. 23.

I rose after soone. Had a sad night and could not sleep well & was but hard in y<sup>e</sup> morneinge, not humbled under the affliction. Had Deut. xxx read. And I after did someth: on 1653. Mr Walker tooke mee off an houre. I heard from my freinds at Ncastle of y<sup>r</sup> good health. I ought to write to M<sup>r</sup> Beard to acknowledge his kindnes to mee in sendinge mee a token. After dinner I wrot ag: till 3. Y<sup>n</sup> prepared & wee had a few together at 4.

But my wife was exceedingly ill at night, and I was stupid & I know not how under y<sup>e</sup> providence.

Frid: Apr. 24.

I rose not till almost 9. Had Deut. xxxi read. After I did this day perfect y<sup>e</sup> yeare 1653. & placed y<sup>e</sup> letter for y<sup>e</sup> next yeare.

I received after supp 10<sup>th</sup> of Mr Alexander. It is a mercy y<sup>t</sup> I have supply ready, and forced into no straites as yet for liveinge. Tho' my afflictions otherw: be somew<sup>t</sup> sharpe, yet far short of w<sup>t</sup> they might have beene. I visited Ellen Shelm: brother to-day y<sup>t</sup> lay in much weaknes. M<sup>r</sup> Scholes was w<sup>th</sup> mee a while. I wrot to W<sup>m</sup> Beard to goe by y<sup>e</sup> post to give him thanks for his token.

Saturday,  
Apr. 25.

I had sweet thoughts y<sup>s</sup> last night whilst I slept not, and had dreames as bad. As soone as I got up I went to speake to R: S: to sende for a booke or two. Returned & wrot for y<sup>e</sup> yeare 1654. Was in a sad case all y<sup>s</sup> day. O wretch y<sup>t</sup> I am y<sup>t</sup> will not finde time to thinke as a duty, and God findes mee time to thinke as my punishm<sup>t</sup>.

I received a letter from my Tutor this night, by w<sup>ch</sup> I am informed of his beinge at Dunham this next weeke.

M<sup>r</sup> Illingworth was w<sup>th</sup> mee a little about M<sup>r</sup> Hiet's epitaph.

M<sup>r</sup> Hayhurst & M<sup>r</sup> Bath after sate w<sup>th</sup> mee a little while.

I rose at 8. Went to y<sup>e</sup> grave w<sup>th</sup> Ellin Shelm: brother w<sup>m</sup> M<sup>r</sup> Sabb: Apr. 26.

Ra: Worsley buried. I went y<sup>n</sup> to Ch: w<sup>re</sup> R: W: read all & more y<sup>n</sup> all. Y<sup>e</sup> warden preached on Rom. viii, 34. I read betweene sermons w<sup>t</sup> I heretofore preached on 2 Cor. vii, 1. M<sup>r</sup> Worsley preached on Eph. v, 16. After I went to visit George Thorp's childe, and repeated M<sup>r</sup> H: sermon and prayed & had some sweetnesses in y<sup>e</sup> duty.

A notable passage in M<sup>r</sup> White. Of y<sup>t</sup> man y<sup>t</sup> was askt how came so to enioy God, said, *When he left all things & himselfe he found God.* I meditated a little of this & found much weight in it.

I lay till 8. Had Deut. xxxiv read. Wrot hard all day & perfected —54. M<sup>r</sup> Illingw: & M<sup>r</sup> Hayhurst w<sup>th</sup> us at 5 of y<sup>e</sup> clocke. After supp: I went to see M<sup>rs</sup> Johnson w<sup>th</sup> w<sup>m</sup> I prayed, findeinge very ill. Called at my Cozen Davenport's & y<sup>n</sup> at M<sup>r</sup> Minshull's, but I staid not & came home to dutys & bed. Mund: Apr. 27.

I rose not till almost 8. Had Josh: i read. Did some little in my collections. And was goeing after dutys to visit M<sup>r</sup> Hartley's childe, and w<sup>n</sup> I came backe I heard of y<sup>e</sup> death of M<sup>rs</sup> Tilsley. A sad breach God hath made upon him, he might have done it to mee. After dinner I went to see W<sup>m</sup> Higinbotham's Son & prayed w<sup>th</sup> him, & in y<sup>e</sup> company of several wee went to Ordshall. Was there most of y<sup>e</sup> afternoone. I did it for y<sup>e</sup> company and for walking for diversion. Thus I could take but little pleasure in it. Tuesd: Apr. 28.

I rose after 7. Read Josh: ii. Made some further progress on —55. Afternoone I went w<sup>th</sup> M<sup>r</sup> Illing: & c<sup>e</sup> to M<sup>r</sup> Heyrick's, w<sup>re</sup> wee had an elaborate learned discourse by M<sup>r</sup> Illingw: about the begining of y<sup>e</sup> sabbath, at w<sup>t</sup> time it did begin w<sup>th</sup> y<sup>e</sup> iewes. M<sup>r</sup> Illingw: was w<sup>th</sup> mee ag: a little while y<sup>e</sup> eveninge. Wednes: Apr. 29.

I rose timely. Read Josh. iii. And wrot about an houre and then went towards Dunham. Got thither before 11. Was w<sup>th</sup> M<sup>r</sup> Eaton (M<sup>r</sup> Cawdrey not being come). Was in y<sup>e</sup> bowling green Thurs: Apr. 30.



w<sup>th</sup> my Lord till tow: 5 & y<sup>n</sup> tooke leave. Got home about 7. Was weary. My wife very ill ag: this night. I received a lre from M<sup>r</sup> Birch y<sup>t</sup> gives an account of things little to desire. But God ruleth & will doe w<sup>t</sup>soever he pleaseth.

**Friday, May 1.** I rose after 7. Read Josh. iv. My wife had but an indifferent night. I went to see M<sup>rs</sup> Johnson w<sup>m</sup> I found weake, tho w<sup>th</sup> a better night than shee expected. I wrot a deale to y<sup>e</sup> conclusion of 1655. this day. A Scotch man was w<sup>th</sup> mee y<sup>e</sup> day, now goeing homeward, desirous to be prayed for. M<sup>r</sup> Illingw: & M<sup>r</sup> Hayhurst w<sup>th</sup> mee at night. Wee had a deale of laughing at y<sup>e</sup> Welsh Inventory.

**Saturday, May 2.** I rose neare 8. Studdyed a little on 2 Tim: i ult: goeing an houre to y<sup>e</sup> library. After I called of M<sup>r</sup> Minshul & got him to come about 11 to open my wife a veine. I did little y<sup>e</sup> day, but wrot some few things. M<sup>r</sup> Illingworth tooke leave w<sup>th</sup> us to goe towards Leeds on Munday w<sup>th</sup> his Sister Smith. I was sent for to-night to M<sup>r</sup> Paschal who is ill still. O y<sup>t</sup> I could have resolution & presence of soule sufficient to speake to such a one fully as I ought.

I was after y<sup>e</sup> while of takeing a pipe of tobacco at M<sup>r</sup> Minshull's & so returned.

**Sabb: May 3.** I got up about 7. At 8 Sam: Woolmore and I set out for Dunham, w<sup>th</sup> I came about 10. My Tutor I found there, who preached both ends of y<sup>e</sup> day on Jo. xv, 2, most excellently well. I got home about 8. Found my wife but ill & I was ill mys: all night.

**Mund: May 4.** I rose about 8. Read Josh. vi. And after read over my notes y<sup>t</sup> I got yesterday.

I did little this day, beinge taken off by severall companys. W<sup>m</sup> Nicholson & Ellin Beswicke I contracted this day. I never haveing done y<sup>e</sup> like before.

My poore cozen Daniel of Wigan was w<sup>th</sup> mee this day. Shee is much distempered w<sup>th</sup> melancholy. Edw: Eccleston came at night, who is to goe to Oxford I thinke forthw<sup>th</sup>. M<sup>rs</sup> Holden at night, iust returned from y<sup>e</sup> buriall of her Sister M<sup>rs</sup> Alice

Holden. Told us how violently she was handled, and how much shee raved of mee & all my family.

I rose at 8. Had Josh. vii read. My wife had an ill night. Tuesd: May 4.  
 Mr Shelmdardine was w<sup>th</sup> mee an houre or more. After Mr Eaton came in, dined w<sup>th</sup> mee, and I went out to visit old M<sup>rs</sup> Johnson neare to death. M<sup>rs</sup> Haworth came home w<sup>th</sup> mee. Mr Hayhurst was w<sup>th</sup> us. I repeated my Tutor's sermon on Jo. xv, 2.

Mr Baxter came to us out of Cheshire y<sup>e</sup> evening.

I rose before 8. Had Josh: viii read. After fell to writeing on Wednes: May 6.  
 1656, and did someth: in it. Was taken off by several companys, Mr Holbrooke, Mr Heywood &c. Went to visit S: Booker & old Mr Holden before dinner.

I rose soone after 6. Read Josh ix. Fell to my worke of 1656, Thursd: May 7.  
 and wrot some y<sup>e</sup> forenoone. Was taken off by W<sup>m</sup> Eccleston. After Dr Haworth & Mr Minshul ceringed my wive's eare. I went after dinner to y<sup>e</sup> funeral of M<sup>rs</sup> Johnson. Mr Kenion preached at it on Is. xxxviii, 14.

I was foolishly pettish & envious at I know not w<sup>t</sup>. Y<sup>e</sup> L<sup>d</sup> helpe mee to take my heart to taske about it. The warden & his wife & my cozen Davenport were here after sermon a good while. After Mr Dr P. Harison.

I rose about 8. Read Josh: x. After wrot someth: in —56, Friday, May 8.  
 w<sup>ch</sup> about my removall hither proves long. Mr Hill came in from Leeds & I was w<sup>th</sup> him several houres to-day, & had a deale of talke w<sup>th</sup> him.

I rose before 8. Read Josh: xi. Wrot a little. After dutys Satturd: May 9.  
 went out w<sup>th</sup> Mr Hill & Mr Kenyon to y<sup>e</sup> library, and after to y<sup>e</sup> ch: & after to Dr Haworth's. After dinner Mr Constantine & Mr Walker came in, & after Mr Bradshaw & Mr Martindale. After all Mr Hill who sate w<sup>th</sup> mee 2 houres and wee had a deale of discourse.

After sup: & dutys (at w<sup>ch</sup> I repeated Mr Kenyon's sermon) I wrot letters to Mr Evans, Hilton, Mr Illingworth, Mr Angeir & Mr Machin.

I rose before 8. Read Josh. xii. Got ready for y<sup>e</sup> publicke. Sabb: May 10.

Mr Heyricke preached on Rom. viii, 34. I perceive carelesnes & preiudice hinders mee y<sup>t</sup> I can finde little, w<sup>re</sup> others finde much preiudice. Mr Jackson preached in y<sup>e</sup> afternoone on Jer. Weary of repenting. I expounded to my owne family Ps. xli.

After supp: I went to speake w<sup>th</sup> Mr Hill y<sup>a</sup> night, and he told mee he thought y<sup>r</sup> was little in M<sup>rs</sup> Mosley's lre of truth.

I resolve to goe see James Johnson.

Mund: May 11.

I rose soone after 6. Went to M<sup>rs</sup> Meare to enquire after Mr Bury about Mr Harison's son y<sup>t</sup> is motioned to him. After I spake w<sup>th</sup> Mr Richardson about him. Laboured to get an horse to goe to Denton, at last got one of old Mr Holden. It was almost 10 before wee set out. M<sup>rs</sup> Mosley went w<sup>th</sup> mee. Wee came to Denton before 12. Mr Walker was at prayer w<sup>n</sup> wee came. Wee advised about Mr P. Harison's D<sup>ship</sup>, but he was not w<sup>th</sup> us. As also about giveing notice to Mr Ellison by Capt: Booth to leave his parsonage w<sup>th</sup>in 3 months upon my L<sup>d</sup> Booth's order accord: to his Bond. Mr Leigh prayed after.

I see y<sup>a</sup> of goeing to my B<sup>rm</sup> of advantage. 1, Y<sup>t</sup> either I see someth: on y<sup>r</sup> sp<sup>a</sup> y<sup>t</sup> I have not; or 2, I see w<sup>t</sup> should be upon our sp<sup>a</sup> to lab<sup>r</sup> for. Mr Dury came home w<sup>th</sup> us.

M<sup>rs</sup> Leigh of Gorton neare her time, to be remembred in my poore prayers.

Tuesday, May 12.

I rose not till tow: 9. I studdied on Rev. iii, 19, for y<sup>e</sup> morrow. After dinner went to see James Johnson w<sup>m</sup> I found pretty comfortable. Sate w<sup>th</sup> Mr Buxton a while. After went to y<sup>e</sup> buryal of Alex: Greene's childe. Was staid by y<sup>e</sup> raine w<sup>th</sup> y<sup>e</sup> Warden. W<sup>n</sup> I returned I found Mr Ward w<sup>th</sup> my cozen, w<sup>th</sup> w<sup>m</sup> I had a deale of talke about Scotland to my great satisfaction.

Wednes: May 13.

I rose not till after 8. Went to see a Childe of Wid: Bent's y<sup>t</sup> is sick. Thence to M<sup>rs</sup> Oldfeild to begin a day there. Came home to dutys & after was w<sup>th</sup> Mr Ward. Mr D<sup>r</sup> Harison came to mee & w<sup>th</sup> Mr Warden wee consulted about deferinge y<sup>e</sup> unadvised busynes of his degree. I drew up a letter to Mr Bolton to y<sup>t</sup> end. After dinner went to M<sup>rs</sup> Oldf: ag: & Mr John Harison came to mee about the busyness of his Son w<sup>th</sup> Mr Bury. After I spake on

Rev. iii, 19, and prayed at y<sup>e</sup> close of y<sup>e</sup> day. At night wrot a letter to y<sup>e</sup> L<sup>d</sup> Delamer about M<sup>r</sup> H: busynes.

W<sup>t</sup> busines have I bin thronged w<sup>th</sup> this day! to y<sup>e</sup> distractinge of y<sup>e</sup> service of it. Company in y<sup>e</sup> house, & out of y<sup>e</sup> house all day.

I rose earely. And w<sup>t</sup> time I had from M<sup>r</sup> Ward, who was here Thurs: May 14. takeing leave, I wrot in my tedious taske of —56. Read B<sup>p</sup> Lany's sermon about y<sup>e</sup> Liturgy. After dinner walkt out to y<sup>e</sup> garden, and after wrot to end y<sup>e</sup> busynes of letters y<sup>t</sup> passed about Shrewsbury.

I visited Rob<sup>t</sup> Plat y<sup>a</sup> morneinge y<sup>t</sup> lay so weake. Meditated a little at night.

I rose after 7. Went to see Grace Bent's childe & prayed w<sup>th</sup> Frid: May 15. him, & after to see Thomas Davys who is sicke likewise. Received a letter from M<sup>r</sup> Illingworth. Wrot an answer to it. Made an end this day of —56. After supp: was a little at M<sup>r</sup> Minshull's, and M<sup>r</sup> Colborne was w<sup>th</sup> mee for my hand to goe tow: Ffrance.

I rose about 8. Had Josh: xvii read. Noted someth: in Dur- Satturd: May 16. ham on Revel. ii. After I did some little on my collections. After dinner wholly taken up w<sup>th</sup> company, M<sup>r</sup> Bagshaw, Bradshaw, Walker & Pyke. Went at 4 to y<sup>e</sup> baptizeinge of M<sup>r</sup> Ff. Moseley's Son Edward. Came not home till after 6.

I rose at 8. Read Josh: xviii. Wee were at y<sup>e</sup> Chappel both Sabb: May 17. ends of y<sup>e</sup> day in a great croud w<sup>re</sup> M<sup>r</sup> Kenyon preached forenoone on Lu: ii, 36, 37. Aftern: on Ps. cxix, 94. Very pretious practicall sermons they were. Wee were at y<sup>e</sup> baptizeinge of M<sup>r</sup> Birch his childe. Wee had sweet repetition after, before supp of y<sup>e</sup> latter sermon.

I intend to visit Samuel Booker and M<sup>r</sup> Wickins to-morrow.

I rose about 8. Had Josh: xix read. After read & noted Dur- Monday, May 18. ham on P<sup>t</sup> of Rev. ii. After I wrot on —57. & so after dinner. M<sup>r</sup> Meare came in about 3 & wee went to D<sup>r</sup> Haworth's, and to see M<sup>r</sup> Wickins' childe who is in hopes of recovery.

I wrot on still after supp: Wee had some enlargem<sup>t</sup> in family duty from Mat. iii.

I heard of y<sup>e</sup> death of M<sup>rs</sup> Bradshaw of Chester, formerly M<sup>rs</sup> Lowe. Some others in y<sup>e</sup> house at y<sup>e</sup> same time. Is: lvii, 1, 2.

**Tuesday, May 19.** I wrot soone after 6. Had Josh xx read. Went & walked & read a little in M<sup>r</sup> Geering. Came in & read some in Durham & y<sup>a</sup> I ended y<sup>e</sup> day y<sup>e</sup> yeare 1657, and put y<sup>e</sup> papers in order for —58. I visited S: Booker this day & went to y<sup>e</sup> bowles at 5. I hope I shall not be much taken w<sup>th</sup> it only merely for refreshm<sup>t</sup> and preserveinge health, if y<sup>e</sup> L<sup>d</sup> blesse it to mee to y<sup>t</sup> purpose.

**Wednes: May 20.** I rose not till 8. Had Josh: xxi read. Went & walked. Read on meditation a little. Began to read on Rev. iii. & Caleb Broadbent came in & sate an houre or 2. & so I fell to write some of —58. After dinner I went out to get my watch mended, and soone returned. Found M<sup>r</sup> Crosedaile & his wife here, who staid an houre or two w<sup>th</sup> mee. I then wrot a little. And so went a walkeinge to y<sup>e</sup> garden w<sup>th</sup> my wife & M<sup>rs</sup> Moseley.

**Thurs: May 21.** I rose not till almost 8. Went out to walke. Read some more in y<sup>e</sup> booke. After in Durham on Rev. iii. Y<sup>e</sup> doore out of y<sup>e</sup> entry was made to-day. M<sup>rs</sup> Barton was w<sup>th</sup> mee before dinner 2 houres. After dinner M<sup>r</sup> Hayhurst came & staid w<sup>th</sup> us 2 or 3 houres. M<sup>r</sup> Wickins after was w<sup>th</sup> mee. Harry was examined by him. The L<sup>d</sup> hath shewed mee much mercy in his forwardnes, & y<sup>t</sup> his M<sup>r</sup> takes such delight in him.

I wrot a little in my busynes on —58. After supp: was a while at M<sup>r</sup> Minshull's.

**Friday, May 22.** I did little this day. Went out to R: S: after dinner. Went to y<sup>e</sup> bowles at 4, & M<sup>r</sup> Bagnald & his wife were in towne & so I was w<sup>th</sup> y<sup>m</sup>, & they at our house a while.

I went after to y<sup>e</sup> bowles.

But O y<sup>t</sup> I could be sp<sup>ll</sup> & serious in religion as I ought to be!

**Satur: May 23.** I rose not till after 8. Thro mercy had a good night's rest. As soone as I was up I was sent for to my Cozen Davenport who was before I came foolish & mad, w<sup>a</sup> I came talkt soberly. I desire to pray for him in this his condition. After I returned I wrot someth: & as I had time y<sup>e</sup> day. Was taken off by M<sup>r</sup> Walker & M<sup>r</sup> Scholes. After supp: I went to M<sup>r</sup> Worthington to move

about M<sup>r</sup> Byrom's arrestinge Edw. Knot, & found y<sup>e</sup> busynes ended w<sup>th</sup> I was glad of. At night I repeated M<sup>r</sup> Kenyon's sermon he preached Ld's day forenoone. & wee had sweet dutys y<sup>e</sup> eveninge. D<sup>r</sup> D. was w<sup>th</sup> mee a while after. I received a letter from my freinde y<sup>e</sup> eveninge at Leedes.

I rose before 8. Read Jud. i after dutys. Wee went to Salford. Sabbath, May 24.  
My Cozen Mosley preached on Ps. l ult: In y<sup>e</sup> afternoone on Heb. xi, 6. In both sermons he gave us a porch to w<sup>t</sup> he intends to insist on. I performed dutys after sermon on Ps. cxli.

I rose about 8. Read Jud. ii. Walked & meditated a little. Munday, May 25.  
Came home to family dutys. I after read in Durham on Rev. iii. After dinner I was sent for to M<sup>r</sup> Stanley & M<sup>r</sup> Darby at M<sup>r</sup> Greene's w<sup>th</sup> w<sup>m</sup> I sate an houre or 2. I then wrot to end —58. But was hindred by company & could not. Joshua Taylor was w<sup>th</sup> mee a while. I went after supp to visit E. Thorp's daughter who is very weake still.

I rose about 8. Read Jud. iii. Wrot someth: Was not so full Tuesd: May 26.  
of my Tutor's sermon as I might have beene, w<sup>ch</sup> I repeated this day at 10. After dinner the Warden was w<sup>th</sup> mee & after M<sup>r</sup> Harison w<sup>th</sup> him wee went to M<sup>r</sup> Meare about y<sup>e</sup> bindinge his Son to M<sup>r</sup> Hopwood. I came backe after 3 and after I read & wrot till 6. After supp I went to y<sup>e</sup> bowles & wee bowled till almost 9. I had some little stirrings in meditation.

I wrot letters this day to M<sup>r</sup> Cawdrey, M<sup>r</sup> Illingw: my Br.

I rose at 8. Read Jud: iv. Afterw: read in Durh: to y<sup>e</sup> end of Wednes: May 27.  
y<sup>e</sup> 3<sup>d</sup> chapt: Was sent for to M<sup>r</sup> Wollen's, y<sup>e</sup> old man beinge ill, & though not violently held, yet bec: of his age & former good health wee were somew<sup>t</sup> troubled & feared about him. There was a day of prayer for Lydda Neild w<sup>m</sup> y<sup>e</sup> L<sup>d</sup> has brought through her busynes of haveinge her leg cut off. & I was desired & did spend p<sup>t</sup> of an houre w<sup>th</sup> y<sup>m</sup>, w<sup>re</sup>in y<sup>e</sup> L<sup>d</sup> did very graciously assist mee.

After dinner James Hardman was w<sup>th</sup> mee a while about y<sup>e</sup> busynes of sweareinge Ch: Wardens, he beinge one for Middleton & loath to take y<sup>e</sup> oath. I went after to y<sup>e</sup> buryall of George

Thorp's daughter w<sup>ch</sup> hath beene ill so long. I did only this day sort y<sup>e</sup> letters for —59. Went at 4 to y<sup>e</sup> bowles & recreated till 6.

The Children w<sup>th</sup> my sister returned safe from Cockey.

Thured: May 28.

I rose about 8. Read Jud. v. Walked a little. Got ready to goe to y<sup>e</sup> wedinge of Ellin Beswicke, by w<sup>ch</sup> wee were hindred of y<sup>e</sup> sermon. Wee staid w<sup>th</sup> y<sup>m</sup> till 3. Y<sup>e</sup> dinner at Peter Dickson's. After wee sate a while at James Barrat's, and so went into y<sup>e</sup> parsonage to y<sup>e</sup> traineinge. I was tired w<sup>th</sup> goeinge about. M<sup>r</sup> Alex: Jones brought his wife into y<sup>e</sup> towne after. I engaged him to preach for M<sup>r</sup> Heyricke on Whit Sunday in y<sup>e</sup> afternoone, went to give him an account of it. Found Deane Bridgeman there.

I went after supp to pray w<sup>th</sup> Simister's wife y<sup>t</sup> lay weake. Sate w<sup>th</sup> Tho Minshul a little, and some very savory discourse from him w<sup>ch</sup> I desire to be heartyly glad of.

Ffriday, May 29.

M<sup>r</sup> Heyricke preached on y<sup>e</sup> Solemnity on Is: liv ult: After dinner wee were at M<sup>rs</sup> Haworth's, w<sup>ro</sup> was M<sup>rs</sup> Hartley. I wrot someth: in y<sup>e</sup> letters, but not much, by od starts this day. I wrot to M<sup>r</sup> Hulton this day.

M<sup>rs</sup> Cholmely of Hoford sent mee a token who hath beene troubled in her minde, for w<sup>m</sup> I should pray.

Satturd: May 30.

I rose not till allmost 9. Read Jud. vii. After wrot some little on —59. this day as I had opportunity. I was taken off by company, M<sup>r</sup> Constantine, M<sup>r</sup> Bradshaw. Heard of some new th: w<sup>ch</sup> I beleive not much. Only M<sup>r</sup> Cooke comitted to prison. Saw M<sup>r</sup> Corbishley at M<sup>r</sup> Minshull's. Wrot to M<sup>r</sup> Harison about M<sup>r</sup> Holbrooke w<sup>th</sup> w<sup>m</sup> he would have his Son, but it is not likely.

Sabb: May 31.

My wife had a very ill night, w<sup>ch</sup> was an affliction to mee. I rose not till 8. Read Jud. viii. Got ready for y<sup>e</sup> publicke. No body at Salford. Cozen M. read at Ch: and D<sup>r</sup> Briddocke<sup>1</sup> preached y<sup>e</sup>

<sup>1</sup> Ralph Brideoak, (at Manchester it was spelt Briddock,) and Holden, were old names of townsmen, occurring in Dr. Dee's Diary, 1596, and Briddock then possessed land. The eccentricity of the career of Brideoak, afterwards Bishop of Chichester, (whose sermon moved Newcome's indignation,) was not altogether dissimilar to the less-known proceedings of his father, who, in 1634, was a principal subscriber to

forenoone on Ps: lxxvi, 10. In y<sup>e</sup> afternoone on Is: xxxii, 17. He had some confident assertions about us, w<sup>ch</sup> I wondred at his want of charity in. If I could finde it was so I should desire to be humbled & to reforme, but upon impartial search I cannot so finde it. I expounded Ps. lxxvi in my family.

Yet many sweet passages may be gathered out of his sermons.

My goeing to-morrow to Dunham on M<sup>r</sup> Taylor's account y<sup>e</sup> L<sup>d</sup> order for good & for y<sup>e</sup> best for mee.

I rose about 8. Went to looke for an horse, & after some time was glad to accept of M<sup>r</sup> Page's, tho a trotter. I went to y<sup>e</sup> feild for him, & y<sup>e</sup> warden walked w<sup>th</sup> mee to y<sup>e</sup> Broadhulme, w<sup>re</sup> I tooke horse & got to Dunham iust at dinner. M<sup>r</sup> Weston & his wife dined there, & wee were w<sup>th</sup> y<sup>m</sup> in y<sup>e</sup> bouleinge greene all y<sup>e</sup> afternoone. I was forced to stay all night, tho' I obtained freely of my L<sup>d</sup> his lre to y<sup>e</sup> Lady Byron for M<sup>r</sup> Taylor of Rochdale. Munday, June 1.

I was troubled y<sup>t</sup> I used too free a word to expresse my dislike tow: D<sup>r</sup> Br: in w<sup>t</sup> he delivered, sayinge in iest he was a *rascall*. Rash words. Y<sup>t</sup> word repeated not w<sup>th</sup> my accent might seeme very strange for mee to utter.

Y<sup>e</sup> horse I rode of was very frighty, yet y<sup>e</sup> L<sup>d</sup> preserved mee from fallinge.

M<sup>r</sup> Martindale called mee up before 5, & wee got out before 7. Tuesd: June 2. And I met M<sup>r</sup> Taylor goeing tow: Dunham at Trafford & so he returned w<sup>th</sup> mee. Sate w<sup>th</sup> mee a good while, and M<sup>r</sup> Buxton did so too.

My wife I found but ill.

Received a letter from my deare freinde M<sup>r</sup> Evans.

I read Jud: x. After dinner went to see Aunt Par. Found her at M<sup>r</sup> Wollen's. Her Son is broken up shop. A great affliction to y<sup>e</sup> good old woman.

I was all this day in M<sup>r</sup> Wollen's busynes about setlinge his

Booth's Church, and afterwards became a Presbyterian elder. Whatton has a valuable notice of Dr. Brideoak, (Hibbert, vol. iii, p. 88,) and portions of his life are set forth in Wood, Evelyn, and other cotemporary writers.



affaires. W<sup>th</sup> him and M<sup>r</sup> Lightbowne to & fro till very late at night.

Wednes: June 3. I rose not till late. Had Jud: xi read. Wrot someth: this day as I could on —59. After supp I had a deale of busynes about M<sup>r</sup> Wollen's setlinge thgs, w<sup>ch</sup> he did y<sup>s</sup> night.

Thurs: June 4. I rose not till after 8. Had Jud: xii read. I wrot all day on —59. Old Thomas Hall came hither to-day to goe tow: Denton.

M<sup>r</sup> Malliston was w<sup>th</sup> mee, who is poore & discouraged by his want, poore man!

Ellin Worsley desired prayers for her mother M<sup>rs</sup> Siddall y<sup>t</sup> lys very weake.

Friday, June 5. I rose before 8. Wee had dutys soone after. I walked a little. Read Jud. xiii. After wrot on in my collections for —59, & this day ended it. M<sup>r</sup> Baxter came from Garstang side. I went to y<sup>e</sup> bowles at 4 & playd till 6. Wee had dutys before supp. I wrot to M<sup>r</sup> Hill y<sup>s</sup> eveninge. M<sup>r</sup> Illingw: came home this night as I heard.

I had a letter from my freinde y<sup>t</sup> tells of a desperate further preparation agst us. The Lord can yet prevent it, or he can turne it to good for us.

Sattur: June 6. I rose about 8. Wee had dutys betimes. I read Jud. xiv. Visited M<sup>r</sup> Wollen w<sup>m</sup> I found in an heavenly frame & prayed w<sup>th</sup>. W<sup>n</sup> I returned about 10 M<sup>r</sup> Illingworth came in & sate w<sup>th</sup> us till 12. After dinner I was w<sup>th</sup> R: S: and after went w<sup>th</sup> M<sup>r</sup> Illingw: to see M<sup>r</sup> John Bolton, ffell: of Ch: in Camb: & w<sup>th</sup> him wee were 2 or 3 houres. I was w<sup>th</sup> John Browne's wife who is exceedinge weake. In y<sup>e</sup> eveninge my B<sup>r</sup> Machin called, goinge towards Denton. M<sup>r</sup> Crompton was w<sup>th</sup> mee of Toxhead Parke. Wee heard newes out of Ireland w<sup>ch</sup> did trouble us. Matters are very sad there.

Sabb: June 7. I rose at 8. Read Jud. xv. Was a little disturbed w<sup>th</sup> some folly I saw in some, but it tended to disturbe my sensual security.

X<sup>t</sup>'s intercession. M<sup>r</sup> Warden preached on y<sup>e</sup> Intercession of X<sup>t</sup> very pretiously.

M<sup>r</sup> Jones preached on Mat. xvi, 26, in y<sup>e</sup> afternoone very pretiously. And I was sent for to old M<sup>r</sup> Wollen who is very weake.

I rose at 7. Went to M<sup>r</sup> Wollen's, and his eyes were iust closed as I went in. Wee went to prayer at after. I walked after, & went to M<sup>r</sup> Heyricke, w<sup>th</sup> w<sup>m</sup> I sate a good while. Company then came in, M<sup>r</sup> Ffog &c. I went to Church. M<sup>r</sup> Rhodes bid prayer and read a sermon. M<sup>r</sup> Machin and M<sup>r</sup> More dined w<sup>th</sup> us. After dinner M<sup>r</sup> Edge, M<sup>r</sup> More, M<sup>r</sup> Machin, M<sup>r</sup> Illingworth, M<sup>r</sup> Baldwin, & after M<sup>r</sup> Walker who sate till 5. Munday, June 8.

Capt: Seddon & Leift: Lomax came to mee, & a deale of talke about a particular busynes. The Warden came to mee & told mee he could not preach at y<sup>e</sup> funerall of M<sup>r</sup> Wollen by reason of his iourney. I went to M<sup>rs</sup> Wollen about it.

M<sup>r</sup> Ogden then came to mee & sate w<sup>th</sup> mee a while.

Then wee went to meet M<sup>r</sup> Bolton at M<sup>r</sup> Greene's. An houre wee staid or more. After supp: M<sup>rs</sup> Amey came to see us. I brought her to her lodgeinge at Mary Lees'. As I came home met M<sup>r</sup> Lightbowne & brought him home & sate w<sup>th</sup> him to take one pipe, and so home. We had dutys late.

I had an ill night w<sup>th</sup> my cough. Rose after 8. Read Jud. xvi after dutys. M<sup>r</sup> Taylor came in & staid w<sup>th</sup> mee a while, & others after. I read over most of Hudibras 2<sup>d</sup> part. My Cozen Ra: Davenport came in after dinner & y<sup>n</sup> M<sup>r</sup> Illingw: I went about 3 to y<sup>e</sup> funeral of John Browne's wife. M<sup>r</sup> Mosley preached on 1 Sam. iii, 18. A good savory sermon. M<sup>r</sup> Illingw: was w<sup>th</sup> mee after till 9. Tooke leave of us, beinge to goe ag: tow: Leedes. M<sup>r</sup> Birch y<sup>e</sup> ffellow was w<sup>th</sup> us upon his returne out of Ireland. Tuesd: June 9.

I rose but late. Went to y<sup>e</sup> library one houre & studdyed on Mat: xvi, 26, & Rev. ii, 4. I looked a little over letter for An: 1660. This day was our good old freind M<sup>r</sup> Wollen laid in his grave & bed of peace. M<sup>r</sup> Jackson preached at his funerall. Wee went after supp to see M<sup>r</sup> Warden before his iourney. Called to see Sam Booker as wee came home, w<sup>m</sup> wee found very ill. Wednes: Ju. 10.

I rose after 8. Read Jud. xviii. Wee got ready & went w<sup>th</sup> y<sup>e</sup> Warden beyond Stockport in his iourney tow: London. Wee came backe to Stopport & visited S<sup>r</sup> Jo: Arderne & his Lady, who used us very courteously. Came home in y<sup>e</sup> company of M<sup>r</sup> Ashton Thurs: Ju. 11.

& Mr Jo: Holbrooke. I ordered y<sup>e</sup> rest of y<sup>e</sup> lres for —60 this eveninge.

Frid: Ju. 12.

I rose not till after 8. Read Jud: xix. Fell to studdy most of this day on Rev. ii, 4, 5. I went after dinner to visit Mr Buxton who is not very well, & after supp to see freindes at D<sup>r</sup> Haworth.

I meditated at night, am sensible y<sup>t</sup> I have my first workes to doe.

Saturday,  
June 13.

I rose about 7. Read Jud. xx. After studdied on Rev. ii. About 9 W<sup>m</sup> Eccleston was w<sup>th</sup> mee about his Son goeing to Oxford, & iust before he came I had received a letter from Mr Birch about it. He sate w<sup>th</sup> mee an houre. Y<sup>n</sup> Mr Dandy came in, who discoursed w<sup>th</sup> mee about y<sup>e</sup> poore mnrs. In y<sup>e</sup> afternoone I was a while at R: Shel: Mr Constantine y<sup>n</sup> was w<sup>th</sup> mee & Mr Bradshaw till tow: 5. I did resolve to goe over y<sup>t</sup> discourse on Rev. iii, 19, and so did about 8 & y<sup>e</sup> L<sup>d</sup> afforded his helpe to mee very much in it. It was fuller to mee now y<sup>n</sup> it was then.

I discoursed w<sup>th</sup> Th: Topping about y<sup>e</sup> scandal cast upon Mr Colborne, & finde it ill, yet not so bad as it might have beene. A sad checke to pride & lightnes in him, & a warneinge to us all to beware & to pray for preservation & restraint in y<sup>t</sup> case.

Sabbath, June 14.

I rose at 8. Read Jud. xxi. Mr Bolton fel: of X<sup>ts</sup> preached in y<sup>e</sup> forenoone on Mat: xi, 28. I thought a little of y<sup>e</sup> *first love* after dinner. Mr Birch preached in y<sup>e</sup> afternoone on Col: iv, 5, about *redeemeinge time*.

I was awakened a weeke since & got up ag: Sure I shall never get better unles I can get more intently set upon secret prayer, & not to carry as if I had y<sup>e</sup> law in my owne hand in respect of that duty, as if I might doe or not doe w<sup>t</sup> I would therein.

Open y<sup>e</sup> doore to God in y<sup>e</sup> morneinge, y<sup>t</sup> other thgs come not in & keepe him out all y<sup>e</sup> day.

Munday, June 15.

I rose soone after 7. Read Ruth i. Walked out & read in Boyle of Seraphick love. M<sup>rs</sup> Barton came in. After her I wrot a little in my collections. Mr Brookes then came in & dined w<sup>th</sup> us. After wee went to Strangways, w<sup>re</sup> wee were 2 or 3 houres. At my returne Caleb B: & J: Hilton were w<sup>th</sup> mee a while, and

then Xtopher Cleyton and W<sup>m</sup> Brereton were w<sup>th</sup> mee & wee discoursed poore Gausworth over. Wee walked to y<sup>e</sup> garden in y<sup>e</sup> parsonage after supp. At dutys Maior Ashurst came in, and staid w<sup>th</sup> mee a good while. So also D<sup>r</sup> Haworth came in.

I rose before 8. Had much paine in my teeth this forenoone. Tuesday, Ju. 16.  
Had Ruth ii read. Went w<sup>th</sup> my lre to D<sup>r</sup> Haworth's and staid a while w<sup>th</sup> them, and might have said some one good word of all y<sup>t</sup> while. I returned & M<sup>rs</sup> Houlgh was w<sup>th</sup> mee, sadly complaines of her Son Rob<sup>t</sup> who is idle & takes no care of his children. Poore woman.

After dinner wee walked w<sup>th</sup> M<sup>r</sup> Buxton's family to y<sup>e</sup> Knot Mill, and came backe about 4. I wrot someth: to-day.

I rose about 8. I wrot a little in my collections. Was at M<sup>rs</sup> Wollen's to looke over & sort the bookes. I spent 2 or 3 houres in it. Was w<sup>th</sup> S: Booker about his will, who spake excellently to mee about his owne & our state. Sad th: to be deprived of such men if it were y<sup>e</sup> L<sup>d</sup>'s good will. Wednesday, Ju. 17.

I rose about 8. Had Ruth iv read. Did after read a little in Boyle. M<sup>r</sup> Brownsword then came in and sate w<sup>th</sup> mee a while and so did M<sup>r</sup> Walker. After dinner I went to M<sup>rs</sup> Wollen & was am: y<sup>e</sup> bookes till after 5. Y<sup>a</sup> I wrot a little till supp. At night James Barret was w<sup>th</sup> mee and wee had a deale of discourse about M<sup>r</sup> Wollen's affaires, w<sup>ch</sup> y<sup>e</sup> L<sup>d</sup> direct us in to doe y<sup>e</sup> part of faithfull freindes. Thurs: Ju. 18.

I received a letter at night from M<sup>r</sup> Hill w<sup>ch</sup> gave mee a full account of affaires. Another came from M<sup>r</sup> Ward out of Scotland.

I rose about 8. Had 1 Sam. i read. After went to M<sup>rs</sup> Wollen, & went to y<sup>e</sup> severall feofees to speake to them to meet at 4 of y<sup>e</sup> clocke. After I wrot letters to M<sup>r</sup> Harison & to M<sup>r</sup> Hill, M<sup>r</sup> Illingworth, & M<sup>r</sup> Cawdrey. My Cozen Davenport here & my Cozen Holished. My Cozen Davenport's distemper is very sad, & I am much afflicted for him. At 4 wee met at M<sup>rs</sup> Wollen's, and after peruseinge the deeds I found y<sup>e</sup> freindes in trust mighty free to afford y<sup>r</sup> assistance. Wee desired to see w<sup>t</sup> was private w<sup>th</sup> y<sup>e</sup> Friday, Ju. 19.

serv<sup>ts</sup> & all ptys. It provoked y<sup>e</sup> discontented (I could not say guilty), but noth: was effected by it tow: satisfaction, saveinge y<sup>t</sup> this was not neglected to be done. Y<sup>e</sup> poore woman's peevishnes might arise from this, that shee thought it was suspicion of her y<sup>t</sup> made y<sup>e</sup> whole be done. The L<sup>d</sup> helpe & pittie poore John Wollen.

Satturd: Ju. 20.

I got up about 8. Had 1 Sam: ii read. Went out a little way on my walke. Returned & after dutys would have written a little, and was taken off by M<sup>r</sup> Constantine. I went to see M<sup>r</sup> Johnson after dinner, but he was busy at his studdy. To see my Cozen Davenport, they were all gone out. I light of y<sup>e</sup> declar: of Ireland & wrot it out at James Barret's. Went then to see M<sup>r</sup> Tho: Meare w<sup>th</sup> him to see M<sup>r</sup> Bolton & staid w<sup>th</sup> them about an houre. Came home & wrot a lre. My Cozen Rathband came in & staid a little w<sup>th</sup> us. After supp: wee went to dutys. I concluded y<sup>t</sup> of Rev: iii, 19.

Sabb: Ju. 21.

I rose before 8. Had 1 Sam. iii read. Got ready for y<sup>e</sup> publicke. M<sup>r</sup> Johnson preached all day on Lu: i, 68, 69, 70. M<sup>rs</sup> Wollen dined & sup<sup>t</sup> w<sup>th</sup> us. I read over my notes on Exo: xx, 24, after dinner & before supp & wee had sweetnes y<sup>r</sup>from. I was sent for to a yong Gent: sicke at Mary Lees.

Poore M<sup>rs</sup> Wollen y<sup>t</sup> is so distracted about her affaires.

Res:

I resolve to let y<sup>a</sup> tobacco alone and to studdy to forget it, for it doth mee no good.

I may thankfully remember my deare wife for resolutions w<sup>ch</sup> y<sup>e</sup> Lord helped her make in her sicknes, since it is I beleive an eminent returne to prayers.

Revive good customes.

I was used, 1, To pray still in secret after sermon. 2, To goe to prayer w<sup>n</sup> ever I had gone abroad, as soone as I returned home. 3, To meditate more y<sup>n</sup> I doe. I desire to revive y<sup>eo</sup> customes. 4, To have y<sup>e</sup> script: read at meales by my children.

Munday, June 22.

I rose at 7. Read 1 Sam: iv. After fell to writeinge in 1660. M<sup>r</sup> came in. Told mee y<sup>e</sup> sad case they are in about Sheffeld. W<sup>re</sup> M<sup>r</sup> Fisher designes separation, & count all y<sup>e</sup> rest apostates, & preaches up y<sup>e</sup> 5<sup>t</sup> Monarchy. Sad very sad it is.

M<sup>rs</sup> Wollen came in after & their case is sad. Wee heard of our men robbed in y<sup>r</sup> goeing to Rochdale y<sup>e</sup> morneinge.

After dinner I was w<sup>th</sup> my cozen Davenport. Noth: but sadnes in y<sup>r</sup> poore family. Upon my returne I did a little, & M<sup>r</sup> Deane came in & sate a little w<sup>th</sup> us. After I did a little ag: After supp wee went to M<sup>r</sup> Buxton's, w<sup>re</sup> they have a childe very weake, & he came home & gave us account of his iniury by y<sup>e</sup> theives this day. Sure it is a day of strange passages here. After dutys I went to Samuel Booker, who sealed his Will y<sup>e</sup> eveninge.

Wee foolishly fell into heat this night about y<sup>e</sup> mountebanke. W<sup>t</sup> Heat. a folly is it in us to be angry if wee be not all in one thought.

This wrath of man &c. I desire to be humbled for my part herein, & to watch mys: for y<sup>e</sup> future.

I rose at 8. Had 1 Sam. v read. Wrot on my papers. Could not get forward much. After dinner I wrot a little & y<sup>n</sup> looked on my notes on Rev. ii, 4, 5, & neare 4 went to Cal: B: Returned soone after 5. M<sup>r</sup> Scholes was w<sup>th</sup> mee. M<sup>rs</sup> Rathbone, my cozen Kath: Mosley & W<sup>m</sup> Deane were here, & so wee had M<sup>r</sup> Mosley's 2<sup>d</sup> 6<sup>d</sup> spent in remembrance of him. After supp I was writeinge & M<sup>r</sup> John Shaw of Hull came to see mee & sate a little w<sup>th</sup> mee. Sure it is sad w<sup>th</sup> mee y<sup>t</sup> I am no more awakened then I am. Tuesd: June 23.

I rose not till 8. Had 1 Sam. vi read. After secret prayer. I wrot on. & M<sup>r</sup> Hayhurst came in & sate w<sup>th</sup> us an houre. After dinner I wrot ag: an houre & prepared on Rev. ii, & wee had a pretious houre or 2 of it. Wee visited Ellin & her B<sup>r</sup>. After supp I was at M<sup>r</sup> Minshull's a little. Sure this threat is very dreadful of lose y<sup>e</sup> candlestick, & y<sup>e</sup> sin great of leaveinge *our first love*. Wednes: June 24.

I rose about 7. Had 1 Sam. vii read. & after secret prayer went a walkeinge. This day I stirred not out & had no company came in, & so wrot pretty hard all day. After supp I went w<sup>th</sup> a lre I received from Parren to M<sup>r</sup> Birch, & so sate w<sup>th</sup> M<sup>r</sup> a little while & so returned. Thured: Ju. 25.

Sam: Heywood was w<sup>th</sup> mee this day, who is sorely languished & goeing downe & gone in his health, to be prayed for, & yet

willinge to dy. Sure I might have bin more profitable in my discourse w<sup>th</sup> him y<sup>a</sup> I was.

**Ffriday, Ju. 26.**

I rose about 7. Read 1 Sam: viii. After I fell to my old worke. And after dinner till 6 I was at M<sup>rs</sup> Wollen's am: y<sup>e</sup> bookes. After supp went to M<sup>r</sup> Buxton's w<sup>re</sup> y<sup>e</sup> childe continues ill. It is a great mercy w<sup>a</sup> one can answer to y<sup>e</sup> question y<sup>t</sup> Elisha put to y<sup>e</sup> woman of Shunam, 2 K<sup>s</sup> iv. Is all well w<sup>th</sup> thy husband, & w<sup>th</sup> thy childe! is all well! W<sup>th</sup> others it is not so. It is not well at M<sup>r</sup> Buxton's, nor S: Booker's, nor Betty Ffog's &c.

**Satturd: June 27.**

I rose neare 8. Had 1 Sam: ix read. After I wrot someth: on my busynes. After dinner I went to M<sup>r</sup> Ffarrant's, w<sup>re</sup> was his B<sup>r</sup> w<sup>m</sup> I desired to see. But he was in perplexity about preaching to-morrow, beinge engaged to M<sup>r</sup> Weston. And they here enquireinge into his conformity.

M<sup>r</sup> Constant: & M<sup>r</sup> Walker were w<sup>th</sup> mee a while. I left them & went w<sup>th</sup> my wife to M<sup>rs</sup> Haworth returned from Haworth w<sup>re</sup> shee was y<sup>e</sup> last weeke. Wee staid a while w<sup>th</sup> her. After supp wee had dutys. Y<sup>t</sup> of Jo: vi. *Thou hast y<sup>e</sup> words of eternal life.* Had sweetnes in it.

**Tobacco.**

I felt mys: lorded over by tobacco & surely I must not give way to it, w<sup>a</sup> it is thus minded by mee as it is. God may finde out way of sharper conviction of my sin herein, of the unsatisfyednes of conscience about it will not serve, & it is sad doeinge on this manner & askinge pardon w<sup>a</sup> I have done, & doeinge that y<sup>t</sup> I must aske pardon for in y<sup>e</sup> next duty or have no duty. God will not be mocked. The L<sup>d</sup> helpe mee to repentance & future watch-fulnes herein.

**Sabb: Ju. 28.**

I rose about 8. A little before had 1 Sam: x read. Got ready for y<sup>e</sup> publicke. M<sup>r</sup> Ffarrant was hindred from preaching, & M<sup>r</sup> Meare preached & read. After dinner I catechized y<sup>e</sup> children, and wee went to Salford w<sup>re</sup> M<sup>r</sup> Mosley preached very well about atheisme. Wee had comfortable repetition after. O y<sup>t</sup> I might feele mys: enlarged tow: my God ag:

**Munday, June 29.**

I rose about 9. Had 1 Sam: xi read, and y<sup>a</sup> wrot someth: and

James Hilton & after M<sup>r</sup> Ffarrant came in, he sate w<sup>th</sup> mee a good while. 2 from Preston, one Curtis & his wife, were w<sup>th</sup> mee a while. After dinner I went to M<sup>rs</sup> Wollen's w<sup>re</sup> I made an end of y<sup>e</sup> bookes there, tho' I was y<sup>r</sup> till 6. After supp wee went to visit M<sup>r</sup> Buxton's childe y<sup>t</sup> lys very weake still. After dutys I wrot a little ag: But was too eager in it and so had not time for secret prayer, and I had my watch string broken as I was in bed a little to crosse mee for my neglect.

I rose before 7. After prayer and readinge 1 Sam: xii I walked Tuesday, June 30. a while, peruseinge my notes on Rev. ii, 4, 5. A poore woman was sadly perplexed y<sup>t</sup> followed her Son a little boy y<sup>t</sup> overrun her, but could not overtake him.

I went then to Thomas Key w<sup>th</sup> my watch, and at 9 wee had dutys till 11 &c. After dinner M<sup>r</sup> Edmundson was w<sup>th</sup> mee & sate w<sup>th</sup> mee a good while. By discourse w<sup>th</sup> him I perceive y<sup>t</sup> most of M<sup>r</sup> Hiat's estate goes to his wife, w<sup>m</sup> for peace sake he was forced to slight in some measure his owne Children for. W<sup>t</sup> a vanity is this world!

After I heard of a citation out agst mee. Yet y<sup>e</sup> L<sup>d</sup> bore mee up under it. I doe not yet know for w<sup>t</sup>. 1, But my conscience tells mee it is not for evill doeing. 2, I have a good to my desire to doe someth: in it.

3, My trouble is more for some others y<sup>t</sup> are more helples, as M<sup>rs</sup> Ffornace, Anne Unsworth &c, who I heare are in too, esp: M<sup>r</sup> Angeir if it should tend to hinder his publicke liberty.

4, This is noth: to w<sup>t</sup> others beare.

5, Neither is it any th: to w<sup>t</sup> wee may expect.

I rose after 8. Had 1 Sam. xiii read. After secret dutys I Wednesday, July 1. veiued over lres for —61. & wrot some into —60 w<sup>ch</sup> I found. Severall were w<sup>th</sup> mee this day about my citation who had dealt w<sup>th</sup> y<sup>e</sup> apparator, and I have time till Satturday to consider in either to take it off here or to send downe to Chester to understand y<sup>e</sup> bottom of y<sup>e</sup> busynes, & so to proceed there as well as I can.

M<sup>r</sup> Harison supt w<sup>th</sup> mee. And after M<sup>r</sup> Hilton was w<sup>th</sup> mee & shewed mee Bennet's lre &c.



Thursd: July 2.

I rose at 8. Had 1 Sam. xiv read. After I went to M<sup>r</sup> Poole's about y<sup>e</sup> busynes of M<sup>r</sup> Wollen's estate. Wee did little. I paid John Wollen w<sup>t</sup> I stood charged w<sup>th</sup> in y<sup>e</sup> booke 32<sup>s</sup>. After dinner R: Shelmardine valued y<sup>e</sup> bookes there. Wee were at y<sup>e</sup> buryall of M<sup>r</sup> Buxton's childe about 3. By my cozen Moseley I understood y<sup>e</sup> knavery of y<sup>e</sup> apparator, & y<sup>t</sup> my citation was upon y<sup>e</sup> old account. A base varlet & yet must be humoured & satisfied. Y<sup>e</sup> court it seemes hath bin kept hungry this yeare, & now they rage w<sup>a</sup> got a little loose.

Ffrid: July 3.

I rose at 7. After secret dutys I walked in y<sup>e</sup> parsonage garden till 9. Read in Boyle after I returned & this day as I had opportunity wrot in y<sup>e</sup> yeare 1661. I was a while at R: S: about M<sup>ris</sup> Wollen's bookes w<sup>ch</sup> were sold to him this day. I called at M<sup>r</sup> Meare's & sate a while there & then returned & wrot till 7.

After supp wee went to M<sup>ris</sup> Wollen's & brought things to a little issue, that John should undertake for y<sup>e</sup> shop in w<sup>ch</sup> he trades accordinge to Inventory. Bennet was agreed w<sup>th</sup> by y<sup>e</sup> citacōn, upon w<sup>t</sup> termes I doe not well know.

Satturd: July 4.

I rose before 8. Had but an ill night from my supp &c. Troubled about thoughts of M<sup>r</sup> Wickins leaveinge the Schoole,<sup>1</sup> w<sup>ch</sup> would be so great a losse to y<sup>e</sup> towne & to my boy who comes on so notably under him. I had 1 Sam: xvi read. Went after to M<sup>ris</sup> Wollen. Fetch bookes away y<sup>t</sup> I bought and paid for them. In y<sup>e</sup> afternoone I had company of M<sup>r</sup> Bradshaw & M<sup>r</sup> Walker. Was desired to remember M<sup>ris</sup> Bradsh: who is now neare her time.

I wrot to M<sup>r</sup> Otfeld to enquire after y<sup>e</sup> busynes of M<sup>ris</sup> Gell y<sup>t</sup> wee wrot about. Wee should enquire after her if wee have prayed

<sup>1</sup> "Mr Wickens was now upon some disgust here & invitation to Newport ready to leave the School. I bestirred myself what I could and had many serious thoughts about it. But with much tugging the Lord turned this Business for us and he was after a time fixed again with us, and the Lord showed himself much in it that the School Feoffees should so willingly augment his means, and that the Hospital Feoffees should be wrought upon also to lend their School and & advanced 10<sup>£</sup> a year to old M<sup>r</sup> Dutton."—(M.S. Abstract.)

for her. & I also wrot to M<sup>r</sup> W<sup>m</sup> Grant about y<sup>e</sup> legacy his B<sup>r</sup> left mee.

I read in y<sup>e</sup> old bookes in y<sup>e</sup> eveninge w<sup>t</sup> time I had to spare.

I rose not till after 8. Was troubled bec: of y<sup>e</sup> sacram<sup>t</sup>. Went <sup>Sabb: July 6.</sup> to y<sup>e</sup> Ch: & heard M<sup>r</sup> Mosley on Lu: v, 31. I read after dinner my owne notes on Jo: xvii, 11. He preached againe on Prov. xiv, 9. After I repeated notes on Prov: xv, 21.

M<sup>r</sup> Mosley had this passage in prayer y<sup>t</sup> God is good & wee needy, & yet wee stir no more in prayer y<sup>a</sup> wee doe. W<sup>ch</sup> is indeed a great absurdity in us.

This base tobacco. Take it before secret dutys, y<sup>a</sup> it prevents <sup>Tobacco.</sup> them, put it off & then my base heart would count of it all y<sup>e</sup> time of duty. My soule in such cases w<sup>t</sup> if such a poore th: was let alone! Y<sup>e</sup> L<sup>d</sup> helpe mee to crosse mys: for y<sup>e</sup> soule's advantage.

I rose at 7. Had 1 Sam: xix read. Walked after & read in <sup>Mund: July 6.</sup> Boyle. At my returne I would have wrot a little & did. Was taken off by John Wollen & his wife. And after M<sup>r</sup> Baxter and M<sup>r</sup> Brookes came in & staid w<sup>th</sup> mee till tow: 2. M<sup>r</sup> Brookes went to prayer w<sup>th</sup> us before dinner. I then wrot ag: M<sup>r</sup> Heywood & M<sup>r</sup> Eccleston called to see mee, but stayed not long. After supp I went to M<sup>r</sup> Minshull's w<sup>re</sup> I staid a little. Y<sup>e</sup> Justices beinge busy about Maior Wiggan.

I rose about 7. Had 1 Sam. xx read. After I wrot on 1661. <sup>Tuesd: July 7.</sup> Wee dined at M<sup>r</sup> Ffarrant's w<sup>th</sup> his B<sup>r</sup>. After dinner M<sup>r</sup> Meare & he came & sate w<sup>th</sup> mee, & after seriaunt Wright came to us, & w<sup>th</sup> them I spent till tow: 5. M<sup>r</sup> Holbrooke was w<sup>th</sup> us. Then I went & dispatched the busynes of M<sup>rs</sup> Wollen's bookes to R: S: Wee went after to see Sam: Booker, w<sup>th</sup> w<sup>m</sup> I prayed. His condition is very sad, & it is g<sup>t</sup> support he needs. W<sup>a</sup> in continuall paine, & in y<sup>e</sup> hopes of cure, he knowes not whether he is able to beare y<sup>e</sup> meanes of it or no.

I rose after 7. Read 1 Sam: xxi. After fell to my collections. <sup>Wednes: July 8.</sup> Made this day some considerable progress therein. Had intended someth: at night, but for some reasons put it off.

M<sup>r</sup> Ffarrant & M<sup>r</sup> Meare went away this day. I went to see y<sup>m</sup> at Hunt's banke to-day. Stayd a while w<sup>th</sup> them. I am but too eager on my busynes, & so was like to have bin passionate w<sup>a</sup> but a little diverted. To teach mee to watch my heart least I be over eager in this thinge.

The L<sup>d</sup> instruct us w<sup>th</sup> y<sup>e</sup> wisdome in y<sup>e</sup> busynes I goe about to-morrow to Denton, about M<sup>r</sup> Harison & y<sup>e</sup> good people of Ashton &c.

Thursd: July 9.

I rose soone after 7. Got ready for Denton. I thought I should have had M<sup>r</sup> Bell's company, but it failed, yet y<sup>e</sup> iourney alone was not so tedious to mee as I thought it might have bin. I came to Denton after 10. W<sup>re</sup> M<sup>r</sup> Harison after was, & wee staid together adviseinge about Ashton busynes till 5 & after. Wee could not well tell w<sup>t</sup> to doe in y<sup>t</sup> busynes, it is so difficult every way. I got home by 7. And after supp I was a while at M<sup>r</sup> Minshull's. Received letters from my B<sup>n</sup> Thomas & Richard. I have now all 3 to answer to.

Friday, July 10.

I read 1 Sam: xxii. After wrot on in y<sup>e</sup> yeare 1661. Stired not out this day.

Sent for M<sup>rs</sup> Walker. Talked w<sup>th</sup> her about her daughter designeinge to be marryed to Jones. I told my thoughts freely, yet I feare not so tenderly as I should. I desire to consider her temptations & to helpe her w<sup>t</sup> I can y<sup>r</sup>in.

M<sup>r</sup> Holbrooke sate w<sup>th</sup> mee an houre after dinner.

M<sup>r</sup> Wickens' thoughts of goeing hence I am troubled at.

Satturd: July 11.

I rose about 8. Had 1 Sam: xxiv read. Would have writ, & did write someth: Was taken off by several companys, as M<sup>r</sup> Walker, M<sup>r</sup> Constantine. After went out & met w<sup>th</sup> M<sup>r</sup> Bolton, & he came in & sate w<sup>th</sup> mee a good while. Then I went to look for M<sup>r</sup> Wickins and at last found him, and D<sup>r</sup> Haworth and M<sup>r</sup> Minshull & I had some discourse w<sup>th</sup> him, and wee saw how y<sup>e</sup> matter was & so resolved to endeavour if it were possible to fixe him, & if not to use meanes to keepe out an unfit man. To y<sup>e</sup> end M<sup>r</sup> Minshull went to Sir C. Trafford this night & I wrot to y<sup>e</sup> warden.

Wee had comfortable evening dutys out of Jo: xvii, 1, 2, 3, 4. I wrot after on 1661.

I rose iust before 8. Had 1 Sam. xxv read. Read some in Sabb: July 12. M<sup>r</sup> Kidder's booke this day. M<sup>r</sup> Mosley wee heard at Salford. M<sup>r</sup> Heyricke's children dined w<sup>th</sup> us this day. At night I read over my notes on 2 Cor: vii, 6. I was affected w<sup>th</sup> M<sup>r</sup> Wickins' busynes. And our way is to forme our hearts to pray to God about it, and to forme it that way.

1, It is y<sup>e</sup> L<sup>d</sup> y<sup>t</sup> can onely helpe in this thinge, and more may be done w<sup>th</sup> prayer y<sup>n</sup> all endeavours. i, Y<sup>e</sup> L<sup>d</sup> can encline his heart to be willinge to stay upon further encouragement. He only can make him willinge to stay upon any termes. ii, He onely can encline y<sup>e</sup> ffeofees to endeavour his stay. iii, To order y<sup>e</sup> matter for y<sup>e</sup> other M<sup>r</sup>'s y<sup>t</sup> y<sup>s</sup> may be done & they not preiudiced. iv, Or to put on y<sup>e</sup> townsmen to doe somethinge.

2, I am to be humbled for sin. 1, In this th: i, For unthankfulnes for y<sup>e</sup> benefit I had in this th: ii, For pride and carnall glory in my childe's proficiency. iii, Y<sup>t</sup> I have not more expressed my thankfulness to him for his encouragement. iv, For my sin otherwise, for w<sup>ch</sup> God may smartly afflict mee in this th:

3, If he must goe, i, The L<sup>d</sup> is upon my repentance able to take out my p<sup>t</sup> of this affliction. ii, He can after a time shew his goodness to mee herein. Many thgs may happen w<sup>ch</sup> may make it lesse greivous. I may dy. He may dy, or childe dy, & y<sup>n</sup> an end to my p<sup>t</sup> of this. Or I may be removed &c. iv, God can send another y<sup>t</sup> may be usefull. Tho' wee cannot think w<sup>re</sup> to have such a one.

4, If he goe it would be a sore pull to venture y<sup>e</sup> child's sp<sup>l</sup> for his naturall education. As it may soone be at that.

5, Wee must learne to be content w<sup>th</sup> lesse learninge. God can make it up w<sup>th</sup> more grace. If he hath all I can in God's way get him & God blesse it to him it shall doe him most good. More unsanctified w<sup>t</sup> is it good for! Many rare scholars bred by him prove little at after & therefore all is as God is pleased to blesse.

6, God may take downe y<sup>e</sup> glory of the place & make y<sup>e</sup> place low in all respects, as well as it is in some g<sup>t</sup> ones allready.

**Munday, July 13.** I rose at 7. Had 1 Sam. xxvi read. Set out after dutys tow: Dunham w<sup>th</sup> M<sup>r</sup> Jolly w<sup>re</sup> company I had, and so y<sup>e</sup> tediousnes of y<sup>e</sup> way taken off. I informed my L<sup>d</sup> about M<sup>r</sup> Harison's busynes and moved him about the Schoole, and he promised mee to doe w<sup>t</sup> he could about it w<sup>th</sup> the feoffes. I got home by 7. At night I went to M<sup>r</sup> Minshull's w<sup>re</sup> D<sup>r</sup> Haworth imparted to us y<sup>e</sup> Articles agst the L<sup>d</sup> Chancellor preferred by y<sup>e</sup> L<sup>d</sup> Digby. I thought of 1 Sam. xxiii, 27, 28.

**Tuesd: July 14.** I rose at 7. Had 1 Sam. xxvi read. Walked w<sup>th</sup> Sam: Woolmore. Y<sup>n</sup> called of S: Booker. Prayed w<sup>th</sup> him. And he after prayed very excellently himselfe. I wrot letters to-day. 6 or 7 to my B<sup>re</sup>, my Cozen Unwyn & Eccleston & Parren. I was at M<sup>rs</sup> Wollen's & began a day of thanksgiveinge. After dinner went out a little. & after I had done my lres wrot to make some end of —61. M<sup>r</sup> Holb: D<sup>r</sup> Davenp: tooke mee off about 6. & y<sup>n</sup> M<sup>r</sup> Baxter came in who supt w<sup>th</sup> mee & staid till tow: 8. Wee had dutys at 9.

I feared displeasure. Good wife Bearsill gave mee 5<sup>s</sup> and desired prayers of mee very earnestly.

**Wednes: July 15.** I rose a little before 8. Had 1 Sam: xxvii read. Went a walkeinge to y<sup>e</sup> Garden w<sup>th</sup> M<sup>r</sup> Baxter. Did little this day, but wrot someth: on 1661. After dinner M<sup>r</sup> Harison called of mee and wee went to y<sup>e</sup> garden and so to y<sup>e</sup> cherry yard, merely to divert my cozen. At night wee heard out of Ireland y<sup>t</sup> M<sup>r</sup> M: will be here shortly. After dutys I went to M<sup>r</sup> Minshul about haveinge Leeches set to to-morrow.

**Thured: July 16.** I rose before 8. Read 1 Sam. xxviii. After wrot a little. Went out to visit S. Booker & Rob<sup>t</sup> Hill's childe. After was a while at M<sup>r</sup> Buxton's. Set on foot some endeavours about the Schoole. Called of M<sup>r</sup> Meare. After dinner M<sup>r</sup> Minshul came & set Leeches to w<sup>ch</sup> wrought kindly w<sup>th</sup> mee, I bleedinge freely. M<sup>r</sup> Mosley came this evening in to y<sup>e</sup> great ioy of my cozen & all of us.

I rose about 8. Read 1 Sam. xxx. After dutys I looked over <sup>Friday, July 17.</sup> letters for 1662, and did little this day. After noone I received money from M<sup>r</sup> Alexander 14<sup>lb</sup>, and went at 5 w<sup>th</sup> y<sup>e</sup> Justices and townesmen to speake to M<sup>r</sup> Wickins & to move his stay if wee could, and had a civill answer from him.

I rose about 8. Read 1 Sam. xxxi. Wrot some little to-day on <sup>Satturd: July 18.</sup> —62. M<sup>r</sup> Bagshaw went to morninge duty w<sup>th</sup> us. M<sup>r</sup> Constantine & he w<sup>th</sup> mee till 3 or 4. O w<sup>t</sup> a way am I from y<sup>e</sup> frame of heart I should be in.

I rose about 8. Had 2 Sam: i read. M<sup>r</sup> Bolton preached y<sup>e</sup> <sup>Sabb: July 19.</sup> forenoone on Col. iii, 2. M<sup>r</sup> Browne in the afternoone on 1 Cor. vi, 20. I repeated on Ps. cv, 19.

I rose before 8. Read 2 Sam. ii. Walked a little & wrot some <sup>Mund: July 20.</sup> thinges as I could this day. Was a while at C: B. about 3. My cozens came home from Denton. After supp wee went w<sup>th</sup> y<sup>m</sup> to Millgate and stayd till after 8. Came & staid a while at M<sup>r</sup> Minshull's. Had dutys after, but it was late.

I rose before 8. Read 2 Sam. iii. Was readinge a little, & <sup>Tuesd: July 21.</sup> Coll: Birch<sup>1</sup> came in to see my Cozen Mosley, and sate w<sup>th</sup> us an

<sup>1</sup> We avail ourselves of the fact, that Colonel John Birch was met with, more than once, by Newcome at Manchester, to claim this remarkable soldier, and senator, as belonging to Lancashire, the county of his birth, and not to Herefordshire, the place of his adoption. The Herefordshire visitation of 1683 describes John Birch, then living at Garnstone, near Weobley, as lord of the manors of Upper, and Lower, Ardwick, and of Ordsall, in Lancashire, and as the son of Samuel Birch, of the family of Birch, of Birch. In the Barrett MSS. in the Chetham library, John Birch is thus mentioned, "which said Colonel Birch according to the report of old people, was born in Openshaw, and in his youth, being of great stature, enlisted as a private trooper in the parliament's army, which being known of Colonel Birch of Birch, to be his namesake, and countryman, was by him favoured, and preferred in the army from post to post, till at last he arrived at the rank of Colonel, acquiring fortune which hath entailed honour upon his posterity to this day." The "old Captain, Samuel Birch," lived at first at Ardwick; but we find in the Diary, under the date of April 3, 1663, that he had then recently bought Ordsall, and removed there. Sir Alexander Radcliffe died 1654, and his eldest son, John was, about 1663, of age. The complete abandonment of Ordsall is worthy of remark; even the family letters came to the Birches. John Birch's political career is only second to that of Maynard in duration. Birch's origin was held to have been very low, "once a carrier now a Colonel," (Somer's Tracts, vol. vii,

houre or two. I wrot a little this day as I could have time. About 2 wee walked tow: Oardshall, goeing & comeinge I read over

p. 60,) a similar imputation attached also to Colonel Thomas Birch, who was the owner of Birch.—(Civil War Tracts, p. 33.) The father of John was a Presbyterian. On March 22, 1662, Newcome had "a precious day" with him, discussing Jer. iv, 44. On January 16, 1660, our minister preached at the funeral of his wife, and, more than once, he alludes to religious meetings at Birch's house. John was, throughout life, consistently of his father's faith. Of the first service of the son we are unacquainted, though he is set down in Thomas Birch's accounts, as a major in 1643, and as paying him money, and Thomas was then in Colonel Ashton's Lancashire regiment; we do not, therefore, infer that John served in his native county, for we nowhere meet with him, in diurnal, or tract, in Lancashire. In October, 1644, Whitelock states that Colonel Birch had an allowance for "reparation of losses." The Journals of the Commons, May 12, 1645, has an order, "that the whole business concerning Colonel John Birch, and the rest of the officers sent up prisoners to this house from Plimmouth, be referred to the Committee of the West to settle." It was in those days no very safe matter to be sent up thus from Plymouth. Birch was not at Marston; but when Fairfax came westward, we find the colonel at the siege of Bridgewater, in Massey's brigade, and commanding a storming party. On July 23, 1645, Birch was made governor of the town thus won, as Massey had first received Gloucester, a charge to be undertaken when weightier matters were settled. The colonel continued with Fairfax, and, in September, was directed to assist in the storming of Bristol. The commencement of Birch's connexion with Herefordshire was the taking of Hereford, in December, 1645, and this city, which had a few months before defied Leven, Callender, and the Scotch army, and a siege conducted with the greatest display of all the rules of art, fell into Birch's hands by a poor stratagem. It was the turning point of his fortunes; he was made governor, his regiment increased to 1,200 men, and, above all, a seat for Leominster, which Sergeant Eure's being disabled had left vacant since 1643, was bestowed upon him. We need not follow Birch through the years 1646, 7, 8, opposed to Cromwell, acting, like Massey, firmly with the Presbyterians. Every species of adventure befel him; arrested when about to go to Ireland, taken to Fairfax's head quarters; and set at liberty in Pride's purge under rather amusing circumstances. Birch, after December 6, 1648, was sent into privacy. In the debate of February 10, 1672-3, he states that his firmness in supporting the King, and the covenant, had caused him twenty-one imprisonments. He, to a certain degree, assisted Charles the Second in 1651; they were seen riding together in Worcester the day before the battle, and Birch alludes to this, when in the debate just referred to he says, "I had never gone to the King at Worcester but with sincere intentions." Burnet says "Colonel Birch was a man of a peculiar character. He had been a carrier at first, and retained still, even to an affectation, the clownishness of his education. He got up in the progress of the war, to be a Colonel, and to be concerned in the Excise. And at the Restoration he was found to be so useful in managing the Excise, that he

Wild's comedy *The Benefice*. Wee supt cheerefully together. I wrot this night to M<sup>r</sup> Hill.

was put in a good post. He was the roughest, and boldest, speaker in the house, and talked in the language and phrases of a carrier, but with a beauty, and eloquence, that was always acceptable. I heard Coventry say, he was the best speaker to carry a popular assembly before him that he had ever known. He spoke always with much life, and heat. But judgment was not his talent." Birch sate for Leominster 1646, and during the irregular duration of the Long Parliament, and, in the years 1654 and 1658, he was returned for the same borough. For his proceedings as member, we refer to Burton's Diary; they were sufficiently exasperating to the government. Rogers, the Governor of Hereford, writes to Cromwell, March 17, 1654, (Thurloe,) "In pursuance of your last orders I have secured several disaffected persons. Col. Birch coming hither, now, in the middle of the Assizes, (the City being full of all sorts of people,) gave out before the judges, that the present insurrections, (Salisbury and the rest,) did not consist of cavaliers, but a company of silly Quakers, with some other discontented persons. He also told me the same, and added further that the great matter was our own jealousies, and fears. Considering this, and what we know of his carriage when the Scots were in Worcester and his behaviour of late, I feared such speeches were coales cast abroad to kindle divisions. I thought it my duty for the safety, and peace of these parts, and agreeable to your former orders, to secure him, which I have done, and as his sword was taking from him, (he refusing to deliver it,) said, though my sword is short now, it may be long enough within a while, (the sword hanging by his side, being a little short sword,) and very angrily asked me, whether I had orders to secure him. I answered, if I have not, you will question me. He replied, yee, that I will. I said againe, I believe it. So we parted, and he is in custody. I have sent a party to possess his moated house, (which I find is very strong with drawbridges, it is also well provided,) least at this time it might be surpris'd and manned against your Highness." Birch lived at Whitborne, near Bromyard, and now was destined to remain in Hereford Gaol until November, 1655, when the Major-General, Berry, saw, and evidently liked him. "I met with," writes Berry, to Thurloe, (vol. iv, p. 237,) "as prisoner here, Colonel Birch. I cannot see any great reason he should now be kept in restraint. It is true the man is popular in these parts, and he loves to be so. He is taken for a great wit, and guilty of some honesty, and on that account able to do hurt, if he have a mind to it, but he professeth desire of peace, and settlement, and saith, he is for the same things we are, but could have been glad to have had them in another way, but seeing the time is not yet for it, nor we fit for it, he thinks we had better have it, as it is, then make disturbance. And truly I think it were an easy matter to gain him, if he be worth getting." Berry then desired Rogers to give Birch liberty to go home, on promise to appear when required. To the parliament which met in 1656 Birch was returned member for Hereford and Leominster; but he never sate, and, on being refused admission, signed a protest with eighty others. For Birch's proceedings at the Restoration, Kennett's Register is the



Wednes: July 22.

I rose about 7. Read 2 Sam. iv. After wrot someth: in my collections & so on in y<sup>e</sup> afternoone, but was taken up to refresh some decayed place in other collections. Wee went out about 5 to Knot mill, w<sup>ch</sup> wee were till 8. I was sent for to Strangways to M<sup>rs</sup> Hartley upon my returne; who is in slacke labour. I went to

best authority. The convention parliament saw this colonel, who had been made high steward of the borough, member for the last time, for Leominster. In the Long Parliament which followed, 1661 to 1678, he sate for Penrhyn, and purchasing in 1661, from Roger Vaughan, of Moccas, Garnstone, and the Weobly property of the Tomkins' family, acquired by Vaughan by a marriage with Anne, daughter of Sir T. Tomkins, of Monnington, Birch sate until his death for Weobly, with the exception of James the Second's Parliament, 1685, to which, owing to the part this colonel had taken in the Exclusion Bill, he did not probably seek to be returned. Birch was a brave, and honest man, but he had the misfortune to speculate in church lands. In a debate, 1677-8, he observes, "We have found that Dean, and Chapter, lands, were sacred, they were restored. I had bought some, but now I have none." Wood tells us that Birch, and Silas Taylor, alias Domville, bought each a moiety of the Bishop's Palace at Hereford. Birch said to Pepys, in 1667, "Though I am in debt, yet I have a mind to one thing, and that is a Bishop's lease. I will yet choose such a lease before any other, because I know they cannot stand, and then it will fall into the King's hands and I in possession shall have an advantage by it. I know they must fall, and they are now near it, taking all the ways they can to undo themselves, and showing us the way." Sentiments not wholly uncongenial to those in the very inmost recesses of Pepys' own mind. In Kennett's Register, and Baxter's Life, we find both those divines, when rumour assigned to them the see of Hereford, waited on by Birch, who wished to secure the residence, and estate, at Whitborne, being episcopal property now about to revert to its ancient owner, and which he had for twelve years enjoyed, and considered his own. That valuable estate still belongs to the see. Blome, in 1673, describes John Birch as of Ordsall, and Whitborne; Newcome visited him at Garnstone in 1677. The colonel was proud of his possessions, and says, (Parl. History, vol. iv, p. 756,) "I am acquainted in three or four Counties." He died 1691, and is buried at Weobly; his epitaph claims for him being descended from "a worthy family in Lancashire," and dwells on those qualities of courage, and fidelity, which he unquestionably possessed. We suspect they were tarnished with avarice, and he had great opportunities, being at the head of the excise. Mr. Peploe possesses a short autograph diary of Colonel Birch whilst serving in the West, prior to 1645. The Thomas Birch mentioned in the Moore Rental, p. 56, as residing, 1667, at Liverpool, was the eldest son of Birch of Birch, and not, as we supposed, the late M.P. for that town. The latter is shown by Mr. Hunter (Oliver Heywood, p. 188) to be then residing at Birch, but his family long remained at Liverpool. We have a MS. pedigree stating that his grandson resided there.

prayer w<sup>th</sup> her, & stayd a little w<sup>th</sup> him. Found my Cozen Mosley at my returne had gone to prayer w<sup>th</sup> my family.

My wife was out all night at y<sup>e</sup> labour of M<sup>rs</sup> Hartley, w<sup>se</sup> case Thurs: July 23. was difficult. I rose by 6. And wrot this day, after dutys in secret. Wee had pretious family dutys out of 1 Sam. xxv. In y<sup>e</sup> afternoone my Cozen Mosley was w<sup>th</sup> us. I was sent for to M<sup>r</sup> Gerard of Stockport & his wife, w<sup>th</sup> w<sup>m</sup> I was a while, & was sent for & went to y<sup>e</sup> Coll: w<sup>re</sup> wee bowled till 6. After my returne M<sup>r</sup> Kenyon sate w<sup>th</sup> mee an houre & told mee y<sup>e</sup> newes of y<sup>e</sup> comēce-m<sup>t</sup>. After supp: I was sent for ag: to M<sup>rs</sup> Hartley, who continues in her condition as shee was.

I rose about 8. Read 2 Sam. vi. Wrot out to y<sup>e</sup> end of my Friday, July 24. paper booke. By y<sup>t</sup> time I had done w<sup>n</sup> I must have fallen to new worke. God found mee worke. I was sent for to Strangways to M<sup>rs</sup> Hartley. Staid till 1. And came home, stayd till 3. & y<sup>n</sup> went ag: & staid till 8. About 7 M<sup>rs</sup> Hartley dyed.

Shee desired mee to pray for her children, which were begd of God & dedicated to God, y<sup>t</sup> they might doe w<sup>t</sup> their baptism engaged them unto.

I rose about 8. After dutys, secret and family, I went downe Satturd: July 25. to see M<sup>r</sup> Hartley, w<sup>th</sup> w<sup>m</sup> I stayd till after 11. Wee came home many of us together, and called at M<sup>rs</sup> Illingworth's and staid a little w<sup>th</sup> her. Dined not till 4. After dinner I was a little at R: S: and writeinge to Denton. I after began to write a little in my 2<sup>d</sup> booke, w<sup>ch</sup> this day I procured. After supp: I went to see y<sup>e</sup> warden, who this day came home from London very well. Blessed be God.

I desire y<sup>t</sup> I may not be too deeply engaged in this busynes of collections, so as to take all spare time and other for it.

I rose not till almost 8. Got ready for y<sup>e</sup> publicke. M<sup>r</sup> Weston Sabb: July 26. preached in y<sup>e</sup> forenoone on Heb. iii, 7, 8. A good sermon. M<sup>r</sup> Jackson in y<sup>e</sup> afternoone. I read D<sup>r</sup> Tuckney's None but X<sup>t</sup>. A very sollid learned peice ags<sup>t</sup> *gentile salvation*.

I read over notes preached iust this time 4 yeares on Psal. cv, 19.

Soule worke.

And I was much affected to thke how those severall cases were then on foot in this congregation, & now they concerne few. Alas fashions, & precedence and others' prosperity &c would not trouble us, nor news affect us as it doth, if these thgs were on foot & y<sup>e</sup> great concerne of saveinge or looseinge a soule was laid to heart.

To have so many good people taken away. Most sad th: w<sup>th</sup>in this yeare w<sup>t</sup> considerable good ones have dyed. Sam: Winter, John Oldfeild, Rob: Bent, M<sup>rs</sup> Lightbowne, John Chorlton, M<sup>r</sup> Wollen, M<sup>rs</sup> Holbrooke, M<sup>rs</sup> Scholes, M<sup>rs</sup> Hartley, & Sam: Booker y<sup>t</sup> lys so weake as he his. And observed in Chester y<sup>t</sup> many dy that are usefull & were likely to come on to stand in some stead. The old folks given over y<sup>r</sup> shops to their sons or y<sup>e</sup> like, & many of these dy. These are portentous things.

I might be pained at my very heart to thke y<sup>t</sup> these beautiful houses of the Lord should be placed where owles and satyres should leape and dwell. Yet alas w<sup>t</sup> is Manchester y<sup>t</sup> it should have an exemption from beinge over run w<sup>th</sup> prophanes as well as other places!

After supp I visited Sam: Booker who continues in weary paine & weakenes, & prayed w<sup>th</sup> him.

**Munday, July 27.** I rose at 8. Read 2 Sam: x. After wrot in collections till 12, & y<sup>n</sup> ag: a little till tow: 4. Y<sup>n</sup> wee went to Strangways w<sup>re</sup> wee stayd an houre or two, and after supp I was a while at M<sup>r</sup> Minshull's.

**Tuesd: July 28.** I rose before 8. Had 2 Sam: xi read. I wrot hard this forenoone. After 2 wee went down to Strangways to y<sup>e</sup> funerall of M<sup>rs</sup> Hartley. M<sup>r</sup> Heyrick preached on 1 Thes. v, 3. I had a deale of discourse w<sup>th</sup> M<sup>r</sup> Kenyon.

**Wednes: July 29.** I rose about 7, and wrot a little after I had read 2 Sam: xii. After dutys by 9 I went to Strangways accord: to my promise, w<sup>re</sup> I stayd all day w<sup>th</sup> M<sup>r</sup> Hartley. W<sup>n</sup> I was not in y<sup>t</sup> sp<sup>ll</sup> frame I should have bin in to advise. Hee shewed mee much kindnes in giveinge mee 3<sup>lb</sup>o, a paire of gloves & escutchion. At night I read in dutys Act viii.

I rose at 5 or soone after. Read 2 Sam: xiii. After wrot on in my collections. My wife & sister went to Warrington this day. I stirred not out of all day. M<sup>r</sup> Walker tooke mee off an houre or thereabouts. My wife came late & weary but well home. I received letters by y<sup>e</sup> post w<sup>ch</sup> gave us an account of y<sup>e</sup> adiourneinge the Parl: & y<sup>t</sup> y<sup>e</sup> tremendous act is misst this session, & the Parl: prorogued till 16 of March. Thurs: July 30.

I rose before 8. Read 2 Sam: xiv. Walked after a little. Called of S: Booker. At my returne found M<sup>rs</sup> Barton, who stayd an houre or 2. I wrot a little. Went after dinner to M<sup>r</sup> Wickins about Parren. M<sup>r</sup> Heyricke called of us to goe to y<sup>e</sup> baptizeinge of M<sup>r</sup> Heywood's childe, w<sup>re</sup> wee were till tow: 6. Then wee went to see my cozen Davenport who is under bodyly distemper. And awakened tow: God ag: as somet: I have seene her to be heretofore. I dealt truly w<sup>th</sup> her & doe hope God may shew her mercy, and awaken his worke, and not suffer his worke quite to be lost upon her. M<sup>r</sup> Ambrose came to towne to-night, w<sup>th</sup> w<sup>m</sup> I was a little while at y<sup>e</sup> Angell. And at my returne found my cozen Mosley returned this night. Friday, July 31.

I rose about 8. Had 2 Sam: xviii read. Did little this day, but had y<sup>e</sup> company of pretious M<sup>r</sup> Ambrose who dined w<sup>th</sup> us. I was sent for to my cozen Davenport w<sup>th</sup> w<sup>m</sup> I prayed & discoursed. Found her mighty quicke and awakened. I went to y<sup>e</sup> warden to see about liberty for y<sup>e</sup> sacram<sup>t</sup> w<sup>ch</sup> I hope to have. M<sup>r</sup> Amb: & M<sup>r</sup> Baxter goe to Denton. They count it requisite to spend time in preparation for it, & y<sup>e</sup>f: sure so should I much more. Satturd: Aug. 1.

I meditated a little before supp: Went to dutys before supp. After went ag: to y<sup>e</sup> Millgate. Found my Cozen ready for her bed. Received a lre from my B<sup>r</sup>.

I rose before 8. Went downe to Millgate to see my cozen who rested someth: to-night, and so was much better. Wee had family duty and went to y<sup>e</sup> publicke. M<sup>r</sup> Cleyton preached on Mat: xxii, 37, both ends of the day very well about y<sup>e</sup> love of God, and wee had a sacram<sup>t</sup> & my liberty at it and some others. Sabb: Aug. 2.

The L<sup>d</sup> hath afflicted my childe. He is very ill.

Secret retiresnes  
to God.

After supp I went to Milgate, & went to prayer w<sup>th</sup> my cozen.

**Munday, Aug. 3.** I rose before 8. Had 1 Sam. xvii read. Walked a while. Y<sup>a</sup> wrot a little. M<sup>r</sup> Ambrose came in & was w<sup>th</sup> us a while. At dinner M<sup>r</sup> Billingsley & M<sup>r</sup> More called to see mee, but stayed not. Afternoone I went for M<sup>r</sup> Minshul, y<sup>e</sup> childe beinge ill. I wrot several letters to-day. About 6 I went to see my cozen Davenport, & y<sup>e</sup> L<sup>d</sup> helped mee to discourse w<sup>th</sup> her & to pray w<sup>th</sup> her. I was enlarged much in prayer. Wee had pretious family duty from y<sup>e</sup> psalme sung, Ps. lxxv, & y<sup>e</sup> chapt: Act xiii.

**Tuesday, Aug. 4.** I rose before 8. Had 2 Sam: xviii read. Wrot a little. Was taken off by company & did not much this day. After dinner I went to see M<sup>r</sup> Hartley. Called to see M<sup>rs</sup> Illingworth. Went thence to my cozen Davenport, prayed w<sup>th</sup> her. I was after at R: S: and concluded to goe for him to-morrow into Cheshire. I met M<sup>r</sup> Hartley goeing to my house and he went w<sup>th</sup> mee, wee light of the warden & his wife & they went w<sup>th</sup> us, & wee found them returned from y<sup>e</sup> Ancoates & so wee spent an houre or two. I was at M<sup>r</sup> Minshul's a little after supper. & after dutys wrot a letter haveinge sent away my lres to y<sup>e</sup> post.

**Wednes: Aug. 5.** I rose about 7. Read 2 Sam: xix. After wrot a little. & though S<sup>r</sup> Edw: Mosley came not, w<sup>m</sup> my cozen intended to meet, yet he was pleased to goe to see my L<sup>d</sup> Delamer, & w<sup>a</sup> wee came there M<sup>r</sup> Howard (apparent Duke of Norfolke) came in, so wee had little opportunity w<sup>th</sup> my L<sup>d</sup>. Wee got away about 4. Went to M<sup>r</sup> Vawdrey's of y<sup>e</sup> banke about y<sup>e</sup> library, w<sup>ch</sup> I should have bought for R: S: but it was iust gone this day, & so wee came strait home as wee could. I found my Son had bin but ill this day. And I heard someth: y<sup>t</sup> one of our sidesmen had bin at Denton y<sup>e</sup> last Lord's day, & tooke notice of all he could see there, w<sup>m</sup> they designe for presentm<sup>t</sup>. M<sup>r</sup> Machin for repeateinge betweene &c.

**Thured: Aug. 6.** I rose about 7. Had 2 Sam: xx read. & wrot someth: this morneinge, but about 11 wee went tow: Turfe Mosse & was there at dinner. Came home by y<sup>e</sup> Hough end & saw the house. Got home by 8. Found y<sup>e</sup> boy pretty well.

The childe was ill in y<sup>e</sup> night w<sup>ch</sup> caused us to rise sooner. I Friday, Aug. 7. studyed hard all day & made some considerable dispatch in y<sup>e</sup> collection for 1662, not stiring from it of all day, being kept in by y<sup>e</sup> wetnes of y<sup>e</sup> day and y<sup>e</sup> illnes of y<sup>e</sup> childe. I was sent for to a poore woman, & could not iust goe then, but after dinner I went, & found her dead. I desire henceforth to be carefull in the case w<sup>a</sup> sent for. Not to put it off.

After supp wee were at M<sup>r</sup> Minshull's a little while.

I rose about 8. Read 2 Sam: xxii. And soone M<sup>r</sup> Illing- Sabb: Aug. 8. worth came in to see us, who sate w<sup>th</sup> mee an houre or two. Wee walked before dinner, and after I went to Raph: S: and M<sup>r</sup> Illingw: was w<sup>th</sup> mee ag: & after he was gone M<sup>r</sup> Constantine.

Then I went to y<sup>e</sup> burial of a childe of M<sup>r</sup> Butler's at 5, w<sup>re</sup> I saw y<sup>e</sup> citations. & was a while at M<sup>r</sup> Buxton's.

I rose a little before 8. Wee had family dutys. & M<sup>r</sup> Warden Sabb: Aug. 8. preached on Act. xvii, 31. My cozens dined at M<sup>r</sup> Greene's. Wee repeated y<sup>e</sup> warden's sermon, & went to y<sup>e</sup> Xteninge of M<sup>r</sup> Greene's childe. M<sup>r</sup> Cockson preached this afternoone. He preached *patience*. Poore man! Wee were after at M<sup>r</sup> Greene's a little too long. I read my notes about y<sup>e</sup> day of iudgem<sup>t</sup> on Act. xxiv, 25, & wee had pretty refreshinge family duty.

I went in y<sup>e</sup> morneinge to see a childe of M<sup>r</sup> Page's, his only son, w<sup>ch</sup> is very weake.

I rose about 7. Wrot hard all y<sup>e</sup> forenoone. Wee dined at M<sup>r</sup> Monday, Aug. 10. Buxton's. I was foolishly vexed w<sup>th</sup> envey & folly. I heard to-day y<sup>t</sup> a new complaint was gotten to Chester agst mee, w<sup>ch</sup> a freinde hath prevented at y<sup>e</sup> chardge of 12<sup>s</sup> 6<sup>d</sup>. M<sup>r</sup> Illingworth w<sup>th</sup> mee a while.

I rose not till 8. Had 2 Sam: xxiv read. Went tow: y<sup>e</sup> ch: Tuesd: Aug. 11. about 9. Paid 15<sup>s</sup> for comutation money to M<sup>r</sup> Byrom &c. Went to y<sup>e</sup> quire to y<sup>e</sup> correction, but after 11 I returned to dutys. Several were here to see us, M<sup>r</sup> Hyde, and after M<sup>r</sup> Illingw: M<sup>r</sup> Bradshaw, M<sup>r</sup> Constantine, M<sup>r</sup> Hayhurst. About 5 I went downe after y<sup>m</sup> to see M<sup>r</sup> Hartley's garden in Salford. After supper. I wrot a lre in answer to a letter & token w<sup>ch</sup> I received from good

wife Lownds. It refreshed mee to heare from these old freindes & deare acquaintance. Wee read in family duty at night Act. xx, & had pretty lively dutys. I desire to beware of too much frothynges.

Wednes: Aug. 12. I rose before 8. Read 1 K<sup>a</sup> i. Wrot some little. Wee dined at my cosen Davenport's. Went thence to M<sup>r</sup> Sandford's, & thence to Strangways. Came home about 7. I was affected w<sup>th</sup> y<sup>e</sup> sight of Horne, & w<sup>ch</sup> is a rare th: here. As also w<sup>th</sup> thoughts at y<sup>e</sup> feilds white for y<sup>e</sup> harvest. & had some free turnes in my thoughts hereupon.

Thursd: Aug. 13. I rose before 8. Had 1 K<sup>a</sup> ii read. I kept in all day, & wrot considerably (beinge little taken off) in 1663. M<sup>r</sup> James Lightbowne sate w<sup>th</sup> mee a while in y<sup>e</sup> eveninge. I went to have seene Rob<sup>t</sup> Ffleitcroft who is sicke. Saw him not, but went to see S: Booker w<sup>th</sup> w<sup>m</sup> I prayed, & w<sup>m</sup> the L<sup>d</sup> greatly supports under his hand. He enables him to thanke him for his affliction.

Frid: Aug. 14. I rose about 7. Read 1 K<sup>a</sup> iii. Wrot in my busynes till 10. M<sup>r</sup> Welsh came in to see mee. After dinner D<sup>r</sup> Haworth was adviseinge about a towne's meetinge for y<sup>e</sup> schoole. M<sup>r</sup> Har: & I were after at M<sup>r</sup> Greene's w<sup>th</sup> M<sup>r</sup> Tilsley, & staid 2 or 3 houres w<sup>th</sup> them. M<sup>r</sup> Buxton & his son-in-law & wives w<sup>th</sup> us this eveninge. I went after to M<sup>r</sup> Warden's & told him of y<sup>e</sup> meetinge to-morrow, & he consented to be at it. I visited R: Ffleitcroft, who is very ill. Thomas Davenport w<sup>th</sup> mee this eveninge. Things goe sadly as to sp<sup>lls</sup> about Maxf: & Gausw: w<sup>re</sup> wee have had in times past such pretious ordinances.

Satturd: Aug. 15. I rose before 8. Had 1 K<sup>a</sup> iv read. M<sup>r</sup> Wickins sent for mee to y<sup>e</sup> Coll: By y<sup>t</sup> time I was well ready, w<sup>th</sup> w<sup>m</sup> I had a deale of discourse about his busynes. After I went about a towne's meetinge. At my returne I wrot a letter or two to Oxford. M<sup>r</sup> Cockson's Son was w<sup>th</sup> mee about my cosen Dunster's bookes. After dinner I went out a while. M<sup>r</sup> Illingw: came to mee, and wee went together to y<sup>e</sup> Booths at 4 w<sup>re</sup> wee were till 7, & y<sup>e</sup> matters to & fro were freely discoursed. About 9 I thought mys: in civillity bound to give M<sup>r</sup> Wickins an account, & so I did.

I rose before 8. Had 1 K<sup>a</sup> v read. After dutys went to Salford <sup>Subb: Aug. 16.</sup>  
w<sup>ro</sup> M<sup>r</sup> Woodfen preached. Wee went to to baptizeinge of M<sup>r</sup>  
Illingw: Son James. M<sup>r</sup> Crechley preached at Ch: Wee repeated  
on Rev: ii, 4, 5, & had some sweetnes y<sup>r</sup>from. But alas our first  
love w<sup>ro</sup> is it.

I rose at 6 to goe to D<sup>r</sup> Haworth's about M<sup>r</sup> Wickyns' busynes, <sup>Munday, Aug. 17.</sup>  
w<sup>ro</sup> I was' till tow: 8. I then looked over my notes, and M<sup>r</sup> Birch  
came in and was w<sup>th</sup> mee a while. Then I went to M<sup>r</sup> Buxton w<sup>ro</sup>  
I dined, beinge there an houre before dinner. M<sup>r</sup> Illingw: came  
to mee there, & wee went to y<sup>e</sup> warden's. And after to y<sup>e</sup> Coll to  
speake w<sup>th</sup> M<sup>r</sup> Wickyns about M<sup>r</sup> Birch. And he was not in  
the Schoole, & so wee returned. I read some in y<sup>e</sup> booke called  
Flagellum referinge to Cromwell. M<sup>r</sup> Buxton's Son & Daughter  
were w<sup>th</sup> us this eveninge & tooke leave of us, beinge for their  
journey to-morrow. After supp: wee went to M<sup>r</sup> Minshull's &  
staid a while. Wee had dutys after 9. The Lord helpe us in this  
tickle & untoward busynes about M<sup>r</sup> Birch.

I rose before 7. Read 1 K<sup>a</sup> vii. Went at 8 to y<sup>e</sup> Coll: w<sup>ro</sup> I <sup>Tuesd: Aug. 18.</sup>  
met M<sup>r</sup> Illingworth, and after M<sup>r</sup> Wickins & wee had a deale of  
discourse about y<sup>e</sup> schoole busynes. After wee went to M<sup>r</sup> Hey-  
rick's & M<sup>r</sup> Birch was there, & so wee dealt w<sup>th</sup> him about the  
busynes fully, & I hope wee satisfyed him in a good measure that  
there was cause of complaint. After dinner I read in y<sup>e</sup> Life of  
Cromwell and went after to y<sup>e</sup> Coll: but wee did noth: for y<sup>e</sup>  
warden could not come forth, & M<sup>r</sup> Wickyns was not in. I went  
w<sup>th</sup> M<sup>r</sup> Illingw: to Hunt's banke & staid 2 houres w<sup>th</sup> him. W<sup>a</sup> I  
came home I found M<sup>r</sup> Mosley & his wife come home. M<sup>r</sup> Wickins  
was w<sup>th</sup> mee a little after supp:

I rose about 8. Read 1 K<sup>a</sup> viii. Wrot some on my collections. <sup>Wednes: Aug. 19.</sup>  
It was a rainy day and I stird not out. M<sup>r</sup> Illingw: was w<sup>th</sup> us  
about 3 till tow: 6.

The L<sup>d</sup> helpe & direct my Cozen Mosley w<sup>t</sup> to doe & how to  
dispose of himselfe. Y<sup>t</sup> he may doe w<sup>t</sup> is likely, & w<sup>t</sup> may be for  
his greatest comfort.

I rose before 8. Had 1 K<sup>a</sup> ix read. Wrot till tow: 10. After <sup>Thurs: Aug. 20.</sup>



dutys went to y<sup>e</sup> warden's & schoole & Hunt's banke about a meetinge, w<sup>ch</sup> wee pitcht upon for 5 of y<sup>e</sup> clocke. After dinner about 2 or 3 M<sup>r</sup> Mosley & I went out to y<sup>e</sup> bowles. M<sup>r</sup> Constantine was w<sup>th</sup> mee about M<sup>r</sup> Kenyon, w<sup>ho</sup> busynes troubled mee. At 5 wee went to y<sup>e</sup> warden's, w<sup>ho</sup> wee ordered y<sup>e</sup> busynes as well as wee could am: y<sup>e</sup> M<sup>rs</sup>. & after wee went downe to y<sup>e</sup> Hunt's banke, to fetch our wives from y<sup>e</sup> upsitinge. At my returne I was sent for to S: Booker who is worse, & declines more. To-morrow some wil be in private on his behalfe.

**Friday, Aug. 21.** I rose at 7. Had 1 K<sup>a</sup> x read. I wrot a little after dutys. I began a day in y<sup>e</sup> behalfe of Sam: Booker. And went then to y<sup>e</sup> schoole and was there about an houre. After dinner M<sup>r</sup> Jones was w<sup>th</sup> mee a while. He put mee upon y<sup>e</sup> busines of cosen germons, w<sup>ch</sup> I desire to studdy. After I went ag: to y<sup>e</sup> company y<sup>t</sup> were together. Spent an houre or more w<sup>th</sup> y<sup>m</sup>. Went after to y<sup>e</sup> schoole. After to see John Worthington who is sicke. After went to y<sup>e</sup> bowles ag: & plaid above an houre. Wee supt after 8. Went to bed late.

**Saturday, Aug. 22.** I rose little before 8. Read 1 K<sup>a</sup> xi. Had family duty on Rev. ii, 4, 5. I went to y<sup>e</sup> schoole after. Staid a little while there. & visited old John Mills, M<sup>rs</sup> Hyat & Mary Barret. After dinner I stirred not out, but by several companys was entertained till 7. After supp wee had dutys. & I desired to meditate after.

**Sabb: Aug. 23.** I rose neare 8. Had 1 K<sup>a</sup> xii read. After dutys got ready for y<sup>e</sup> publicke. The Warden preached on Act. xvii, 31. In y<sup>e</sup> afternoone wee went to Salford, w<sup>ho</sup> M<sup>r</sup> Mosley preached on Lu: xiii. I noted some thge out of M<sup>r</sup> Newcomen's sermon on Nov. 5, —42.

Repeated my notes on Rev. ii, 4, 5.

Wee concluded to spend a few houres to-morrow morneinge on my Cos: M: account.

**Munday, Aug. 24.** Wee got up about 8, & had 1 K<sup>a</sup> xiii read. About 9 or after wee began to seeke God for direction to my Cozen M. Y<sup>t</sup> God would sway & determine his present place of beinge, w<sup>ho</sup> he might

have most of God's presence & busynes. Wee prayed for y<sup>e</sup> 3 nations' universitys &c. I was weary after. Wee went to y<sup>e</sup> library after dinner about 3. & so at 4 to y<sup>e</sup> bowles. Wee had much adoe.

I rose iust before 8. Had 1 K<sup>a</sup> xiv read. Went to y<sup>e</sup> schoole. Tuesday, Aug. 25.  
 Visited M<sup>rs</sup> Worthington and had dutys after. My cozen went to Hough's end. I went to y<sup>e</sup> schoole about 1. & went out & sate w<sup>th</sup> my Cosen Davenport an houre or 2, and went to y<sup>e</sup> schoole ag: & staid till after 4. Upon my returne wee went to Justice Hawthorth, w<sup>re</sup> wee sate p<sup>t</sup> of an houre. I went then about the schoole busynes.

My son Daniel was hurt w<sup>th</sup> a stone, but a great mercy it comparatively no hurt.

I rose before 7. Read 1 K<sup>a</sup> xv. Wrot a little. Went after Wednesday, Aug. 26.  
 about the busynes of y<sup>e</sup> schoole & was upon it till 4, w<sup>ch</sup> did in some measure frame pretty well. M<sup>r</sup> Wickins settled M<sup>r</sup> Birch in statu quo. Only M<sup>r</sup> Dutton's meanes altered & left somew<sup>t</sup> uncertain. The L<sup>d</sup> can frame the hearts of the feofees of y<sup>e</sup> hospitall, y<sup>t</sup> they may not be averse in this juncture, nor remember any former grudges, but ioine freely in this worke w<sup>ch</sup> the Lord only can worke them unto & for w<sup>ch</sup> I desire humbly to seeke the Lord's face. & y<sup>t</sup> God would blesse M<sup>r</sup> Wickins' continuance w<sup>th</sup> us, y<sup>t</sup> he may have his health and life continued to goe on in his worke, & y<sup>t</sup> God would blesse his endeavours to y<sup>e</sup> saveinge & sanctified advantage of our youth.

I rose not till almost 8. Had 1 K<sup>a</sup> xvi read. Soone after my Thursday, Aug. 27.  
 tutor came in from Dunham iust to see. Staid w<sup>th</sup> mee an houre or two & so returned. I was glad to see him in my heart. After he was gone I went to Hunt's banke about y<sup>e</sup> lre to Haberdasher's company concern: M<sup>r</sup> Wickins. I heard y<sup>t</sup> y<sup>e</sup> busynes meets w<sup>th</sup> no opposition am: y<sup>e</sup> hospitall ffeofees about M<sup>r</sup> Dutton, w<sup>ch</sup> I looke upon as a great mercy. After dinner about 3 I went w<sup>th</sup> M<sup>r</sup> Wickins, M<sup>r</sup> Illingw: &c to D<sup>r</sup> Chadwick's, w<sup>re</sup> wee were till after 6. I wrot some little in my collections.

I was last night invited to dinner to the Ancoates, w<sup>re</sup>in I fore- Friday, Aug. 28.

see some difficulty for y<sup>r</sup> wil be healths probably, & I may be under temptation about them. I desire to pray y<sup>t</sup> y<sup>e</sup> L<sup>d</sup> would helpe mee to carry so as to occasion least sin y<sup>r</sup>by.

M<sup>r</sup> Budle's little boy fell into a swoone at midnight, & they cryed up our family. I was much troubled at it. W<sup>t</sup> a doleful th: it is to be waked on y<sup>t</sup> manner! & how many feares of y<sup>e</sup> night are wee saved from! The Lord restored the childe againe. I was troubled y<sup>t</sup> I had not visited S: Booker, and so resolved to doe it this morneinge before I went to y<sup>e</sup> Ancoates.

Wee went thither about 12. Company came not till tow: 2. S<sup>r</sup> Edw: Mosley & M<sup>r</sup> Maynard & his lady &c. Y<sup>e</sup> busynes of healths y<sup>e</sup> L<sup>d</sup> helped mee in, saved mee from w<sup>t</sup> would have troubled mee either of offendinge them or my owne conscience, so y<sup>t</sup> I had neither occasion of crosseinge or complyinge w<sup>th</sup> them in y<sup>r</sup> vanity, though several healths were drunke.

Wee came home about 7. Found my cosen continuinge under her distemper.

Sattur: Aug. 29.

I rose not till after 8. Read 1 K<sup>a</sup> xviii. M<sup>r</sup> Mosley went tow: y<sup>e</sup> assizes at Chester this day. His wife continued ill. I wrot out y<sup>e</sup> remainder of w<sup>t</sup> I had in my booke of collections, & now have brought it even y<sup>t</sup> I may goe on as any th: occurs w<sup>th</sup>out takeing up much time.

After dinner M<sup>r</sup> Constant: Illingw: Hayhurst & Holb: were w<sup>th</sup> mee. Read someth: in a booke about painting. At night I had some thoughts on Psal: xl for my owne family to-morrow.

Sabb: Aug. 30.

I rose not till almost 8. Read before I went to Ch: 1 K<sup>a</sup> xix. My cosen Mosley preached on Col. iii, 5, both ends of y<sup>e</sup> day. A very good sermon. Wee had comfortable opportunity after on Psal: xl.

I perceive some people here thinke much y<sup>t</sup> I visit them not sometimes. I desire to take good therefrom, and to study to visit them and doe them good if I can.

Munday, Aug 31.

I rose not till 8. Had 1 K<sup>a</sup> xx read. Read in Durham on Revel: the forenoone. Wrot some od thgs y<sup>t</sup> ocured in the collections. My cozen Davenport was here this afternoone. M<sup>r</sup> Illingw:

a little while, who goeth his iourney to-morrow tow: Coventry. Wee went at 5 to visit D<sup>r</sup> Haworth. Staid a little while & returned. After supp I went to see M<sup>r</sup> Illingworth, who goes to-morrow towards Coventry to meet M<sup>r</sup> Kidder about some busynes referinge to a matter of guardianship w<sup>re</sup>in he is concerned.

I rose not till 8. Had 1 K<sup>a</sup> xxi read. After secret dutys went to M<sup>r</sup> Heyrick's to get him goe w<sup>th</sup> mee to M<sup>r</sup> Haworth about y<sup>e</sup> meetinge about M<sup>r</sup> Dutton, and on this busynes I was waiteinge in y<sup>e</sup> library & on y<sup>e</sup> fleofees till 3. But it rose not to what wee desired, but I hope y<sup>e</sup> L<sup>d</sup> will yet order it for good. Wee went to visit M<sup>rs</sup> Ashton, M<sup>rs</sup> Lancashire, & M<sup>rs</sup> Haworth. After supp I was fetcht to M<sup>r</sup> Edw: Byrom's, who had a childe lay weake.

Tuesd: Sep. 1.

By a lre from my cozen Hawys I was stirred up a little to looke into y<sup>e</sup> busynes of my owne soule's state.

I rose at 7. Had 1 K<sup>a</sup> xxii read. After I studdied to perfect notes on Rev. ii, 4, 5. After I read over S<sup>r</sup> Ff: Vere's comēтарыs. About 5 wee went to family duty. & I spoke a little on Rev. ii, 4, 5. & I had some comfort in meditation.

Wednes: Sep. 2.

I rose at 8. Had my minde basely polluted by a dreame. Had 2 K<sup>a</sup> i read. I read Rev. vii in M<sup>r</sup> Durham. And after dinner wrot some additionall things I had to put in to my collections. It beinge a wet day & I kept in all day. Poore M<sup>r</sup> Illingw: hath a sad iourney of it. M<sup>r</sup> Marsh was w<sup>th</sup> mee before dinner, told mee several thgs about Chester.

Thursd: Sep. 3.

I rose not till after 8. Read 2 K<sup>a</sup> ii. This day I perfected most y<sup>t</sup> I had by mee to doe in my collections. James Barret was w<sup>th</sup> mee an houre or more in y<sup>e</sup> forenoone. At 5 wee went to see M<sup>rs</sup> Hyat. Met D<sup>r</sup> Haworth & his wife there. Wee staid supp w<sup>th</sup> her. I was at M<sup>r</sup> Minshull's as I returned.

Friday, Sep. 4.

I rose before 8. Had 2 K<sup>a</sup> iii read. I did someth: at 9 or before. This day I was taken off little by company, & so sorted all my pamphlets for bindinge.

Satturd. Sep. 5.

After dutys & supper I was sent for to M<sup>rs</sup> Haworth's, w<sup>re</sup> was

my deare freind M<sup>rs</sup> Ashurst. I went to family duty there w<sup>th</sup> them.

Sabb: Sep. 6.

I rose soone after 7. Had 2 K<sup>a</sup> iv read. Got ready for y<sup>e</sup> publicke. Y<sup>e</sup> warden preached on Act xvii, §1. Y<sup>t</sup> wee should not iudge others, but iudge ours:

Tobacco.

I heard my cosen Mosley in y<sup>e</sup> afternoone on God's omnipotence. I doe see my slavery w<sup>th</sup> y<sup>e</sup> tobacco. W<sup>a</sup> it can hasten a duty to be at it, & w<sup>a</sup> I know it doth not benefit mee, but allmost allw: makes mee sicke, is it high time to dismissee it. But sometimes to deny it w<sup>a</sup> it is so desired were but a small degree of selfe deniall.

I repeated at home before supp: and after went to M<sup>rs</sup> Ashurst, w<sup>ro</sup> I repeated over y<sup>t</sup> of Rev. ii, 4, 5.

Mund: Sep. 7.

I rose at 8. Had 2 K<sup>a</sup> v read. After dutys went to see M<sup>rs</sup> Ashurst, w<sup>ro</sup> I dined. Had y<sup>e</sup> company of M<sup>r</sup> Seriaunt. Till about 3 w<sup>a</sup> shee went to y<sup>e</sup> Stand. And after wee went to Strangways, w<sup>ro</sup> wee were till tow: 6. My cosen came from Chester this day.

Tuesday, Sep. 8.

I rose before 8. Had 2 K<sup>a</sup> vi read. After dutys I went out in thoughts of a private day, but it held not till to-morrow. I returned & read a deale in an old booke about y<sup>e</sup> papists dispossessinge persons. My Cozen Davenport and M<sup>r</sup> Mosley & his wife dined w<sup>th</sup> us, & so y<sup>e</sup> afternoone most of it passed. I wrot to M<sup>r</sup> Leadbeater & to my B<sup>r</sup> Newcome. Wee had dutys before supp, & after supp discoursed of many things till 9.

Reproofs.

M<sup>rs</sup> Worthington told mee a passage w<sup>ro</sup>in shee had done her part to one whom I had bin greived at, & intended to put her on to deale w<sup>th</sup> him & shee hath done jt very fully. A tacit checke to mee y<sup>t</sup> y<sup>e</sup> matter should dy w<sup>th</sup> mee, though w<sup>th</sup> her it did not.

Wednes: Sept. 9.

I rose at 7. Read 2 K<sup>a</sup> vii. Went about to get an horse for to-morrow. Went to M<sup>rs</sup> Worthington. Went after to M<sup>rs</sup> Wright. Performed someth: at both places. Came home to dinner. Noted someth: in Sir Ffr: Vere's comēтары. Had shelves set up in y<sup>e</sup>

eveninge after 8 & dutys. I went to see M<sup>r</sup> Illingw: who came home this eveninge, & sate w<sup>th</sup> him towards an houre.

I had but an ill night. Got up about 7. Went out about 8 <sup>Thurs: Sep. 10.</sup> tow: Buckly hill, w<sup>re</sup> I went to meet M<sup>r</sup> Leadbeater, but he came not, & I heard noth: Staid till 1. And so came to Dunham, w<sup>re</sup> it raineinge, y<sup>e</sup> gentry were driven off y<sup>e</sup> greene. But I stayed & read in Dugdale 2 or 3 houres about y<sup>e</sup> ffens. Wee sate up late.

This night dyed my good freind Sam: Booker. I heard of it at <sup>Frid: Sep. 11.</sup> Dunham by my cozen Philip. I parted thence about 3, and so got home at 5. I went to see y<sup>e</sup> widow. Wee had dutys in time. I meditated a little, and desire to be serious & not by new thgs to have my heart diverted from God.

I rose about 8. (Y<sup>e</sup> L<sup>d</sup> haveinge given mee a good night's rest.) <sup>Sattard: Sep. 12.</sup> Had 2 K<sup>a</sup> ix read. I spent this forenoone in orderinge my studdy. In y<sup>e</sup> afternoone M<sup>r</sup> Illingw: was w<sup>th</sup> mee & M<sup>r</sup> Holbrooke, and after M<sup>r</sup> Wickins.

I read someth: about zeale in Sam: Ward's y<sup>t</sup> did much affect mee y<sup>e</sup> night before I went to bed.

I rose about 7, M<sup>r</sup> Browne beinge ill. M<sup>r</sup> Kenyon preached <sup>Sabb: Sep. 13.</sup> y<sup>e</sup> forenoone on Gen: xxxii, 10, 11. Wee buryed honest Sam: Booker iust before eveninge service. My cozen Mosley preached in y<sup>e</sup> afternoone on Ps: cii, 26, 27 After supp wee went & sate w<sup>th</sup> A. Booker, & went to prayer w<sup>th</sup> them. I had profit from meditation.

I rose neare 8. Had 2 K<sup>a</sup> xi read. Studyed on Psal: xl. Did <sup>Mund: Sep. 14.</sup> someth: of it about 11 at C: B. After dinner I went about M<sup>r</sup> Brownsw: lre concerninge S<sup>t</sup> Aug: Workes. At 5 I went to M<sup>rs</sup> Byrom, w<sup>re</sup> wee had some little company & I did a little on Rev: ii, 4, 5. After dutys wee went to see Anne Booker. & I concluded w<sup>th</sup> M<sup>r</sup> Buxton about y<sup>e</sup> bookes. My cozens returned from y<sup>e</sup> Hough's end this night.

I rose about 8. Had 2 K<sup>a</sup> xii read. After dutys went to y<sup>e</sup> <sup>Tuesd: Sep. 15.</sup> library. Studdyed an houre on Mat: iii, 11. I read y<sup>a</sup> of y<sup>e</sup> battel

of Newport & noted it. Wee dined at M<sup>r</sup> Warden's. A great company. Went after to y<sup>e</sup> Coll: to y<sup>e</sup> bowles, w<sup>re</sup> wee were till 6. Y<sup>r</sup> was a chimney on fire iust over ag<sup>t</sup> M<sup>r</sup> Warden's, but it was soone quenched through y<sup>e</sup> mercy of God.

The L<sup>d</sup> direct my cosen about his settlement, who is much unsettled as to an house.

Wednes: Sep. 16.

I rose about 7. Wee after dutys set out as soone as wee could towards Knotsford, whither wee got in due time, w<sup>re</sup> wee met my B<sup>r</sup> Ashmole. And M<sup>r</sup> Leadbeater & M<sup>r</sup> Banne came also to meet us. They staid w<sup>th</sup> us till tow: night, and wee staid all night w<sup>th</sup> M<sup>r</sup> Dugdale and my B<sup>r</sup>.

Thurs: Sep. 17.

Wee rose before 6. Parted w<sup>th</sup> my B<sup>r</sup> betimes. Wee visited John Swinton, and about 8 set out, and through y<sup>e</sup> great mercy of God got home about 11.

I left 4<sup>s</sup> for good man Coups at Knotsford about dying cloth 10 years since, w<sup>ch</sup> I told him long since I thought was owing, he said he knew not y<sup>t</sup> it was but would enquire. I never heard more of him, but I was desirous to be eased therein & so left it.

In y<sup>e</sup> afternoone I did little, but read in H: 7. Went about 5 to see M<sup>rs</sup> Ashton. Wee went after supper to M<sup>r</sup> Minshull's & staid a while.

I received a lre from my B<sup>r</sup> this night.

Friday, Sept. 18.

I was much afflicted this night in my dreame w<sup>th</sup> y<sup>e</sup> death & buryal of Rose. I was glad y<sup>t</sup> my wakeinge put mee out of my sorrow.

The L<sup>d</sup> helpe us to carry faithfully & effectually this day w<sup>th</sup> M<sup>r</sup> Kenyon for poore M<sup>r</sup> Constantine. M<sup>r</sup> Illingw: & I went to Prestwich. M<sup>r</sup> Kenyon was not at home (tho' he knew of our comeinge this day, but had forgot). Wee returned about 3. I was very weary. M<sup>r</sup> Shacklocke was buried this day. But M<sup>r</sup> Kenyon comeinge to y<sup>e</sup> towne came to us iust as wee were goeinge to y<sup>e</sup> sermon. But upon discourse of M<sup>r</sup> C: busynes wee could obtain no satisfaction. Some men have a strange measure of stiffnes. Alas w<sup>t</sup> a temptation is this wretched world!

M<sup>r</sup> Baxter was w<sup>th</sup> mee y<sup>e</sup> night in his returne from Garstang side.

I rose about 8. Read 2 K<sup>a</sup> xv. After dutys I spent most of y<sup>e</sup> Saturday, Sept. 19. morneinge w<sup>th</sup> M<sup>r</sup> Baxter. After dinner went to R. Shelmardine. M<sup>r</sup> Walker came in & after M<sup>r</sup> Illingworth, sate w<sup>th</sup> mee till night. My cozens came home from Hough's end.

I rose about 7. Had 2 K<sup>a</sup> xvi read. M<sup>r</sup> Warden preached y<sup>e</sup> Sabb: Sep. 20. forenoone. M<sup>r</sup> Jackson in y<sup>e</sup> after: Wee heard this day of y<sup>e</sup> death of yong M<sup>r</sup> Rob<sup>t</sup> Booth. I expounded to my owne family Ps. xxxii. Wee had some sweetnes in y<sup>e</sup> duty. After supp my cozen & I went up to M<sup>r</sup> Heyricke about sendinge to Denton, touchinge the death of M<sup>r</sup> Booth.

I rose about 7. Had 2 K<sup>a</sup> xvii read. Studdyed by fits this Munday, Sept. 21. day on Mat: iii, 10, and did some little on it. My cozen Mosley preached at y<sup>e</sup> faire very well on Mic: vi, 8. After dinner wee were at y<sup>e</sup> faire & M<sup>r</sup> Meare's till 4. Then I returned & studdyed ut prius. And bec: I have so much to doe I desired to perfect my notes on Mat: iii, 10, & so did thro' y<sup>e</sup> gracious helpe of God.

I rose about 7. Read 2 K<sup>a</sup> xviii. Went to y<sup>e</sup> library & stud- Tuesday, Sept. 22. dyed about y<sup>e</sup> case of cosen germans. Was very ill of a cold w<sup>ch</sup> I felt in my backe, but by goeinge abroad to y<sup>e</sup> faire & after to M<sup>rs</sup> Ashton w<sup>th</sup> my cozen & so to M<sup>r</sup> Legh and then to y<sup>e</sup> bowles at y<sup>e</sup> Colledge, it was much diverted thro y<sup>e</sup> goodnes of God to mee. I wrot ag: to my B<sup>r</sup> this day, & read at night in y<sup>e</sup> story of H: 7. Meditated before supp & found profit from it, & doe desire Resol: to read in some practical booke to recover y<sup>t</sup> usage to my soule's profit.

I rose about 7. Had 2 K<sup>a</sup> xix read. After I read 2 or 3 sheets Wednes: Sept. 23. in M<sup>r</sup> Ambrose his manuscript. I was w<sup>th</sup> M<sup>r</sup> Illingworth about 11. After dinner I went to bowles at y<sup>e</sup> broad holme, w<sup>re</sup> wee spent y<sup>e</sup> afternoone. I desired to thinke of several thgs w<sup>ch</sup> might be sp<sup>ll</sup>y applied in bowling, w<sup>re</sup>by one might remember and hint some good from w<sup>t</sup> may be good for y<sup>e</sup> body.



Thursd: Sep. 24.

I had an ill night by y<sup>e</sup> imoderate heat of it. I rose about 7. Had 2 K<sup>a</sup> xx read. Read over 2 or 3 sheets in M<sup>r</sup> Ambrose papers. M<sup>r</sup> Jones was w<sup>th</sup> mee, & wee drew up our opinion touching y<sup>e</sup> case of cosen germans. After dinner I went to M<sup>r</sup> Illingworth, haveinge received letters from Eccleston & Parren y<sup>a</sup> day. About 4 I w<sup>th</sup> my wife visited M<sup>r</sup> Worthington, w<sup>ro</sup> daughter returned home sicke. At 7 I had appointed, & so prepared for dutys on Mat: iii, 10, & wee had comfortable opportunity. This night it lightned and thundered much.

Frid: Sept. 25.

I rose about 7 to goe to a childe of John Clay's y<sup>t</sup> lay sicke & ready to dy. I had 2 K<sup>a</sup> xxi read. I read several sheets of M<sup>r</sup> Ambrose's to-day. In y<sup>e</sup> afternoone M<sup>r</sup> Illingworth & I went to D<sup>r</sup> Chadwicke, w<sup>ro</sup> wee were 2 or 3 houres. I meditated before duty, w<sup>th</sup> helped the duty much. After supp I sate an houre w<sup>th</sup> Th: Minshul & had a deale of good sober company w<sup>th</sup> him.

Sattur: Sept. 26.

I rose about 7. Had 2 K<sup>a</sup> xxii read. Did someth: at family duty on Mat: iii, 10. M<sup>rs</sup> Haworth was here till after 10. I went to R: S: &c. After dinner M<sup>r</sup> Illingworth came in & sate w<sup>th</sup> mee till 5. M<sup>r</sup> Lomax was w<sup>th</sup> mee. & after M<sup>r</sup> Wilson about the contribution to y<sup>e</sup> poore m<sup>ans</sup>. James Barret arrested by a troublesome fellow this day, and wee went & sate w<sup>th</sup> him a while. I was affected this eveninge w<sup>th</sup> 1 Cor. xiii. *I thought as a childe &c.* After supp I was at M<sup>r</sup> Minshull's a while, w<sup>ro</sup> was D<sup>r</sup> Mallory. I came backe after 9.

This day my cozen tooke M<sup>r</sup> Ridge his house.

Sabb: Sept. 27.

I rose not till 8. Had 2 K<sup>a</sup> xxiii read. D<sup>r</sup> Mallory preached in y<sup>e</sup> forenoone on Josh: xxiv, 15. M<sup>r</sup> Birch on Rev. xxii, 12, in y<sup>e</sup> afternoone. Wee were at y<sup>e</sup> baptisme of M<sup>r</sup> Page's daughter (Katherine) this day. Wee had some sweetnes in repetition thereof.

About this time twelve month I was ascited and wee had trouble about serv<sup>ts</sup>, and y<sup>e</sup> L<sup>d</sup> hath helped in both.

Munday, Sept. 28.

I rose at 7. Had 2 K<sup>a</sup> xxiv read. After this forenoon I read over M<sup>r</sup> Ambrose papers. In y<sup>e</sup> afternoone wrot 3 houres at M<sup>r</sup>

Illingw: on a Virgilee Travesty. Came home & wrot some lres into my collections y<sup>t</sup> were behind. M<sup>r</sup> Lever of Ocrinton supt w<sup>th</sup> us, & was w<sup>th</sup> my cosen till late.

I rose neare 8. Had 2 K<sup>s</sup> xxv read. After family dutys. Read Tuesday, Sept. 29. in y<sup>e</sup> answer to D<sup>r</sup> Peirse. And went to church to heare M<sup>r</sup> Mosley, who preached on Mat: xv, agst anger. In y<sup>e</sup> afternoone M<sup>r</sup> Illingw: was w<sup>th</sup> mee & M<sup>r</sup> Hilton. Wee wrot some little. & I wrot a little in y<sup>e</sup> eveninge w<sup>n</sup> returned from M<sup>r</sup> Minshull's. Anne Cherr w<sup>th</sup> us a while, w<sup>ch</sup> put mee in minde of mercys of old of y<sup>e</sup> best kinde.



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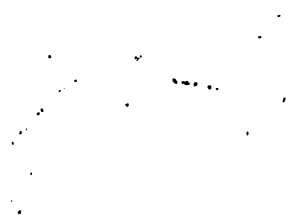
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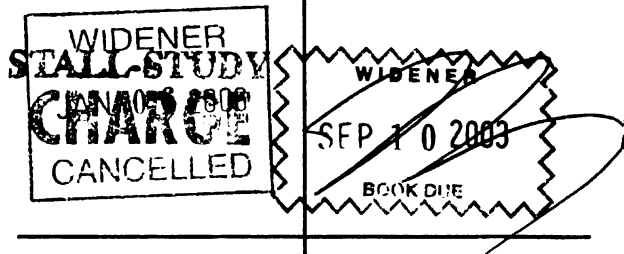


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